



## Legislation Details

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**File #:** 19-0092      **Version:** 1

**Type:** \*Consent - Staff Report      **Status:** Agenda Ready

**In control:** City Council Regular Meeting

**On agenda:** 3/19/2019      **Final action:**

**Title:** Update on the Sustainability Youth Council (Community Development Director McIntosh).  
RECEIVE AND FILE

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2018 - MB Pier Lighting (Photographs)

Date	Ver.	Action By	Action	Result
3/19/2019	1	City Council Regular Meeting		