



## Legislation Details

**File #:** 23-0001      **Version:** 1

**Type:** \*Gen. Bus. - Staff Report      **Status:** Agenda Ready

**In control:** City Council Regular Meeting

**On agenda:** 1/9/2023      **Final action:**

**Title:** Annual Work Plan Updates for the Parks and Recreation Commission, Library Commission, and Cultural Arts Commission (Parks and Recreation Director Leyman).  
DISCUSS AND PROVIDE DIRECTION

**Sponsors:** Mark Leyman

**Indexes:**

**Code sections:**

**Attachments:** 1. Parks Master Plan, 2. Power Point Presentation

Date	Ver.	Action By	Action	Result
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