



## Legislation Details

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**File #:** 18-0336      **Version:** 1

**Type:** \*Consent - Staff Report      **Status:** Agenda Ready  
**In control:** City Council Regular Meeting

**On agenda:** 7/19/2018      **Final action:**

**Title:** Presentation and Discussion Regarding Short-Term Rentals (Community Development Director McIntosh).  
DISCUSS AND PROVIDE DIRECTION

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. City Council Staff Report and Attachments (March 6, 2018 ), 2. PowerPoint Presentation

Date	Ver.	Action By	Action	Result
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