



## Legislation Details

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**File #:** 18-0447      **Version:** 1

**Type:** Gen. Bus. - Staff Report      **Status:** Agenda Ready  
**In control:** City Council Regular Meeting

**On agenda:** 11/6/2018      **Final action:**

**Title:** Consideration of Short-Term Rental Program and Policies (Community Development Director McIntosh).  
DISCUSS AND PROVIDE DIRECTION

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Zoning Map

| Date      | Ver. | Action By                    | Action   | Result |
|-----------|------|------------------------------|----------|--------|
| 11/6/2018 | 1    | City Council Regular Meeting | approved | Pass   |