



## Legislation Details

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**File #:** 19-0088      **Version:** 1

**Type:** \*Consent - Staff Report      **Status:** Agenda Ready

**In control:** City Council Regular Meeting

**On agenda:** 4/16/2019      **Final action:**

**Title:** Proclamation Declaring the Month of April, 2019 as Earth Month.  
PRESENT

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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