| C S O S              | City of Manhattan Beach  |        |        |           |       |              | 1400 Highland Avenue<br>Manhattan Beach, CA 90266 |                |
|----------------------|--|--------|--------|-----------|-------|--------------|---|----------------|
| SEA<br>CILITORNIA MA | Legislation Details  |        |        |           |       |              |   |                |
| File #:              | 19-03  | 345    | ,      | Version:  | 1     |              |   |                |
| Туре:                | Gen.   | Bus    | - Staf | Report    |       | Status:      | Passed  |                |
|                      |  |        |        |           |       | In control:  | City Council R                                    | egular Meeting |
| On agenda:           | 11/5/  | 2019   |        |           |       | Final action | 11/5/2019   |                |
| Title:               | <ul> <li>Consider Adopting a Resolution Awarding a Contract to IPS Group, Inc. for the Purchase of 1,400</li> <li>Single-Space Parking Meters, Up to 14 Multi-Space Parking Kiosks, and a License Plate Recognition</li> <li>(LPR) Trial for the Metlox Parking Lot in an Amount Not-to-Exceed \$1,470,981; and Authorize the City</li> <li>Manager to Enter into an Agreement with IPS Group, Inc. for Parking Meter Transaction Merchant</li> <li>Processing (Public Works Director Katsouleas and Finance Director Charelian).</li> <li>a) ADOPT RESOLUTION NO. 19-0099</li> <li>b) WAIVE FORMAL BIDDING AND APPROVE</li> <li>c) APPROPRIATE FUNDS</li> </ul> |        |        |           |       |              |   |                |
| Sponsors:            |  |        |        |           |       |              |   |                |
| Indexes:             |  |        |        |           |       |              |   |                |
| Code sections:       | 2.36.140 - Waivers   |        |        |           |       |              |   |                |
| Attachments:         | 1. Resolution No. 19-0099, 2. Agreement - IPS Group, Inc., 3. Occupancy Turnover Data  |        |        |           |       |              |   |                |
| Date                 | Ver.   | Action | n By   |           |       | ļ            | ction   | Result         |
| 11/5/2019            | 1  | City C | Counc  | il Regula | r Mee | eting a      | pproved   | Pass           |