



## Legislation Details

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**File #:** 20-0052      **Version:** 1

**Type:** \*Consent - Staff Report      **Status:** Agenda Ready  
**In control:** City Council Regular Meeting

**On agenda:** 2/18/2020      **Final action:**

**Title:** Consider Adopting a Resolution Awarding RFP No. 1220-20 to Environmental Science Associates for an Agreement for Development of a State-Required Climate Resiliency Program with an Estimated Value of \$345,765, Partially Offset by a \$225,000 Grant (Community Development Director Tai).  
ADOPT RESOLUTION NO. 20-0021

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Resolution No. 19-0021, 2. Agreement - Environmental Science Associates

Date	Ver.	Action By	Action	Result
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