



## Legislation Details

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**File #:** 14-0177      **Version:** 1

**Type:** Gen. Bus. - Staff Report      **Status:** Agenda Ready  
   **In control:** City Council Regular Meeting

**On agenda:** 6/17/2014      **Final action:**

**Title:** Presentation on the Draft Mobility Plan (Community Development Director Thompson).  
DISCUSS AND PROVIDE DIRECTION

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Draft Mobility Plan, 2. Draft Mobility Plan Appendices

Date	Ver.	Action By	Action	Result
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