



## Legislation Details

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**File #:** 17-0478      **Version:** 1

**Type:** Gen. Bus. - Staff Report      **Status:** Agenda Ready

**In control:** City Council Regular Meeting

**On agenda:** 12/19/2017      **Final action:**

**Title:** Receive and File Draft Climate Action Plan (CAP) Phase II Policy Guidance Document to Reduce the City's Greenhouse Gas Emissions (GHG) from the South Bay Cities Council of Governments (SBCCOG) (Community Development Director McIntosh).  
RECEIVE REPORT, DISCUSS AND PROVIDE DIRECTION

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Draft Climate Action Plan 2017, 2. PowerPoint Presentation from South Bay Cities Council of Governments

Date	Ver.	Action By	Action	Result
12/19/2017	1	City Council Regular Meeting		