



## Legislation Details

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**File #:** 20-0236      **Version:** 2

**Type:** \*Gen. Bus. - Staff Report      **Status:** Agenda Ready  
**In control:** City Council Regular Meeting

**On agenda:** 9/1/2020      **Final action:**

**Title:** Receive Update on Gas-Powered Landscape Equipment and Recommendations from the Sustainability Task Force (Continued from the August 18, 2020, City Council Meeting) (Community Development Director Tai).  
DISCUSS AND PROVIDE DIRECTION

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. PowerPoint Presentation

Date	Ver.	Action By	Action	Result
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