



## Legislation Details

**File #:** 18-0415      **Version:** 1

**Type:** Consent - Staff Report      **Status:** Agenda Ready

**In control:** City Council Regular Meeting

**On agenda:** 10/2/2018      **Final action:**

**Title:** Resolution No. 18-0131 Accepting 2016 State Homeland Security Grant Funds in the Amount of \$40,000 for the Purchase of Equipment that will Enhance Regional Communication Capabilities (Acting Fire Chief Abell).  
a) ADOPT RESOLUTION NO. 18-0131  
b) APPROPRIATE FUNDS

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Resolution No. 18-0131, 2. Agreement - State Homeland Security Grant

| Date      | Ver. | Action By                    | Action | Result |
|-----------|------|------------------------------|--------|--------|
| 10/2/2018 | 1    | City Council Regular Meeting |        |        |