

# City of Manhattan Beach



Schedule of Demands  
September 26, 2019

**CITY OF MANHATTAN BEACH**  
**WARRANT REGISTER**

WARRANT(S) WR 7A & 7B  
DATED: 9/19/2019 & 9/26/2019

I HEREBY CERTIFY THAT THE CLAIMS OR DEMANDS COVERED BY THE ABOVE WARRANT(S) IN THE AMOUNT OF \$3,851,945.25 HAVE BEEN REVIEWED AND THAT SAID CLAIMS OR DEMANDS ARE ACCURATE, ARE IN CONFORMANCE WITH THE ADOPTED BUDGET, AND THAT THE FUNDS ARE AVAILABLE THEREOF.

  
\_\_\_\_\_  
FINANCE DIRECTOR

THIS 5TH DAY OF NOVEMBER

  
\_\_\_\_\_  
CITY MANAGER

|                     |            |                            |               |                     |            |
|---------------------|------------|----------------------------|---------------|---------------------|------------|
| WARRANT REGISTER(S) | WR 7A & 7B | WARRANT(S)                 | 7A            | 687,762.24          |            |
|                     |            |                            | 7B            | 1,332,651.82        |            |
|                     |            | PREPAID WIRES / MANUAL CKS | 7A            | 561,837.89          |            |
|                     |            |                            | 7B            | 277,601.83          |            |
|                     |            | <b>SUBTOTAL WARRANTS</b>   |               | <b>2,859,853.78</b> |            |
|                     |            | VOIDS                      | 7A            | (2,239.76)          |            |
|                     |            | PAYROLL                    | PE 09/13/2019 | PY                  | 994,331.23 |
|                     |            | <b>TOTAL WARRANTS</b>      |               | <b>3,851,945.25</b> |            |

3:46:38PM  
9/19/2019

**CITY OF MANHATTAN BEACH  
WARRANT REGISTER**

WARRANT BATCH NUMBER:

| CHECK NO. | DATE      | TYPE | PAYEE NAME                     | PAYMENT DESCRIPTION                      | CHECK AMOUNT |
|-----------|-----------|------|--------------------------------|------------------------------------------|--------------|
| 909232019 | 9/23/2019 | T    | UNION BANK                     | F.I.T./MEDICARE/S.I.T.                   | 294,585.42   |
| 909242019 | 9/24/2019 | T    | PUBLIC EMPLOYEES'              | PENSION SAFETY - CLASSIC: PAYMENT        | 267,252.47   |
| SUBTOTAL  |           |      |                                |                                          | 561,837.89   |
| 539568    | 9/19/2019 | N    | ADVANCED HEALTHSTYLES FIT EQUI | INTEGRITY DX TREADMILL                   | 7,034.48     |
| 539569    | 9/19/2019 | N    | HISAKO ASANO GOULD             | ART INSTRUCTOR                           | 474.25       |
| 539570    | 9/19/2019 | N    | AT&T                           | T1 LINE TO RCC                           | 338.90       |
| 539571    | 9/19/2019 | N    | AT&T MOBILITY                  | CELLULAR CHARGES                         | 4,638.99     |
| 539572    | 9/19/2019 | N    | ATMOSPHERE EVENTS              | CONCERTS IN THE PARK - SOUND TECH SERVIC | 11,467.50    |
| 539573    | 9/19/2019 | N    | BLUE SHIELD OF CALIF           | AMBULANCE REFUND                         | 2,239.76     |
| 539574    | 9/19/2019 | N    | CA TEAMSTERS LOCAL 911         | DUES (MISC): PAYMENT                     | 6,682.00     |
| 539575    | 9/19/2019 | N    | DOUGLAS DECASTRO               | 2019 MESH BANNER-MBOTT                   | 376.68       |
| 539576    | 9/19/2019 | N    | DELL MARKETING LP              | RED HOUSE - WORKSTATION                  | 1,588.24     |
| 539577    | 9/19/2019 | N    | CHRISTIAN EICHENLAUB           | REIMBURSEMENT-TRAVEL EXPENSE             | 89.00        |
| 539578    | 9/19/2019 | N    | GWEN ENG                       | DUES (MGMT CONF): PAYMENT                | 66.00        |
| 539579    | 9/19/2019 | N    | FEDERAL EXPRESS CORPORATION    | DELIVERY SERVICE                         | 230.30       |
| 539580    | 9/19/2019 | N    | FRONTIER CALIFORNIA INC        | TELEPHONE SERVICE                        | 1,635.51     |
| 539581    | 9/19/2019 | N    | FRONTIER CALIFORNIA INC        | CABLE SERVICE                            | 624.85       |
| 539582    | 9/19/2019 | N    | HDR ENGINEERING INC            | SEPULVEDA BRIDGE WIDENING                | 12,960.81    |
| 539583    | 9/19/2019 | N    | ICMA RETIREMENT TRUST - 401    | DEFERRED COMP 108075: PAYMENT            | 673.08       |
| 539584    | 9/19/2019 | N    | ICMA RETIREMENT TRUST - 401    | LOAN REPAY 401 - 2.5%: PAYMENT           | 2,425.51     |
| 539585    | 9/19/2019 | N    | ICMA RETIREMENT TRUST - 457    | DEFERRED COMP 457 & LOAN REPAY           | 89,385.07    |
| 539586    | 9/19/2019 | N    | ICMA RETIREMENT TRUST 401      | LOAN REPAY 401 - 4.5%: PAYMENT           | 7,457.45     |
| 539587    | 9/19/2019 | N    | JENNIFER KALLOK                | EARNINGS WITHHOLDING                     | 184.62       |

3:46:38PM  
9/19/2019

**CITY OF MANHATTAN BEACH  
WARRANT REGISTER**

WARRANT BATCH NUMBER:

| CHECK NO. | DATE      | TYPE | PAYEE NAME                  | PAYMENT DESCRIPTION                   | CHECK AMOUNT |
|-----------|-----------|------|-----------------------------|---------------------------------------|--------------|
| 539588    | 9/19/2019 | N    | MORGAN ALEXANDRA KARI       | ART INSTRUCTOR                        | 853.65       |
| 539589    | 9/19/2019 | N    | LIEBERT CASSIDY WHITMORE    | LEGAL SERVICES                        | 47,462.00    |
| 539590    | 9/19/2019 | N    | M B POLICE MGMT ASSC        | DUES \$ (POL MGT ASSN): PAYMENT       | 390.00       |
| 539591    | 9/19/2019 | N    | M B POLICE OFFICERS ASSOCIA | DUES \$ (POLICE FIXED): PAYMENT       | 6,832.52     |
| 539592    | 9/19/2019 | N    | M B WATER DEPARTMENT        | MONTHLY WATER CHARGES                 | 5,586.54     |
| 539593    | 9/19/2019 | N    | MARINE RESOURCES INC        | TEMPORARY EMPLOYEE SERVICES           | 2,615.20     |
| 539594    | 9/19/2019 | N    | MBPOA RETIREE               | MD TRUST (MED TRUST): PAYMENT         | 2,175.00     |
| 539595    | 9/19/2019 | N    | MBPTEA                      | DUES (MBPTEA): PAYMENT                | 150.00       |
| 539596    | 9/19/2019 | N    | SHAUN MURLARZ               | REIMBURSEMENT                         | 78.00        |
| 539597    | 9/19/2019 | N    | VERDESIAH NASRALLA          | REIMBURSEMENT-TRAVEL EXPENSE          | 62.00        |
| 539598    | 9/19/2019 | N    | PREPAID LEGAL SERVICES INC  | PREPAID LEGAL: PAYMENT                | 78.75        |
| 539599    | 9/19/2019 | N    | RAMONA INC                  | CYCLE 1 SEWER MAIN REPLACEMENT PROJEC | 169,092.46   |
| 539600    | 9/19/2019 | N    | RAMONA INC                  | CYCLE 1 SEWER MAIN REPLACEMENT PROJEC | 33,337.13    |
| 539601    | 9/19/2019 | N    | SMARTCSM INC                | ELECTRICAL MANAGEMENT SOFTWARE        | 7,000.00     |
| 539602    | 9/19/2019 | N    | SOUTHERN CALIFORNIA EDISON  | STREET LIGHTING CHARGES               | 69,299.71    |
| 539603    | 9/19/2019 | N    | SOUTHERN CALIFORNIA EDISON  | MONTHLY ELECTRIC CHARGES              | 69,478.41    |
| 539604    | 9/19/2019 | N    | SOUTHERN CALIFORNIA GAS CO  | MONTHLY GAS CHARGES                   | 3,892.22     |
| 539605    | 9/19/2019 | N    | SOUTHERN COMPUTER WAREHOUSE | RED HOUSE - APPLE IPAD                | 626.60       |
| 539606    | 9/19/2019 | N    | STATE DISBURSEMENT UNIT     | EARNINGS WITHHOLDING                  | 1,105.43     |
| 539607    | 9/19/2019 | N    | STATE DISBURSEMENT UNIT     | EARNINGS WITHHOLDING                  | 230.76       |
| 539608    | 9/19/2019 | N    | STATE DISBURSEMENT UNIT     | EARNINGS WITHHOLDING                  | 92.30        |
| 539609    | 9/19/2019 | N    | STATE DISBURSEMENT UNIT     | EARNINGS WITHHOLDING                  | 20.53        |

3:46:38PM  
9/19/2019

**CITY OF MANHATTAN BEACH  
WARRANT REGISTER**

WARRANT BATCH NUMBER:

| CHECK NO. | DATE      | TYPE | PAYEE NAME                     | PAYMENT DESCRIPTION                     | CHECK AMOUNT |
|-----------|-----------|------|--------------------------------|-----------------------------------------|--------------|
| 539610    | 9/19/2019 | N    | T MOBILE USA                   | MONTHLY MIFI CHARGES                    | 29.75        |
| 539611    | 9/19/2019 | N    | TIME WARNER CABLE INC          | CABLE SERVICES                          | 85.63        |
| 539612    | 9/19/2019 | N    | TORRANCE MEMORIAL MEDICAL CNTR | MEDICAL SERVICES                        | 2,223.15     |
| 539613    | 9/19/2019 | N    | TOTAL ADMINISTRATIVE SVCS CORP | CHILD125 (CHILD 125 PLAN): PAYMENT      | 8,616.71     |
| 539614    | 9/19/2019 | N    | U.S. BANK                      | P/T EMP RETIREMENT CONTRIB: PAYMENT     | 3,124.01     |
| 539615    | 9/19/2019 | N    | US BANCORP CARD SERVICES INC   | D-CARD CHARGES                          | 78,061.70    |
| 539616    | 9/19/2019 | N    | US BANK NA                     | FUEL PURCHASES-AUG 2019                 | 2,293.08     |
| 539617    | 9/19/2019 | N    | VANTAGEPOINT TRANSFER AGENTS   | RETMNT HLTH SAVINGS CONTRIB: PAYMENT    | 7,567.64     |
| 539618    | 9/19/2019 | N    | ROBIN L VARGAS                 | EARNINGS WITHHOLDING                    | 553.85       |
| 539619    | 9/19/2019 | N    | WATER REPLENISHMENT DISTRICT   | MONTHLY WATER PURCHASES                 | 11,435.45    |
| 539620    | 9/19/2019 | N    | XEROX CORPORATION              | MULTI MACHINES LEASE & BASE BUSINESS PR | 2,739.06     |

SUBTOTAL

687,762.24

COMBINED TOTAL

1,249,600.13

**PAYMENT LEGEND:**

T = Wire Transfers  
N = System Printed Checks  
H = Hand Written Checks

3:50:44PM  
9/19/2019

CITY OF MANHATTAN BEACH  
WARRANT REGISTER  
CHECKS EQUAL TO OR ABOVE  
\$2,500.00

WARRANT BATCH NUMBER:                      wr 7a

| CHECK NO. | DATE      | TYPE | PAYEE NAME                     | PAYMENT DESCRIPTION                      | CHECK AMOUNT |
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| 909232019 | 9/23/2019 | T    | UNION BANK                     | F.I.T./MEDICARE/S.I.T.                   | 294,585.42   |
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| 539574    | 9/19/2019 | N    | CA TEAMSTERS LOCAL 911         | DUES (MISC): PAYMENT                     | 6,682.00     |
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| 539603    | 9/19/2019 | N    | SOUTHERN CALIFORNIA EDISON     | MONTHLY ELECTRIC CHARGES                 | 69,478.41    |
| 539604    | 9/19/2019 | N    | SOUTHERN CALIFORNIA GAS CO     | MONTHLY GAS CHARGES                      | 3,892.22     |
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| 539614    | 9/19/2019 | N    | U.S. BANK                      | P/T EMP RETIREMENT CONTRIB: PAYMENT      | 3,124.01     |
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| 539617         | 9/19/2019 | N    | VANTAGEPOINT TRANSFER AGENTS | RETMNT HLTH SAVINGS CONTRIB: PAYMENT    | 7,567.64     |
| 539619         | 9/19/2019 | N    | WATER REPLENISHMENT DISTRICT | MONTHLY WATER PURCHASES                 | 11,435.45    |
| 539620         | 9/19/2019 | N    | XEROX CORPORATION            | MULTI MACHINES LEASE & BASE BUSINESS PR | 2,739.06     |
| SUBTOTAL       |           |      |                              |                                         | 665,767.06   |
| COMBINED TOTAL |           |      |                              |                                         | 1,227,604.95 |

**PAYMENT LEGEND:**  
T = Wire Transfers  
N = System Printed Checks  
H = Hand Written Checks

apCkHist  
09/19/2019 11:57AM

Check History Listing  
CITY OF MANHATTAN BEACH

Page: 1

Bank code: union

| Check #                 | Date       | Vendor                          | Status | Clear/Void Date | Invoice  | Inv. Date  | Amount Paid   | Check Total |
|-------------------------|------------|---------------------------------|--------|-----------------|----------|------------|---------------|-------------|
| 536515                  | 01/31/2019 | 37090 FEP BASIC CLAIMS ACCT-FAU | V      | 09/18/2019      | 46203351 | 11/20/2018 | 2,239.76      | 2,239.76    |
|                         |            |                                 |        |                 |          |            | union Total:  | 2,239.76    |
| 1 checks in this report |            |                                 |        |                 |          |            | Total Checks: | 2,239.76    |

**Report of Warrant Disbursements**  
**wr 7a**

| <b>Fund</b>  | <b>Description</b>          | <b>Amount</b>       |
|--------------|-----------------------------|---------------------|
| <b>100</b>   | <b>General</b>              | <b>903,603.29</b>   |
| <b>201</b>   | <b>Street Light</b>         | <b>84,093.05</b>    |
| <b>230</b>   | <b>Prop A</b>               | <b>53.96</b>        |
| <b>231</b>   | <b>Prop C</b>               | <b>12,960.81</b>    |
| <b>501</b>   | <b>Water</b>                | <b>14,744.14</b>    |
| <b>503</b>   | <b>Waste Water</b>          | <b>203,193.00</b>   |
| <b>510</b>   | <b>Refuse</b>               | <b>34.84</b>        |
| <b>520</b>   | <b>Parking</b>              | <b>1,912.37</b>     |
| <b>521</b>   | <b>County Parking Lot</b>   | <b>478.08</b>       |
| <b>522</b>   | <b>State Pier Lots</b>      | <b>1,696.80</b>     |
| <b>601</b>   | <b>Insurance</b>            | <b>37.75</b>        |
| <b>605</b>   | <b>Information Services</b> | <b>274.53</b>       |
| <b>610</b>   | <b>Vehicle Fleet</b>        | <b>2,528.93</b>     |
| <b>615</b>   | <b>Building Maintenance</b> | <b>21,773.74</b>    |
| <b>802</b>   | <b>Trust Deposit</b>        | <b>2,214.84</b>     |
| <b>wr 7a</b> |                             | <b>1,249,600.13</b> |
|              |                             | <b>1,249,600.13</b> |

**CITY OF MANHATTAN BEACH PAYROLL**

**PAY PERIOD: 08/31/19 TO 09/13/19**

**PAY DATE: 09/20/19**

**NET PAY**

**994,331.23**

8/31/2019

9/13/2019

## CITY OF MANHATTAN BEACH PAYROLL REPORT

PAYROLL PERIOD ENDING DATE

9/13/2019

| FUND | DESCRIPTION                            | AMOUNT            |
|------|----------------------------------------|-------------------|
| 100  | General Fund                           | 1,355,381.27      |
| 210  | Asset Forfeiture Fund                  | 186.66            |
| 230  | Prop. A Fund                           | 22,209.25         |
| 501  | Water Fund                             | 31,719.13         |
| 502  | Stormwater Fund                        | 2,628.47          |
| 503  | Wastewater Fund                        | 11,046.10         |
| 510  | Refuse Fund                            | 3,411.34          |
| 520  | Parking Fund                           | 3,622.12          |
| 521  | County Parking Lots Fund               | 982.80            |
| 522  | State Pier and Parking Lot Fund        | 982.80            |
| 601  | Insurance Reserve Fund                 | 11,735.54         |
| 605  | Information Technology Fund            | 39,880.20         |
| 610  | Fleet Management Fund                  | 11,744.58         |
| 615  | Building Maintenance & Operations Fund | 15,785.02         |
| 801  | Pension Trust Fund                     | 9,179.93          |
|      |                                        | <hr/>             |
|      | Gross Pay                              | 1,520,495.21      |
|      | Deductions                             | 526,163.98        |
|      |                                        | <hr/>             |
|      | Net Pay                                | <u>994,331.23</u> |

2:25:49PM  
9/26/2019

**CITY OF MANHATTAN BEACH  
WARRANT REGISTER**

WARRANT BATCH NUMBER:

| CHECK NO. | DATE      | TYPE | PAYEE NAME                     | PAYMENT DESCRIPTION                      | CHECK AMOUNT |
|-----------|-----------|------|--------------------------------|------------------------------------------|--------------|
| 9092519   | 9/25/2019 | T    | CMB RISK MGMT WORKERS COMP     | MONTHLY DISBURSAL W/C ACCT               | 190,431.90   |
| 909252019 | 9/25/2019 | T    | CMB RISK MGMT LIABILITY        | MONTHLY DISBURSAL LIAB ACCT              | 87,169.93    |
| SUBTOTAL  |           |      |                                |                                          | 277,601.83   |
| 539621    | 9/26/2019 | N    | 1 800 PACK RAT LLC             | STORAGE CONTAINER RENTAL                 | 1,168.85     |
| 539622    | 9/26/2019 | N    | ABBA TERMITE & PEST CONTROL    | A8-00015 THREE-YEAR BEE REMOVAL & RELOC  | 585.00       |
| 539623    | 9/26/2019 | N    | DERRICK ABELL                  | REIMBURSEMENT-TRAVEL EXPENSE             | 45.00        |
| 539624    | 9/26/2019 | N    | AC MARTIN PARTNERS INC         | CITY HALL RECEPTION AND RESTROOMS UPGI   | 5,996.52     |
| 539625    | 9/26/2019 | N    | ADMINSURE INC                  | WORKERS COMP & MEDICAL BILL REVIEW       | 20,221.54    |
| 539626    | 9/26/2019 | N    | ALL CITY MANAGEMENT SVCS       | A5-00004 CROSSING GUARD SERVICES         | 20,797.92    |
| 539627    | 9/26/2019 | N    | AM-TEC TOTAL SECURITY INC      | SECURITY/ALARM SYSTEMS                   | 6,747.88     |
| 539628    | 9/26/2019 | N    | ARAKELIAN ENTERPRISES INC      | STREET SWEEPING AND PRESSURE WASHING S   | 58,811.71    |
| 539629    | 9/26/2019 | N    | ART TO GROW ON                 | YOUTH ART BIRTHDAY PARTY                 | 386.75       |
| 539630    | 9/26/2019 | N    | AT&T                           | REVERSE 911 PHONE UPDATES                | 92.79        |
| 539631    | 9/26/2019 | N    | AT&T MOBILITY                  | CELLULAR CHARGES                         | 141.46       |
| 539632    | 9/26/2019 | N    | AT&T MOBILITY LLC              | FIRE IOS DEVICES                         | 1,166.62     |
| 539633    | 9/26/2019 | N    | ATMOSPHERE EVENTS              | CONCERTS IN THE PARK - SOUND TECH SERVIC | 5,733.75     |
| 539634    | 9/26/2019 | N    | AVANT GARDE INC                | FUNDING ADMINISTRATION                   | 2,720.00     |
| 539635    | 9/26/2019 | N    | SVETLANA AVERBUKH              | ZUMBA INSTRUCTOR                         | 720.00       |
| 539636    | 9/26/2019 | N    | BARR COMMERCIAL DOOR REPAIR    | A8-00019 THREE YEAR COMMERCIAL DOOR RE   | 989.75       |
| 539637    | 9/26/2019 | N    | BIG BELLY SOLAR INC            | BIG BELLY BAGS - YEAR 2                  | 4,065.66     |
| 539638    | 9/26/2019 | N    | BORDER RECAPING LLC            | CITY EQUIPMENT TIRES AND ON-SITE INSTALL | 1,843.60     |
| 539639    | 9/26/2019 | N    | BRYAN CAVE LEIGHTON PAISNERLLP | LEGAL COUNSEL                            | 207.00       |
| 539640    | 9/26/2019 | N    | CA FIRE CHIEFS ASSOCIATION     | ANNUAL MEMBERSHIP RENEWAL                | 1,080.00     |

2:25:49PM  
9/26/2019

**CITY OF MANHATTAN BEACH  
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|-----------|-----------|------|--------------------------------|------------------------------------------|--------------|
| 539641    | 9/26/2019 | N    | CAMBRIDGE SEVEN ASSOCIATES     | ROUNDHOUSE MARINE STUDIES & AQUARIUM     | 5,770.00     |
| 539642    | 9/26/2019 | N    | CCS LOS ANGELES JANITORIAL INC | THREE-YEAR JANITORIAL CONTRACT SERVICE   | 821.00       |
| 539643    | 9/26/2019 | N    | CITY OF EL SEGUNDO             | CONTRACT SERVICES                        | 2,006.64     |
| 539644    | 9/26/2019 | N    | ALBERT DEAN COLLEY             | 2019 CONCERTS IN THE PARK                | 3,000.00     |
| 539645    | 9/26/2019 | N    | COMPANY NURSE LLC              | A3-00004 WORK INJURY TRIAGE HOTLINE      | 787.50       |
| 539646    | 9/26/2019 | N    | SANTIAGO A CORNEJO             | A4-00009 TYENNIS COURT CLEANING SERVICES | 2,000.00     |
| 539647    | 9/26/2019 | N    | CULLIGAN                       | WATER FILTER LEASE                       | 38.93        |
| 539648    | 9/26/2019 | N    | DESIGN SPACE MODULAR BUILDINGS | CULTURAL ARTS TRAILER LEASE              | 474.52       |
| 539649    | 9/26/2019 | N    | DIV OF THE STATE ARCHITECT     | AB 1379/2ND QTR 2019                     | 825.60       |
| 539650    | 9/26/2019 | N    | DOWNTOWN MB BUS & PROF ASSN    | WELLNESS SERVICES                        | 550.00       |
| 539651    | 9/26/2019 | N    | EBS GENERAL ENGINEERING INC    | MARINE AVE IMPROVEMENT CONSTRUCTION I    | 103,531.07   |
| 539652    | 9/26/2019 | N    | ELEVATORS ETC LP               | A8-00004 ELEVATOR AND ESCALATOR MAINTEN  | 2,760.00     |
| 539653    | 9/26/2019 | N    | ERLA INC                       | 16-02205C PREVENTATIVE MAINTENANCE       | 700.51       |
| 539654    | 9/26/2019 | N    | JAMES F FLOOD                  | 2019 MBOTT TENNIS OFFICIAL               | 954.00       |
| 539655    | 9/26/2019 | N    | FLYING LION INC                | DRONE SERVICES FOR SPECIAL EVENTS & CRI  | 500.00       |
| 539656    | 9/26/2019 | N    | JESSE GARCIA                   | REIMBURSEMENT-TRAVEL EXPENSE             | 15.00        |
| 539657    | 9/26/2019 | N    | GARDA CL WEST INC              | ARMORED SERVICES                         | 1,107.17     |
| 539658    | 9/26/2019 | N    | DAVID GIBBONS                  | REIMBURSEMENT                            | 346.80       |
| 539659    | 9/26/2019 | N    | LOIS A GOODMAN                 | 2019 MBOTT TENNIS OFFICIAL               | 609.00       |
| 539660    | 9/26/2019 | N    | JOHN HARDWICK                  | ICMA LOAN REFUND                         | 260.32       |
| 539661    | 9/26/2019 | N    | HINDERLITER DE LLAMAS & ASSOC  | A2-00003 CONTRACT SERVICES SALES TAX     | 3,711.76     |
| 539662    | 9/26/2019 | N    | ALBERT HOLDER                  | RIGHT OF WAY DEPOSIT REFUND              | 496.00       |

2:25:49PM  
9/26/2019

**CITY OF MANHATTAN BEACH  
WARRANT REGISTER**

WARRANT BATCH NUMBER:

| CHECK NO. | DATE      | TYPE | PAYEE NAME                     | PAYMENT DESCRIPTION                     | CHECK AMOUNT |
|-----------|-----------|------|--------------------------------|-----------------------------------------|--------------|
| 539663    | 9/26/2019 | N    | HOU DE SOUSA LLC               | TRAVEL REIMBURSEMENT                    | 1,000.00     |
| 539664    | 9/26/2019 | N    | HUNTINGTON BCH MOTORSPORTS INC | MOTORCYCLE PARTS & SERVICE              | 1,794.96     |
| 539665    | 9/26/2019 | N    | IPS GROUP INC                  | PARKING METER CREDIT CARD FEES, REPLAC  | 20,561.52    |
| 539666    | 9/26/2019 | N    | MIKE ISHIKAWA                  | ART INSTRUCTOR                          | 311.50       |
| 539667    | 9/26/2019 | N    | IVA SOLUTIONS INC              | SECURITY SYSTEMS REPAIR                 | 6,488.26     |
| 539668    | 9/26/2019 | N    | KC JONES                       | 2019 MBOTT TENNIS OFFICIAL              | 140.00       |
| 539669    | 9/26/2019 | N    | L A COUNTY DEPT OF P W         | TRAFFIC SERVICES                        | 4,875.53     |
| 539670    | 9/26/2019 | N    | L A COUNTY SHERIFFS DEPT       | INMATE MEALS FOR JAIL CONTRACT          | 406.35       |
| 539671    | 9/26/2019 | N    | ADAM LAWSON                    | 2019 CONCERTS IN THE PARK               | 2,300.00     |
| 539672    | 9/26/2019 | N    | LIBERTY PLUGINS, INC.          | EV CHARGER SYSTEM EXPANSION             | 26,190.75    |
| 539673    | 9/26/2019 | N    | LIEBERT CASSIDY WHITMORE       | TRAINING                                | 3,500.00     |
| 539674    | 9/26/2019 | N    | ANNA LUKE-JONES                | REIMBURSEMENT-TRAVEL EXPENSE            | 185.72       |
| 539675    | 9/26/2019 | N    | M W CAMPBELL CONSTR            | RIGHT OF WAY DEPOSIT REFUND             | 496.00       |
| 539676    | 9/26/2019 | N    | MAIN STREET TOURS INC          | CHARTER BUS SERVICES                    | 20,285.00    |
| 539677    | 9/26/2019 | N    | PATRICIA MATSON                | REIMBURSEMENT-TRAVEL EXPENSE            | 158.93       |
| 539678    | 9/26/2019 | N    | MELAD AND ASSOCIATES INC       | BUILDING PLAN CHECK & INSPECTIONS AND F | 31,239.66    |
| 539679    | 9/26/2019 | N    | MERCHANTS LANDSCAPE SVCS INC   | LANDSCAPE MAINTENANCE SERVICES          | 48,803.66    |
| 539680    | 9/26/2019 | N    | MERRIMAC ENERGY GROUP          | BID# 1185-19, BULK FUEL                 | 23,759.44    |
| 539681    | 9/26/2019 | N    | MIHM INC                       | 15-03502C CONTRACT SERVICES             | 650.00       |
| 539682    | 9/26/2019 | N    | MULTI SERVICE TECHNOLOGY SOLNS | SAFETY WORK BOOTS                       | 5,688.19     |
| 539683    | 9/26/2019 | N    | MUNICIPAL CODE CORPORATION     | CONTRACT SERVICES                       | 1,292.36     |
| 539684    | 9/26/2019 | N    | MUNICIPAL MAINTENANCE EQUIP    | PARTS FOR GO-4 AND VAC-CON (VEHICLES)   | 1,243.68     |

2:25:49PM  
9/26/2019

**CITY OF MANHATTAN BEACH  
WARRANT REGISTER**

WARRANT BATCH NUMBER:

| CHECK NO. | DATE      | TYPE | PAYEE NAME                     | PAYMENT DESCRIPTION                    | CHECK AMOUNT |
|-----------|-----------|------|--------------------------------|----------------------------------------|--------------|
| 539685    | 9/26/2019 | N    | DANA MURRAY                    | REIMBURSEMENT-TRAVEL EXPENSE           | 335.00       |
| 539686    | 9/26/2019 | N    | FRANCES SPRAU NICHOLS          | ART INSTRUCTOR                         | 311.50       |
| 539687    | 9/26/2019 | N    | NOTORIOUS FIT LLC              | FITNESS INSTRUCTOR                     | 2,520.00     |
| 539688    | 9/26/2019 | N    | PACIFIC TRUCK EQUIPMENT INC    | ELECTRICIAN TRUCK BODY FOR V#385       | 10,129.85    |
| 539689    | 9/26/2019 | N    | VINCENT PALACIOS               | ART INSTRUCTOR                         | 250.00       |
| 539690    | 9/26/2019 | N    | PECKHAM & MCKENNEY, INC.       | COMMUNITY SERVICES DIRECTOR RECRUITME  | 8,666.67     |
| 539691    | 9/26/2019 | N    | PROVIDENCE MEDICAL INSTITUTE   | PRE-EMPLOYMENT PHYSICALS               | 135.00       |
| 539692    | 9/26/2019 | N    | R DEPENDABLE CONST INC         | PW CONSTRUCTION AGMT-CITY HALL RESTRO  | 83,410.00    |
| 539693    | 9/26/2019 | N    | RELIANT IMMED CARE MED GRP INC | PRE-EMPLOYMENT PHYSICALS AND INMATE E  | 209.08       |
| 539694    | 9/26/2019 | N    | CAROLINE ROCA                  | FITNESS INSTUCTOR                      | 1,083.00     |
| 539695    | 9/26/2019 | N    | ROUTEMATCH SOFTWARE INC        | DIAL A RIDE MONTHLY HOSTING            | 14,139.92    |
| 539696    | 9/26/2019 | N    | SAN LUIS OBISPO ADVISORY FOUND | CONFERENCES & MEETINGS                 | 1,145.00     |
| 539697    | 9/26/2019 | N    | SBRPCA                         | COMMUNICATIONS EQUIPMENT               | 1,557.11     |
| 539698    | 9/26/2019 | N    | ROBERT SCHREIBER               | REIMBURSEMENT-TRAVEL EXPENSE           | 315.29       |
| 539699    | 9/26/2019 | N    | SO CA MUNICIPAL ATHLETIC FED   | INSTRUCTOR INSURANCE                   | 1,544.70     |
| 539700    | 9/26/2019 | N    | SPCA LA                        | A5-00002 ANIMAL CARE/HOUSING           | 550.00       |
| 539701    | 9/26/2019 | N    | SSBRA                          | SOCCER OFFICIALS                       | 2,320.00     |
| 539702    | 9/26/2019 | N    | STATE OF CALIFORNIA            | DEPARTMENT OF JUSTICE - FINGERPRINTING | 814.00       |
| 539703    | 9/26/2019 | N    | STATE OF CALIFORNIA            | REIMBURSEMENT                          | 5,441.84     |
| 539704    | 9/26/2019 | N    | SULLY MILLER CONTRACTING CO    | ASPHALT/EMULSION                       | 1,766.54     |
| 539705    | 9/26/2019 | N    | JILL TALLMAN                   | PARKS & RECREATION REFUND              | 220.00       |
| 539706    | 9/26/2019 | N    | KATHLEEN TERRY MANNA           | COMMUNICATION INSTRUCTOR               | 2,470.00     |

2:25:49PM  
9/26/2019

**CITY OF MANHATTAN BEACH  
WARRANT REGISTER**

WARRANT BATCH NUMBER:

| CHECK NO. | DATE      | TYPE | PAYEE NAME                     | PAYMENT DESCRIPTION                     | CHECK AMOUNT |
|-----------|-----------|------|--------------------------------|-----------------------------------------|--------------|
| 539707    | 9/26/2019 | N    | THE COPY SHOP LLC              | PECK RESERVOIR PROJECT                  | 2,759.40     |
| 539708    | 9/26/2019 | N    | THE PITNEY BOWES BANK INC      | POSTAGE FUND RESERVE ACCOUNT            | 10,000.00    |
| 539709    | 9/26/2019 | N    | ELLIE THOMPSON                 | REFUND TREE DEPOSIT                     | 800.00       |
| 539710    | 9/26/2019 | N    | TERRELL LYNN THOMPSON          | GYMNASTICS INSTRUCTOR                   | 9,269.00     |
| 539711    | 9/26/2019 | N    | THOMSON REUTERS-WEST PUBLISH   | WEB-BASED PUBLIC RECORDS DATABASE SEA   | 425.25       |
| 539712    | 9/26/2019 | N    | TOTAL COMPENSATION SYSTEMS INC | GASB 74/75 VALUATION SERVICES           | 4,505.00     |
| 539713    | 9/26/2019 | N    | TURBO DATA SYSTEMS INC         | DEPARTMENT SUPPLIES                     | 1,533.00     |
| 539714    | 9/26/2019 | N    | TWD CYPRESS HOLD CO III LP     | REFUND PARCEL MAP                       | 500.00       |
| 539715    | 9/26/2019 | N    | UC REGENTS                     | NURSE EDUCATOR CONTRACT                 | 7,965.21     |
| 539716    | 9/26/2019 | N    | UNDERGROUND SERVICE ALERT      | UNDERGROUND SCHEMATIC NOTIFICATION      | 396.17       |
| 539717    | 9/26/2019 | N    | VECTOR RESOURCES INC           | RADIO ACCESS POINTS FOR FIRE AND POLICE | 24,882.57    |
| 539718    | 9/26/2019 | N    | WALTERS WHOLESALE ELECTRIC CO  | ELECTRICAL SUPPLIES                     | 6,062.64     |
| 539719    | 9/26/2019 | N    | WEST BASIN MUNICIPAL WATER DIS | MONTHLY WATER PURCHASES                 | 654,080.14   |
| 539720    | 9/26/2019 | N    | WEST COAST MEDIANEWS LLC       | LEGAL ADVERTISING                       | 154.00       |
| 539721    | 9/26/2019 | N    | WESTWOOD BUILDING MATERIALS    | BLDG MATERIALS/CEMENT                   | 163.25       |
| 539722    | 9/26/2019 | N    | JENNIFER WINDHAM               | CERAMICS INSTRUCTOR                     | 764.10       |
| 539723    | 9/26/2019 | N    | GAIL MINDY WINTHROP            | WATER AEROBICS INSTRUCTOR               | 280.00       |
| 539724    | 9/26/2019 | N    | XEROX CORPORATION              | MULTI MACHINES LEASE & BASE BUSINESS PR | 1,578.46     |
| 539725    | 9/26/2019 | N    | JOHN EDWARD ZIELLO             | COED SLO PITCH/COED KICKBALL            | 1,040.00     |
| SUBTOTAL  |           |      |                                |                                         | 1,332,651.82 |

CITY OF MANHATTAN BEACH  
WARRANT REGISTER

WARRANT BATCH NUMBER:

| CHECK NO.      | DATE | TYPE | PAYEE NAME | PAYMENT DESCRIPTION | CHECK AMOUNT |
|----------------|------|------|------------|---------------------|--------------|
| COMBINED TOTAL |      |      |            |                     | 1,610,253.65 |

PAYMENT LEGEND:

T = Wire Transfers  
N = System Printed Checks  
H = Hand Written Checks

2:26:47PM  
9/26/2019

CITY OF MANHATTAN BEACH  
WARRANT REGISTER  
CHECKS EQUAL TO OR ABOVE  
\$2,500.00

WARRANT BATCH NUMBER:                      wr 7b

| CHECK NO. | DATE      | TYPE | PAYEE NAME                    | PAYMENT DESCRIPTION                      | CHECK AMOUNT |
|-----------|-----------|------|-------------------------------|------------------------------------------|--------------|
| 9092519   | 9/25/2019 | T    | CMB RISK MGMT WORKERS COMP    | MONTHLY DISBURSAL W/C ACCT               | 190,431.90   |
| 909252019 | 9/25/2019 | T    | CMB RISK MGMT LIABILITY       | MONTHLY DISBURSAL LIAB ACCT              | 87,169.93    |
| SUBTOTAL  |           |      |                               |                                          | 277,601.83   |
| 539624    | 9/26/2019 | N    | AC MARTIN PARTNERS INC        | CITY HALL RECEPTION AND RESTROOMS UPGI   | 5,996.52     |
| 539625    | 9/26/2019 | N    | ADMINSURE INC                 | WORKERS COMP & MEDICAL BILL REVIEW       | 20,221.54    |
| 539626    | 9/26/2019 | N    | ALL CITY MANAGEMENT SVCS      | A5-00004 CROSSING GUARD SERVICES         | 20,797.92    |
| 539627    | 9/26/2019 | N    | AM-TEC TOTAL SECURITY INC     | SECURITY/ALARM SYSTEMS                   | 6,747.88     |
| 539628    | 9/26/2019 | N    | ARAKELIAN ENTERPRISES INC     | STREET SWEEPING AND PRESSURE WASHING S   | 58,811.71    |
| 539633    | 9/26/2019 | N    | ATMOSPHERE EVENTS             | CONCERTS IN THE PARK - SOUND TECH SERVIC | 5,733.75     |
| 539634    | 9/26/2019 | N    | AVANT GARDE INC               | FUNDING ADMINISTRATION                   | 2,720.00     |
| 539637    | 9/26/2019 | N    | BIG BELLY SOLAR INC           | BIG BELLY BAGS - YEAR 2                  | 4,065.66     |
| 539641    | 9/26/2019 | N    | CAMBRIDGE SEVEN ASSOCIATES    | ROUNDHOUSE MARINE STUDIES & AQUARIUM     | 5,770.00     |
| 539644    | 9/26/2019 | N    | ALBERT DEAN COLLEY            | 2019 CONCERTS IN THE PARK                | 3,000.00     |
| 539651    | 9/26/2019 | N    | EBS GENERAL ENGINEERING INC   | MARINE AVE IMPROVEMENT CONSTRUCTION I    | 103,531.07   |
| 539652    | 9/26/2019 | N    | ELEVATORS ETC LP              | A8-00004 ELEVATOR AND ESCALATOR MAINTEN  | 2,760.00     |
| 539661    | 9/26/2019 | N    | HINDERLITER DE LLAMAS & ASSOC | A2-00003 CONTRACT SERVICES SALES TAX     | 3,711.76     |
| 539665    | 9/26/2019 | N    | IPS GROUP INC                 | PARKING METER CREDIT CARD FEES, REPLACI  | 20,561.52    |
| 539667    | 9/26/2019 | N    | IVA SOLUTIONS INC             | SECURITY SYSTEMS REPAIR                  | 6,488.26     |
| 539669    | 9/26/2019 | N    | L A COUNTY DEPT OF P W        | TRAFFIC SERVICES                         | 4,875.53     |
| 539672    | 9/26/2019 | N    | LIBERTY PLUGINS, INC.         | EV CHARGER SYSTEM EXPANSION              | 26,190.75    |
| 539673    | 9/26/2019 | N    | LIEBERT CASSIDY WHITMORE      | TRAINING                                 | 3,500.00     |
| 539676    | 9/26/2019 | N    | MAIN STREET TOURS INC         | CHARTER BUS SERVICES                     | 20,285.00    |
| 539678    | 9/26/2019 | N    | MELAD AND ASSOCIATES INC      | BUILDING PLAN CHECK & INSPECTIONS AND F  | 31,239.66    |

2:26:47PM  
9/26/2019

CITY OF MANHATTAN BEACH  
WARRANT REGISTER  
CHECKS EQUAL TO OR ABOVE  
\$2,500.00

WARRANT BATCH NUMBER:                      wr 7b

| CHECK NO. | DATE      | TYPE | PAYEE NAME                     | PAYMENT DESCRIPTION                     | CHECK AMOUNT |
|-----------|-----------|------|--------------------------------|-----------------------------------------|--------------|
| 539679    | 9/26/2019 | N    | MERCHANTS LANDSCAPE SVCS INC   | LANDSCAPE MAINTENANCE SERVICES          | 48,803.66    |
| 539680    | 9/26/2019 | N    | MERRIMAC ENERGY GROUP          | BID# 1185-19, BULK FUEL                 | 23,759.44    |
| 539682    | 9/26/2019 | N    | MULTI SERVICE TECHNOLOGY SOLNS | SAFETY WORK BOOTS                       | 5,688.19     |
| 539687    | 9/26/2019 | N    | NOTORIOUS FIT LLC              | FITNESS INSTRUCTOR                      | 2,520.00     |
| 539688    | 9/26/2019 | N    | PACIFIC TRUCK EQUIPMENT INC    | ELECTRICIAN TRUCK BODY FOR V#385        | 10,129.85    |
| 539690    | 9/26/2019 | N    | PECKHAM & MCKENNEY, INC.       | COMMUNITY SERVICES DIRECTOR RECRUITME   | 8,666.67     |
| 539692    | 9/26/2019 | N    | R DEPENDABLE CONST INC         | PW CONSTRUCTION AGMT-CITY HALL RESTRO   | 83,410.00    |
| 539695    | 9/26/2019 | N    | ROUTEMATCH SOFTWARE INC        | DIAL A RIDE MONTHLY HOSTING             | 14,139.92    |
| 539703    | 9/26/2019 | N    | STATE OF CALIFORNIA            | REIMBURSEMENT                           | 5,441.84     |
| 539707    | 9/26/2019 | N    | THE COPY SHOP LLC              | PECK RESERVOIR PROJECT                  | 2,759.40     |
| 539708    | 9/26/2019 | N    | THE PITNEY BOWES BANK INC      | POSTAGE FUND RESERVE ACCOUNT            | 10,000.00    |
| 539710    | 9/26/2019 | N    | TERRELL LYNN THOMPSON          | GYMNASTICS INSTRUCTOR                   | 9,269.00     |
| 539712    | 9/26/2019 | N    | TOTAL COMPENSATION SYSTEMS INC | GASB 74/75 VALUATION SERVICES           | 4,505.00     |
| 539715    | 9/26/2019 | N    | UC REGENTS                     | NURSE EDUCATOR CONTRACT                 | 7,965.21     |
| 539717    | 9/26/2019 | N    | VECTOR RESOURCES INC           | RADIO ACCESS POINTS FOR FIRE AND POLICE | 24,882.57    |
| 539718    | 9/26/2019 | N    | WALTERS WHOLESALE ELECTRIC CO  | ELECTRICAL SUPPLIES                     | 6,062.64     |
| 539719    | 9/26/2019 | N    | WEST BASIN MUNICIPAL WATER DIS | MONTHLY WATER PURCHASES                 | 654,080.14   |
| SUBTOTAL  |           |      |                                |                                         | 1,279,092.06 |

2:26:47PM  
9/26/2019

CITY OF MANHATTAN BEACH  
WARRANT REGISTER  
CHECKS EQUAL TO OR ABOVE  
\$2,500.00

WARRANT BATCH NUMBER:                      wr 7b

| CHECK NO.      | DATE | TYPE | PAYEE NAME | PAYMENT DESCRIPTION | CHECK AMOUNT |
|----------------|------|------|------------|---------------------|--------------|
| COMBINED TOTAL |      |      |            |                     | 1,556,693.89 |

**PAYMENT LEGEND:**

T = Wire Transfers  
N = System Printed Checks  
H = Hand Written Checks

**Report of Warrant Disbursements  
wr 7b**

| <b>Fund</b> | <b>Description</b>   | <b>Amount</b>                   |
|-------------|----------------------|---------------------------------|
| 100         | General              | 219,750.58                      |
| 201         | Street Light         | 5,688.33                        |
| 230         | Prop A               | 34,424.92                       |
| 231         | Prop C               | 103,531.07                      |
| 232         | Ab2766               | 29,300.77                       |
| 401         | Capital Improvements | 108,689.29                      |
| 501         | Water                | 660,553.40                      |
| 502         | Storm                | 35,336.96                       |
| 503         | Waste Water          | 1,138.40                        |
| 510         | Refuse               | 4,251.38                        |
| 520         | Parking              | 35,191.67                       |
| 521         | County Parking Lot   | 1,732.83                        |
| 522         | State Pier Lots      | 11,502.08                       |
| 601         | Insurance            | 299,520.87                      |
| 610         | Vehicle Fleet        | 37,518.64                       |
| 615         | Building Maintenance | 20,609.01                       |
| 802         | Trust Deposit        | 1,513.45                        |
| wr 7b       |                      | <hr/> <b>1,610,253.65</b> <hr/> |
|             |                      | <hr/> <b>1,610,253.65</b> <hr/> |

## Report of D-Card Transactions

| Account<br>Date | Department<br>Management Services | Amount       |
|-----------------|-----------------------------------|--------------|
| 100-11-041-5227 | City Store Purchases              |              |
| 08/12/2019      | TECHSTYLE SPORTSWEAR              | 892.03       |
| 100-11-041-5227 | City Store Purchases              | <hr/> 892.03 |
| 11              | Management Services               | <hr/> 892.03 |

*To enable prompt payment, these DCard expenditures were paid to US Bancorp on Warrant Register wr 5a, dated 8/22/2019; Check number 539243.*

## Report of D-Card Transactions

| Account<br>Date | Department<br>Finance         | Amount         |
|-----------------|-------------------------------|----------------|
| 615-12-042-5211 | Automotive Parts              |                |
| 08/12/2019      | TIREHUB - 163 - LOS ANGEL     | 615.72         |
| 08/12/2019      | TIREHUB - 163 - LOS ANGEL     | 754.21         |
| 615-12-042-5211 | Automotive Parts              | <hr/> 1,369.93 |
| 615-12-042-5222 | Warehouse Inventory Purchases |                |
| 08/12/2019      | ZERO WASTE USA                | 3,202.74       |
| 615-12-042-5222 | Warehouse Inventory Purchases | <hr/> 3,202.74 |
| 12              | Finance                       | <hr/> 4,572.67 |

*To enable prompt payment, these DCard expenditures were paid to US Bancorp on Warrant Register wr 5a, dated 8/22/2019; Check number 539243.*

## Report of D-Card Transactions

| Account<br>Date | Department<br>Human Resources | Amount            |
|-----------------|-------------------------------|-------------------|
| 100-13-011-5214 | Employee Awards & Events      |                   |
| 08/12/2019      | COSTCO WHSE #0671             | 20.45             |
| 100-13-011-5214 | Employee Awards & Events      | <hr/> 20.45       |
| 601-13-021-5101 | Contract Services             |                   |
| 08/12/2019      | FOOD AT*SACKS IN THE C        | -245.74           |
| 08/12/2019      | FOOD AT*SACKS IN THE C        | 245.74            |
| 08/12/2019      | TST* JAMBA JUICE - 0054 -     | 75.00             |
| 601-13-021-5101 | Contract Services             | <hr/> 75.00       |
| 13              | Human Resources               | <hr/> <hr/> 95.45 |

*To enable prompt payment, these DCard expenditures were paid to US Bancorp on Warrant Register wr 5a, dated 8/22/2019; Check number 539243.*

# Report of D-Card Transactions

| Account<br>Date | Department<br>Recreation         | Amount         |
|-----------------|----------------------------------|----------------|
| 100-14-011-5101 | Contract Services                |                |
| 08/12/2019      | ENPLUG, INC.                     | 99.00          |
| 100-14-011-5101 | Contract Services                | <hr/> 99.00    |
| 100-14-011-5201 | Office Supplies                  |                |
| 08/12/2019      | AMZN MKTP US*MA8KQ4N21           | 15.98          |
| 08/12/2019      | AMZN MKTP US*MH9K16R70           | 9.98           |
| 08/12/2019      | CDW GOVT #SZR9094                | 229.41         |
| 08/12/2019      | CDW GOVT #SZT2509                | 245.35         |
| 08/12/2019      | CDW GOVT #TBR0980                | 245.35         |
| 08/12/2019      | CDW GOVT #TBV7761                | 490.69         |
| 08/12/2019      | CDW GOVT #TDW3926                | 143.38         |
| 08/12/2019      | CDW GOVT #TFL3740                | 1,103.53       |
| 08/12/2019      | CDW GOVT #TGZ0527                | 1,241.48       |
| 08/12/2019      | CDW GOVT #THH6359                | 245.35         |
| 08/12/2019      | CDW GOVT #TJJ1847                | 490.70         |
| 08/12/2019      | CDW GOVT #TKF8494                | 902.80         |
| 08/12/2019      | CDW GOVT #TKL6597                | 372.80         |
| 08/12/2019      | CDW GOVT #TKP2524                | 87.09          |
| 08/12/2019      | CDW GOVT #TKV9368                | 490.70         |
| 08/12/2019      | CDW GOVT #TKX7776                | 87.09          |
| 08/12/2019      | OFFICE DEPOT #5125               | 108.47         |
| 08/12/2019      | OFFICE DEPOT #5125               | 145.85         |
| 08/12/2019      | OFFICE DEPOT #5125               | 153.29         |
| 08/12/2019      | OFFICE DEPOT #5125               | 188.62         |
| 08/12/2019      | OFFICE DEPOT #5125               | 221.78         |
| 08/12/2019      | OFFICE DEPOT #5125               | 54.02          |
| 08/12/2019      | OFFICE DEPOT #5125               | 60.37          |
| 08/12/2019      | OFFICE DEPOT #5125               | 64.70          |
| 08/12/2019      | OFFICE DEPOT #5125               | 7.44           |
| 08/12/2019      | OFFICE DEPOT #5125               | 72.02          |
| 08/12/2019      | OFFICE DEPOT #5125               | 75.89          |
| 08/12/2019      | OFFICE DEPOT #5125               | 82.21          |
| 100-14-011-5201 | Office Supplies                  | <hr/> 7,636.34 |
| 100-14-011-5205 | Training, Conferences & Meetings |                |
| 08/12/2019      | MUNICIPAL MANAGEMENT ASSO        | 385.00         |
| 100-14-011-5205 | Training, Conferences & Meetings | <hr/> 385.00   |
| 100-14-011-5207 | Advertising                      |                |
| 08/12/2019      | FACEBK 4V8BWLWDY2                | 35.50          |

To enable prompt payment, these DCard expenditures were paid to US Bancorp on Warrant Register wr 5a, dated 8/22/2019; Check number 539243.

## Report of D-Card Transactions

| Account<br>Date | Department<br>Recreation         | Amount         |
|-----------------|----------------------------------|----------------|
| 08/12/2019      | FACEBK E5J8WMJEY2                | 20.70          |
| 08/12/2019      | FACEBK RPMBKMEDY2                | 34.49          |
| 100-14-011-5207 | Advertising                      | <hr/> 90.69    |
| 100-14-011-5214 | Employee Awards & Events         |                |
| 08/12/2019      | COSTCO WHSE #0671                | -4.99          |
| 08/12/2019      | COSTCO WHSE #0671                | 62.05          |
| 100-14-011-5214 | Employee Awards & Events         | <hr/> 57.06    |
| 100-14-011-5217 | Departmental Supplies            |                |
| 08/12/2019      | BED BATH & BEYOND #383           | 26.45          |
| 08/12/2019      | COSTCO WHSE #0671                | 33.06          |
| 08/12/2019      | SMART AND FINAL 529              | 75.24          |
| 08/12/2019      | STICKER MULE                     | 534.36         |
| 08/12/2019      | TARGET 00001990                  | 82.10          |
| 08/12/2019      | TARGET.COM *                     | 14.22          |
| 08/12/2019      | TARGET.COM *                     | 28.45          |
| 08/12/2019      | VONS #2275                       | 5.86           |
| 100-14-011-5217 | Departmental Supplies            | <hr/> 799.74   |
| 100-14-011-5225 | Printing                         |                |
| 08/12/2019      | SPEEDPRO IMAGING                 | 4,133.32       |
| 100-14-011-5225 | Printing                         | <hr/> 4,133.32 |
| 100-14-021-5217 | Departmental Supplies            |                |
| 08/12/2019      | AMAZON.COM*MA2GO0A22 AMZN        | 43.72          |
| 08/12/2019      | AMAZON.COM*MH2PL0MJ2 AMZN        | 6.68           |
| 08/12/2019      | AMAZON.COM*MH9SQ11Q0             | 216.00         |
| 08/12/2019      | SENNECA HOLDINGS                 | 789.91         |
| 08/12/2019      | THE HOME DEPOT #0620             | 22.88          |
| 08/12/2019      | THE HOME DEPOT 620               | 122.30         |
| 100-14-021-5217 | Departmental Supplies            | <hr/> 1,201.49 |
| 100-14-024-5205 | Training, Conferences & Meetings |                |
| 08/12/2019      | NTLALLY FOR YTH SPORT            | 5.00           |
| 100-14-024-5205 | Training, Conferences & Meetings | <hr/> 5.00     |
| 100-14-024-5217 | Departmental Supplies            |                |
| 08/12/2019      | AMZN MKTP US*MA7400PI0           | 749.00         |
| 100-14-024-5217 | Departmental Supplies            | <hr/> 749.00   |

To enable prompt payment, these DCard expenditures were paid to US Bancorp on Warrant Register wr 5a, dated 8/22/2019; Check number 539243.

## Report of D-Card Transactions

| Account<br>Date | Department<br>Recreation         | Amount   |
|-----------------|----------------------------------|----------|
| 100-14-026-5205 | Training, Conferences & Meetings |          |
| 08/12/2019      | AMERICAN ASSOC OF MUSEUM         | 90.00    |
| 100-14-026-5205 | Training, Conferences & Meetings | 90.00    |
| 100-14-026-5217 | Departmental Supplies            |          |
| 08/12/2019      | 7841 DOMINOS PIZZA               | 98.45    |
| 08/12/2019      | 7842 DOMINOS PIZZA               | 139.98   |
| 08/12/2019      | 99 CENTS ONLY STORES #310        | 20.01    |
| 08/12/2019      | 99 CENTS ONLY STORES #310        | 32.40    |
| 08/12/2019      | AMZN MKTP US*MH4816K42           | 155.29   |
| 08/12/2019      | BILLIARDS & BAR STOOLS SO        | 441.00   |
| 08/12/2019      | CALIF SCIENCE CTR FOUNDAT        | 1,043.50 |
| 08/12/2019      | COSTCO WHSE #0671                | 109.70   |
| 08/12/2019      | COSTCO WHSE #0671                | 87.76    |
| 08/12/2019      | CVS/PHARMACY #09588              | 16.07    |
| 08/12/2019      | D&B TORRANCE 122                 | 769.78   |
| 08/12/2019      | GROUP WINDOW - DLR               | 4,975.00 |
| 08/12/2019      | GROUP WINDOW - DLR               | 7,920.00 |
| 08/12/2019      | IN *MANHATTAN STITCHING C        | 391.30   |
| 08/12/2019      | IN *MANHATTAN STITCHING C        | 726.70   |
| 08/12/2019      | KNOTT'S BERRY FARM ADMISS        | 1,900.00 |
| 08/12/2019      | KNOTT'S BERRY FARM ADMISS        | 3,540.00 |
| 08/12/2019      | MAGIC JUMP RENTALS               | 380.40   |
| 08/12/2019      | MEDIEVAL TIMES BPRK RES          | 1,430.40 |
| 08/12/2019      | MICHAELS STORES 3048             | 131.56   |
| 08/12/2019      | MICHAELS STORES 3048             | 15.85    |
| 08/12/2019      | MICHAELS STORES 3048             | 3.30     |
| 08/12/2019      | MICHAELS STORES 3048             | 35.80    |
| 08/12/2019      | PARADISE AWARDS AND CRAZY        | 48.18    |
| 08/12/2019      | PARADISE AWARDS AND CRAZY        | 683.28   |
| 08/12/2019      | REGAL CINEMAS THE AVE 13         | 616.28   |
| 08/12/2019      | REGAL CINEMAS THE AVE 13         | 837.50   |
| 08/12/2019      | SCOOTERS JUNGLE - SOUT           | 440.00   |
| 08/12/2019      | SCOOTERS JUNGLE - SOUT           | 680.90   |
| 08/12/2019      | SIX FLAGS MAGIC MOUNTAIN         | 1,929.59 |
| 08/12/2019      | SMART AND FINAL 529              | 101.87   |
| 08/12/2019      | SMART AND FINAL 529              | 105.10   |
| 08/12/2019      | SMART AND FINAL 529              | 126.35   |
| 08/12/2019      | SMART AND FINAL 529              | 136.76   |
| 08/12/2019      | SMART AND FINAL 529              | 158.00   |
| 08/12/2019      | SMART AND FINAL 529              | 165.73   |
| 08/12/2019      | SMART AND FINAL 529              | 177.63   |

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# Report of D-Card Transactions

| Account<br>Date | Department<br>Recreation  | Amount    |
|-----------------|---------------------------|-----------|
| 08/12/2019      | SMART AND FINAL 529       | 194.83    |
| 08/12/2019      | SMART AND FINAL 529       | 237.70    |
| 08/12/2019      | SMART AND FINAL 529       | 39.91     |
| 08/12/2019      | SMART AND FINAL 529       | 55.75     |
| 08/12/2019      | SMART AND FINAL 529       | 73.64     |
| 08/12/2019      | SMART AND FINAL 529       | 75.91     |
| 08/12/2019      | SMART AND FINAL 529       | 83.46     |
| 08/12/2019      | SMART AND FINAL 529       | 85.07     |
| 08/12/2019      | SMART AND FINAL 529       | 95.64     |
| 08/12/2019      | SMART AND FINAL 529       | 96.33     |
| 08/12/2019      | SMART VIA INSTACART       | 158.32    |
| 08/12/2019      | SMART VIA INSTACART       | 369.43    |
| 08/12/2019      | SQ *PROMENADE ICE C       | 160.00    |
| 08/12/2019      | SQ *PROMENADE ICE C       | 670.00    |
| 08/12/2019      | SUPERIOR PLASTIC FABRICAT | 191.62    |
| 08/12/2019      | TACO BELL 033626          | 37.47     |
| 08/12/2019      | TARGET 00001990           | 19.74     |
| 08/12/2019      | TARGET 00001990           | 192.72    |
| 08/12/2019      | TARGET 00001990           | 23.49     |
| 08/12/2019      | TARGET 00001990           | 24.48     |
| 08/12/2019      | TARGET 00001990           | 9.86      |
| 08/12/2019      | THE HOME DEPOT #0620      | 14.28     |
| 08/12/2019      | THE HOME DEPOT #0620      | 74.93     |
| 08/12/2019      | THE HOME DEPOT 620        | 183.46    |
| 08/12/2019      | TRIMANA CALIFORNIA SCIENC | 1,562.54  |
| 08/12/2019      | UNITED SITE SERVICE       | 1,045.80  |
| 08/12/2019      | VONS #1623                | 39.92     |
| 08/12/2019      | VONS #2275                | 41.09     |
| 08/12/2019      | WM SUPERCENTER #5604      | 96.45     |
| 100-14-026-5217 | Departmental Supplies     | 36,525.26 |
| 100-14-027-5207 | Advertising               |           |
| 08/12/2019      | IN *PENINSULA PEOPLE, INC | 700.00    |
| 08/12/2019      | DRI*NEXTDAYFLYERS         | 137.92    |
| 08/12/2019      | FACEBK 4V8BWLWDY2         | 55.40     |
| 08/12/2019      | FACEBK E5J8WMJEY2         | 276.12    |
| 08/12/2019      | FACEBK RPMBKMEDY2         | 310.41    |
| 100-14-027-5207 | Advertising               | 1,479.85  |
| 100-14-027-5217 | Departmental Supplies     |           |
| 08/12/2019      | A ACE PARTY RENTS         | 989.15    |
| 08/12/2019      | AMERICAN SOLUTIONS4 BUS   | 1,504.33  |

To enable prompt payment, these DCard expenditures were paid to US Bancorp on Warrant Register wr 5a, dated 8/22/2019; Check number 539243.

## Report of D-Card Transactions

| Account<br>Date | Department<br>Recreation  | Amount          |
|-----------------|---------------------------|-----------------|
| 08/12/2019      | AMERICAN SOLUTIONS4 BUS   | 3,391.19        |
| 08/12/2019      | COSTCO WHSE #0671         | 440.89          |
| 08/12/2019      | COSTCO WHSE #0671         | 555.71          |
| 08/12/2019      | IN *MANHATTAN STITCHING C | 1,608.00        |
| 08/12/2019      | IN *MANHATTAN STITCHING C | 1,883.40        |
| 08/12/2019      | IN *MANHATTAN STITCHING C | 488.00          |
| 08/12/2019      | KINGS DONUTS              | 20.09           |
| 08/12/2019      | MANHATTAN COUNTRY CLUB    | 32.74           |
| 08/12/2019      | MICHAELS STORES 3048      | 100.83          |
| 08/12/2019      | SUBWAY 00999912           | 94.95           |
| 08/12/2019      | THOMPSON TROPHY MFG INC   | 385.44          |
| 08/12/2019      | USPS PO 0547180221        | 28.70           |
| 100-14-027-5217 | Departmental Supplies     | <hr/> 11,523.42 |
| 100-14-027-5225 | Printing                  |                 |
| 08/12/2019      | DRI*NEXTDAYFLYERS         | 74.41           |
| 08/12/2019      | SPEEDPRO IMAGING          | 138.28          |
| 08/12/2019      | SPEEDPRO IMAGING          | 683.47          |
| 08/12/2019      | SPEEDPRO IMAGING          | 91.98           |
| 100-14-027-5225 | Printing                  | <hr/> 988.14    |
| 100-14-028-5206 | Uniforms/Safety Equipment |                 |
| 08/12/2019      | IN *MANHATTAN STITCHING C | 1,779.93        |
| 100-14-028-5206 | Uniforms/Safety Equipment | <hr/> 1,779.93  |
| 100-14-028-5207 | Advertising               |                 |
| 08/12/2019      | ENPLUG, INC.              | 100.00          |
| 100-14-028-5207 | Advertising               | <hr/> 100.00    |
| 100-14-028-5217 | Departmental Supplies     |                 |
| 08/12/2019      | AMERICAN SOLUTIONS4 BUS   | 3,287.18        |
| 08/12/2019      | BSN SPORTS LLC            | 550.00          |
| 08/12/2019      | WIRE2AIRSMS SERVICE       | 124.00          |
| 08/12/2019      | WIRE2AIRSMS SERVICE       | 124.00          |
| 08/12/2019      | YELPINC*855 380 9357      | 90.00           |
| 100-14-028-5217 | Departmental Supplies     | <hr/> 4,175.18  |
| 100-14-031-5207 | Advertising               |                 |
| 08/12/2019      | ENPLUG, INC.              | 100.00          |
| 100-14-031-5207 | Advertising               | <hr/> 100.00    |

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# Report of D-Card Transactions

| Account<br>Date | Department<br>Recreation  | Amount         |
|-----------------|---------------------------|----------------|
| 100-14-031-5217 | Departmental Supplies     |                |
| 08/12/2019      | AAA FLAG AND BANNER LA    | 776.79         |
| 08/12/2019      | GUITAR CENTER #118        | 112.43         |
| 08/12/2019      | GUITAR CENTER #118        | -55.11         |
| 08/12/2019      | HLU*HULU 966067653165-U   | -5.99          |
| 08/12/2019      | HLU*HULU 966067653165-U   | 5.99           |
| 08/12/2019      | HOBBY-LOBBY #850          | 99.27          |
| 08/12/2019      | PARKING CONCEPTS INC LOC  | 16.00          |
| 08/12/2019      | SQ *RALF'S PHOTOGRAPHY    | 79.21          |
| 08/12/2019      | THE HOME DEPOT #0620      | 27.93          |
| 08/12/2019      | TRADER JOE'S #034 QPS     | 184.99         |
| 08/12/2019      | USPS KIOSK 0563729551     | 12.30          |
| 08/12/2019      | WOODS ACE HDWE            | 15.31          |
| 08/12/2019      | WOODS ACE HDWE            | 19.67          |
| 100-14-031-5217 | Departmental Supplies     | <hr/> 1,288.79 |
| 100-14-034-5207 | Advertising               |                |
| 08/12/2019      | IN *EASY READER, INC.     | 450.00         |
| 100-14-034-5207 | Advertising               | <hr/> 450.00   |
| 100-14-034-5217 | Departmental Supplies     |                |
| 08/12/2019      | 2 FOR 1 FRAMESTORE        | 4,945.95       |
| 08/12/2019      | AARDVARK CLAY & SUPPLIES  | 2,225.05       |
| 08/12/2019      | AARDVARK CLAY & SUPPLIES  | 305.57         |
| 08/12/2019      | AARDVARK CLAY & SUPPLIES  | 388.09         |
| 08/12/2019      | AMAZON.COM*MA0R73GY0 AMZN | 12.12          |
| 08/12/2019      | AMERICAN SOLUTIONS4 BUS   | 169.01         |
| 08/12/2019      | AMZN MKTP US*MA0IH8PD0    | 7.71           |
| 08/12/2019      | AMZN MKTP US*MA5591G40    | 6.62           |
| 08/12/2019      | ANZA TRUE VALUE HDWE      | 5.14           |
| 08/12/2019      | IN *MANHATTAN STITCHING C | 500.00         |
| 08/12/2019      | IN *MANHATTAN STITCHING C | 614.30         |
| 08/12/2019      | LAGUNA CLAY CO CA         | 186.00         |
| 08/12/2019      | LAGUNA CLAY CO CA         | 19.78          |
| 08/12/2019      | LOWES #02268*             | 4.69           |
| 08/12/2019      | MICHAELS STORES 3048      | 48.41          |
| 08/12/2019      | MICHAELS STORES 3048      | 91.34          |
| 08/12/2019      | NASCO FORT ATKINSON       | 42.47          |
| 08/12/2019      | SUBWAY 00999912           | 104.85         |
| 08/12/2019      | TARGET 00001990           | 86.99          |
| 08/12/2019      | THE HOME DEPOT #0620      | 34.49          |
| 08/12/2019      | THE HOME DEPOT #0620      | 49.49          |

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# Report of D-Card Transactions

| Account<br>Date | Department<br>Recreation  | Amount           |
|-----------------|---------------------------|------------------|
| 08/12/2019      | THE HOME DEPOT 620        | 382.26           |
| 08/12/2019      | UNIVERSITY PRODUCTS IN    | 225.40           |
| 08/12/2019      | USPS PO 0563740252        | 43.00            |
| 100-14-034-5217 | Departmental Supplies     | <u>10,498.73</u> |
| 100-14-036-5217 | Departmental Supplies     |                  |
| 08/12/2019      | BELL EVENT SERVICES       | 700.00           |
| 08/12/2019      | SQ *YANAGI KITCHEN        | 44.35            |
| 08/12/2019      | STUDIO INSTRUMENT RENTALS | 1,063.50         |
| 08/12/2019      | SUBWAY 00999912           | 90.87            |
| 08/12/2019      | TARGET 00001990           | 140.19           |
| 08/12/2019      | TARGET 00001990           | 143.37           |
| 08/12/2019      | THE HOME DEPOT #0618      | 32.30            |
| 08/12/2019      | TRADER JOE'S #034 QPS     | 124.03           |
| 08/12/2019      | TRADER JOE'S #034 QPS     | 73.59            |
| 08/12/2019      | TRADER JOE'S #034 QPS     | 86.14            |
| 08/12/2019      | TRADER JOE'S #034 QPS     | 86.86            |
| 08/12/2019      | TRADER JOE'S #038 QPS     | 31.14            |
| 08/12/2019      | VONS #2273                | 8.19             |
| 100-14-036-5217 | Departmental Supplies     | <u>2,624.53</u>  |
| 100-14-036-5225 | Printing                  |                  |
| 08/12/2019      | DRI*NEXTDAYFLYERS         | 93.02            |
| 100-14-036-5225 | Printing                  | <u>93.02</u>     |
| 100-14-041-5207 | Advertising               |                  |
| 08/12/2019      | FACEBK 4V8BWLWDY2         | 72.51            |
| 08/12/2019      | FACEBK 4V8BWLWDY2         | 96.75            |
| 08/12/2019      | FACEBK E5J8WMJEY2         | 114.18           |
| 08/12/2019      | FACEBK E5J8WMJEY2         | 89.00            |
| 08/12/2019      | FACEBK RPMBKMEDY2         | 255.10           |
| 100-14-041-5207 | Advertising               | <u>627.54</u>    |
| 100-14-041-5217 | Departmental Supplies     |                  |
| 08/12/2019      | DEL REY PARTY RENTALS     | 1,506.87         |
| 08/12/2019      | EB LIFEGUARD MEDAL OF     | 140.00           |
| 08/12/2019      | L2G*EPIC-LA               | 500.00           |
| 08/12/2019      | MANHATTAN BEACH MARKET    | 16.59            |
| 08/12/2019      | MANHATTAN MEATS INC.      | 108.00           |
| 08/12/2019      | MANHATTAN PIZZERIA        | 218.56           |
| 08/12/2019      | MATTHEWS INTERNATIONAL CO | 960.75           |
| 08/12/2019      | SOUTHWEST DIST OFFICE     | 353.00           |

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## Report of D-Card Transactions

| Account<br>Date | Department<br>Recreation  | Amount   |
|-----------------|---------------------------|----------|
| 08/12/2019      | THE HOME DEPOT #0620      | 28.72    |
| 08/12/2019      | UNCLE BILLS PANCAKE HOUSE | 217.98   |
| 08/12/2019      | VALENTINOS PIZZA          | 411.89   |
| 08/12/2019      | VONS #2275                | 25.96    |
| 100-14-041-5217 | Departmental Supplies     | 4,488.32 |
| 100-14-042-5217 | Departmental Supplies     |          |
| 08/12/2019      | S&S WORLDWIDE, INC.       | 170.62   |
| 08/12/2019      | VONS #2275                | 39.34    |
| 100-14-042-5217 | Departmental Supplies     | 209.96   |
| 100-14-043-5101 | Contract Services         |          |
| 08/12/2019      | DS SERVICES STANDARD COFF | 120.59   |
| 08/12/2019      | WATERLINE TECHNOLOGIES    | 281.85   |
| 08/12/2019      | WATERLINE TECHNOLOGIES    | 301.13   |
| 100-14-043-5101 | Contract Services         | 703.57   |
| 100-14-043-5202 | Memberships & Dues        |          |
| 08/12/2019      | SPORTSENGINE              | 99.95    |
| 100-14-043-5202 | Memberships & Dues        | 99.95    |
| 100-14-043-5217 | Departmental Supplies     |          |
| 08/12/2019      | S&S WORLDWIDE, INC.       | 59.94    |
| 08/12/2019      | COSTCO WHSE #0671         | 160.69   |
| 08/12/2019      | COSTCO WHSE #0671         | 326.29   |
| 08/12/2019      | COSTCO WHSE #0671         | 98.73    |
| 08/12/2019      | DOMINO'S 7842             | 172.49   |
| 08/12/2019      | HASTY AWARDS              | 167.95   |
| 08/12/2019      | HASTY AWARDS              | 507.14   |
| 08/12/2019      | HASTY AWARDS              | 686.90   |
| 08/12/2019      | IN *MANHATTAN STITCHING C | 2,157.15 |
| 08/12/2019      | IN *MANHATTAN STITCHING C | 531.80   |
| 08/12/2019      | KULLY SUPPLY              | 2,396.56 |
| 08/12/2019      | LIFEGUARD STORE - ONLINE  | 3,383.00 |
| 08/12/2019      | LIFEGUARD STORE - ONLINE  | 57.00    |
| 08/12/2019      | RAGINGWATERS L.A. WEB     | 1,121.75 |
| 08/12/2019      | RAGINGWATERS L.A. WEB     | 249.99   |
| 08/12/2019      | RAGINGWATERS L.A. WEB     | 299.99   |
| 08/12/2019      | RAGINGWATERS L.A. WEB     | 861.28   |
| 08/12/2019      | RAINBOW RACING SYSTEM INC | 152.59   |
| 08/12/2019      | SMART AND FINAL 529       | 103.90   |
| 08/12/2019      | SMART AND FINAL 529       | 56.94    |

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## Report of D-Card Transactions

| Account<br>Date | Department<br>Recreation  | Amount     |
|-----------------|---------------------------|------------|
| 100-14-043-5217 | Departmental Supplies     | 13,552.08  |
| 100-14-061-5217 | Departmental Supplies     |            |
| 08/12/2019      | AMZN MKTP US*MA4IT44L0    | 621.82     |
| 08/12/2019      | CORNER BAKERY 0206        | 242.75     |
| 08/12/2019      | COSTCO WHSE #0564         | 837.66     |
| 08/12/2019      | DESCANSO GARDENS GUILD    | 125.00     |
| 08/12/2019      | DESCANSO CERTIFI          | 21.90      |
| 08/12/2019      | DESCANSO CERTIFI          | 416.10     |
| 08/12/2019      | ECO PROMOTIONAL PRODUCTS  | 2,870.18   |
| 08/12/2019      | JRW SHOWS                 | 110.00     |
| 08/12/2019      | JRW SHOWS                 | -300.24    |
| 08/12/2019      | JRW SHOWS                 | 300.24     |
| 08/12/2019      | PANERA BREAD #204866      | 412.50     |
| 08/12/2019      | PICK UP STIX - CATERING 0 | 256.89     |
| 08/12/2019      | SMART AND FINAL 529       | 110.36     |
| 08/12/2019      | SMART AND FINAL 529       | 53.25      |
| 08/12/2019      | SMART AND FINAL 938       | 18.06      |
| 08/12/2019      | SQ *MALIBU EATERY         | 262.80     |
| 100-14-061-5217 | Departmental Supplies     | 6,359.27   |
| 100-14-062-5101 | Contract Services         |            |
| 08/12/2019      | NETFLIX.COM               | 12.99      |
| 08/12/2019      | NETFLIX.COM               | 13.13      |
| 08/12/2019      | TWC*TIME WARNER CABLE     | 90.53      |
| 100-14-062-5101 | Contract Services         | 116.65     |
| 100-14-062-5217 | Departmental Supplies     |            |
| 08/12/2019      | APL*ITUNES.COM/BILL       | 0.99       |
| 08/12/2019      | APL*ITUNES.COM/BILL       | 0.99       |
| 08/12/2019      | JERSEY MIKES 20033        | 231.03     |
| 08/12/2019      | SMART AND FINAL 938       | 99.85      |
| 08/12/2019      | VONS #2275                | 14.08      |
| 100-14-062-5217 | Departmental Supplies     | 346.94     |
| 230-14-091-5217 | Departmental Supplies     |            |
| 08/12/2019      | COSTCO WHSE #0671         | 286.50     |
| 08/12/2019      | OFFICE DEPOT #2740        | 48.38      |
| 230-14-091-5217 | Departmental Supplies     | 334.88     |
| 14              | Recreation                | 113,712.65 |

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## Report of D-Card Transactions

| Account<br>Date | Department<br>Police             | Amount         |
|-----------------|----------------------------------|----------------|
| 100-15-011-5101 | Contract Services                |                |
| 08/12/2019      | DTV*DIRECTV SERVICE              | 267.97         |
| 08/12/2019      | METRO EXPRESS LANES              | 40.00          |
| 100-15-011-5101 | Contract Services                | <hr/> 307.97   |
| 100-15-011-5104 | Computer Contract Services       |                |
| 08/12/2019      | LOCATEPLUS                       | 129.95         |
| 100-15-011-5104 | Computer Contract Services       | <hr/> 129.95   |
| 100-15-011-5109 | Background Investigations        |                |
| 08/12/2019      | EXPERIAN                         | 77.93          |
| 100-15-011-5109 | Background Investigations        | <hr/> 77.93    |
| 100-15-011-5205 | Training, Conferences & Meetings |                |
| 08/12/2019      | BLUE LANTERN INN                 | 230.32         |
| 08/12/2019      | CALIFORNIA POLICE CHIE           | 600.00         |
| 08/12/2019      | CALIFORNIA POLICE CHIEFS         | 650.00         |
| 08/12/2019      | SUPERSHUTTLE EXECUCARPHX         | -61.00         |
| 08/12/2019      | TEMECULA CREEK INN FD            | 267.64         |
| 08/12/2019      | TOWN AND COUNTRY RESORT          | 180.48         |
| 100-15-011-5205 | Training, Conferences & Meetings | <hr/> 1,867.44 |
| 100-15-011-5206 | Uniforms/Safety Equipment        |                |
| 08/12/2019      | EMBROIDME BEACH CITIES           | 57.49          |
| 08/12/2019      | LA UNIFORMS AND TAILORIN         | -251.74        |
| 08/12/2019      | LA UNIFORMS AND TAILORIN         | 92.97          |
| 08/12/2019      | LA UNIFORMS AND TAILORIN         | 993.36         |
| 08/12/2019      | NATIONAL EMBLEM                  | 1,202.31       |
| 100-15-011-5206 | Uniforms/Safety Equipment        | <hr/> 2,094.39 |
| 100-15-011-5217 | Departmental Supplies            |                |
| 08/12/2019      | CHICKEN MAISON                   | 297.84         |
| 08/12/2019      | CHINOOK MEDICAL GEAR INC         | 1,241.37       |
| 08/12/2019      | COSTCO WHSE #0564                | 250.06         |
| 08/12/2019      | COSTCO WHSE #0671                | 124.57         |
| 08/12/2019      | COSTCO WHSE #0671                | 18.51          |
| 08/12/2019      | COSTCO WHSE #0671                | 616.98         |
| 08/12/2019      | FRY'S ELECTRONICS #15            | 118.81         |
| 08/12/2019      | NOAH'S BAGELS #2546              | 39.31          |
| 08/12/2019      | NOAH'S-ONLINE CATERING           | 67.96          |
| 08/12/2019      | NOAH'S-ONLINE CATERING           | 67.96          |

To enable prompt payment, these DCard expenditures were paid to US Bancorp on Warrant Register wr 5a, dated 8/22/2019; Check number 539243.

## Report of D-Card Transactions

| Account<br>Date | Department<br>Police             | Amount         |
|-----------------|----------------------------------|----------------|
| 08/12/2019      | RATSMEDICAL.COM                  | 190.89         |
| 08/12/2019      | RESCUE ESSENTIALS                | 1,617.49       |
| 100-15-011-5217 | Departmental Supplies            | <hr/> 4,651.75 |
| 100-15-011-5219 | STC Training                     |                |
| 08/12/2019      | PSA TRNG                         | 100.00         |
| 100-15-011-5219 | STC Training                     | <hr/> 100.00   |
| 100-15-021-5101 | Contract Services                |                |
| 08/12/2019      | RED CARPET CAR WASH              | 150.00         |
| 100-15-021-5101 | Contract Services                | <hr/> 150.00   |
| 100-15-021-5205 | Training, Conferences & Meetings |                |
| 08/12/2019      | EB 2019 CATO TRAINING            | 350.00         |
| 08/12/2019      | HOLIDAY INN EXPRESS              | 271.66         |
| 08/12/2019      | HOME2 SUITES                     | 661.15         |
| 08/12/2019      | HOME2 SUITES                     | 661.15         |
| 08/12/2019      | PAYPAL *LASDK9SRA22              | 1,000.00       |
| 08/12/2019      | PAYPAL *LASDK9SRA22              | 500.00         |
| 08/12/2019      | PAYPAL *POLICEPROMO              | 175.00         |
| 08/12/2019      | PAYPAL *POLICEPROMO              | 175.00         |
| 08/12/2019      | PAYPAL *POLICEPROMO              | 175.00         |
| 08/12/2019      | SPRINGHILL SUITES                | 578.25         |
| 08/12/2019      | SQ *ADVANCED COMBAT EVOLU        | 498.00         |
| 08/12/2019      | SQ *ADVANCED COMBAT EVOLU        | 498.00         |
| 08/12/2019      | STREET CRIMES                    | 300.00         |
| 100-15-021-5205 | Training, Conferences & Meetings | <hr/> 5,843.21 |
| 100-15-021-5206 | Uniforms/Safety Equipment        |                |
| 08/12/2019      | EMBROIDME BEACH CITIES           | 154.50         |
| 08/12/2019      | EMBROIDME BEACH CITIES           | 57.49          |
| 08/12/2019      | US ARMOR                         | 32.96          |
| 100-15-021-5206 | Uniforms/Safety Equipment        | <hr/> 244.95   |
| 100-15-031-5206 | Uniforms/Safety Equipment        |                |
| 08/12/2019      | US ARMOR                         | 591.89         |
| 08/12/2019      | US ARMOR                         | 591.97         |
| 100-15-031-5206 | Uniforms/Safety Equipment        | <hr/> 1,183.86 |
| 100-15-031-5217 | Departmental Supplies            |                |
| 08/12/2019      | IN *ARROWHEAD SCIENTIFIC         | 388.91         |

*To enable prompt payment, these DCard expenditures were paid to US Bancorp on Warrant Register wr 5a, dated 8/22/2019; Check number 539243.*

## Report of D-Card Transactions

| Account<br>Date | Department<br>Police             | Amount         |
|-----------------|----------------------------------|----------------|
| 08/12/2019      | SIRCHIE FINGER PRINT LABO        | 211.40         |
| 100-15-031-5217 | Departmental Supplies            | <hr/> 600.31   |
| 100-15-041-5101 | Contract Services                |                |
| 08/12/2019      | PODS #49                         | 201.48         |
| 08/12/2019      | PODS #49                         | 201.48         |
| 08/12/2019      | USPS PO 0547180221               | 25.50          |
| 100-15-041-5101 | Contract Services                | <hr/> 428.46   |
| 100-15-041-5205 | Training, Conferences & Meetings |                |
| 08/12/2019      | BLUE LANTERN INN                 | 460.64         |
| 08/12/2019      | CALIFORNIA PEACE OFFICER         | 80.00          |
| 100-15-041-5205 | Training, Conferences & Meetings | <hr/> 540.64   |
| 100-15-041-5206 | Uniforms/Safety Equipment        |                |
| 08/12/2019      | LA UNIFORMS AND TAILORIN         | 9.48           |
| 100-15-041-5206 | Uniforms/Safety Equipment        | <hr/> 9.48     |
| 100-15-051-5205 | Training, Conferences & Meetings |                |
| 08/12/2019      | EB CRIME PREVENTION T            | 578.00         |
| 08/12/2019      | PAYPAL *CCPOA                    | -260.00        |
| 100-15-051-5205 | Training, Conferences & Meetings | <hr/> 318.00   |
| 100-15-051-5217 | Departmental Supplies            |                |
| 08/12/2019      | COSTCO WHSE #0671                | 36.57          |
| 100-15-051-5217 | Departmental Supplies            | <hr/> 36.57    |
| 100-15-061-5101 | Contract Services                |                |
| 08/12/2019      | UNITED SITE SERVICE              | 149.45         |
| 100-15-061-5101 | Contract Services                | <hr/> 149.45   |
| 100-15-061-5217 | Departmental Supplies            |                |
| 08/12/2019      | LIFELOC TECHNOLOGIES             | 2,012.48       |
| 100-15-061-5217 | Departmental Supplies            | <hr/> 2,012.48 |
| 100-15-071-5101 | Contract Services                |                |
| 08/12/2019      | MISSION LINEN                    | 419.25         |
| 100-15-071-5101 | Contract Services                | <hr/> 419.25   |

*To enable prompt payment, these DCard expenditures were paid to US Bancorp on Warrant Register wr 5a, dated 8/22/2019; Check number 539243.*

# Report of D-Card Transactions

| Account<br>Date | Department<br>Police             | Amount                |
|-----------------|----------------------------------|-----------------------|
| 100-15-081-5206 | Uniforms/Safety Equipment        |                       |
| 08/12/2019      | 5.11 TACTICAL - CARSON #9        | 105.11                |
| 08/12/2019      | EMBROIDME BEACH CITIES           | 10.95                 |
| 08/12/2019      | EMBROIDME BEACH CITIES           | 53.09                 |
| 08/12/2019      | LA UNIFORMS AND TAILORIN         | 404.82                |
| 08/12/2019      | US ARMOR                         | 509.85                |
| 100-15-081-5206 | Uniforms/Safety Equipment        | <hr/> 1,083.82        |
| 100-15-091-5101 | Contract Services                |                       |
| 08/12/2019      | ANDREW M STREIBER DVM INC        | 81.00                 |
| 08/12/2019      | SQ *WHALE OF A WASH              | 90.00                 |
| 100-15-091-5101 | Contract Services                | <hr/> 171.00          |
| 100-15-091-5217 | Departmental Supplies            |                       |
| 08/12/2019      | GOLDEN PACIFIC HCP               | 147.71                |
| 100-15-091-5217 | Departmental Supplies            | <hr/> 147.71          |
| 210-15-203-5205 | Training, Conferences & Meetings |                       |
| 08/12/2019      | COURTYARD BY MARRIOTT            | 823.04                |
| 210-15-203-5205 | Training, Conferences & Meetings | <hr/> 823.04          |
| 15              | Police                           | <hr/> <hr/> 23,391.66 |

To enable prompt payment, these DCard expenditures were paid to US Bancorp on Warrant Register wr 5a, dated 8/22/2019; Check number 539243.

# Report of D-Card Transactions

| Account<br>Date | Department<br>Fire               | Amount               |
|-----------------|----------------------------------|----------------------|
| 100-16-011-5101 | Contract Services                |                      |
| 08/12/2019      | DIRECTV*NOW                      | 50.00                |
| 100-16-011-5101 | Contract Services                | <hr/> 50.00          |
| 100-16-021-5202 | Memberships & Dues               |                      |
| 08/12/2019      | THOMSON WEST*TCD                 | 222.62               |
| 100-16-021-5202 | Memberships & Dues               | <hr/> 222.62         |
| 100-16-021-5225 | Printing                         |                      |
| 08/12/2019      | SMART SOURCE CALIFORNIA          | 56.94                |
| 100-16-021-5225 | Printing                         | <hr/> 56.94          |
| 100-16-031-5205 | Training, Conferences & Meetings |                      |
| 08/12/2019      | ELITE COMMAND TRAINING           | 525.00               |
| 100-16-031-5205 | Training, Conferences & Meetings | <hr/> 525.00         |
| 100-16-031-5217 | Departmental Supplies            |                      |
| 08/12/2019      | COMPLETES PLUS CPL               | 103.72               |
| 100-16-031-5217 | Departmental Supplies            | <hr/> 103.72         |
| 100-16-041-5101 | Contract Services                |                      |
| 08/12/2019      | EMERGENCY MEDICAL SERVICE        | 200.00               |
| 08/12/2019      | STERICYCLE                       | 127.56               |
| 100-16-041-5101 | Contract Services                | <hr/> 327.56         |
| 100-16-052-5202 | Memberships & Dues               |                      |
| 08/12/2019      | INTERNATIONAL ASSOCIATION        | 195.00               |
| 100-16-052-5202 | Memberships & Dues               | <hr/> 195.00         |
| 16              | Fire                             | <hr/> <hr/> 1,480.84 |

To enable prompt payment, these DCard expenditures were paid to US Bancorp on Warrant Register wr 5a, dated 8/22/2019; Check number 539243.

# **Report of D-Card Transactions**

| <b>Account<br/>Date</b> | <b>Department<br/>Community Development</b> | <b>Amount</b>        |
|-------------------------|---------------------------------------------|----------------------|
| 100-17-011-5210         | Computers, Supplies & Software              |                      |
| 08/12/2019              | CANON SOLUTIONS AMER I                      | 14.71                |
| 100-17-011-5210         | Computers, Supplies & Software              | <hr/> 14.71          |
| 100-17-032-5225         | Printing                                    |                      |
| 08/12/2019              | PELICAN BANNERS AND SIGNS                   | 2,422.14             |
| 100-17-032-5225         | Printing                                    | <hr/> 2,422.14       |
| 100-17-413-5217         | Departmental Supplies                       |                      |
| 08/12/2019              | AMZN MKTP US*MH9TT9QW2                      | 417.24               |
| 100-17-413-5217         | Departmental Supplies                       | <hr/> 417.24         |
| 17                      | Community Development                       | <hr/> <hr/> 2,854.09 |

*To enable prompt payment, these DCard expenditures were paid to US Bancorp on Warrant Register wr 5a, dated 8/22/2019; Check number 539243.*

## Report of D-Card Transactions

| Account<br>Date | Department<br>Public Works       | Amount             |
|-----------------|----------------------------------|--------------------|
| 100-18-032-5217 | Departmental Supplies            |                    |
| 08/12/2019      | BISHOP COMPANY                   | 209.44             |
| 100-18-032-5217 | Departmental Supplies            | <hr/> 209.44       |
| 510-18-411-5205 | Training, Conferences & Meetings |                    |
| 08/12/2019      | WESTIN MISSION HILLS RSRT        | 397.51             |
| 510-18-411-5205 | Training, Conferences & Meetings | <hr/> 397.51       |
| 18              | Public Works                     | <hr/> <hr/> 606.95 |

*To enable prompt payment, these DCard expenditures were paid to US Bancorp on Warrant Register wr 5a, dated 8/22/2019; Check number 539243.*

## Report of D-Card Transactions

| Account<br>Date | Department                | Amount                   |
|-----------------|---------------------------|--------------------------|
| 100-21727       | Pumpkin Race              |                          |
| 08/12/2019      | AMAZON.COM*MA1AO0MG0 AMZN | 499.32                   |
| 08/12/2019      | GLASER AND ASSOCIATES I   | 679.80                   |
| 08/12/2019      | MAGIC JUMP RENTALS        | 570.30                   |
| 08/12/2019      | NON-FERROUS FASTENER INC  | 475.82                   |
| 100-21727       | Pumpkin Race              | <u>2,225.24</u>          |
| 21727           |                           | <u>2,225.24</u>          |
|                 | Report Totals             | <u><u>149,831.58</u></u> |

*To enable prompt payment, these DCard expenditures were paid to US Bancorp on Warrant Register wr 5a, dated 8/22/2019; Check number 539243.*

## Report of P-Card Transactions

| Account<br>Date | Department<br>Management Services | Amount         |
|-----------------|-----------------------------------|----------------|
| 100-11-011-5202 | Memberships & Dues                |                |
| 08/26/2019      | IN *CALIFORNIA CONTRACT C         | 3,400.00       |
| 100-11-011-5202 | Memberships & Dues                | <hr/> 3,400.00 |
| 100-11-011-5205 | Training, Conferences & Meetings  |                |
| 08/26/2019      | ACT CITYMANHATTANBEACH            | 50.79          |
| 08/26/2019      | INDEPENDENT CITIES A              | 650.00         |
| 08/26/2019      | PAYPAL *LEAGUECALIF               | -50.00         |
| 08/26/2019      | THE LEAGUE OF CALIFORNIA          | 550.00         |
| 08/26/2019      | THE LEAGUE OF CALIFORNIA          | 550.00         |
| 08/26/2019      | THE LEAGUE OF CALIFORNIA          | 550.00         |
| 100-11-011-5205 | Training, Conferences & Meetings  | <hr/> 2,300.79 |
| 100-11-011-5217 | Departmental Supplies             |                |
| 08/26/2019      | 5905 EL POLLO LOCO                | 246.57         |
| 08/26/2019      | AMERICAN SOLUTIONS4 BUS           | 126.57         |
| 08/26/2019      | COSTCO WHSE #0671                 | 72.94          |
| 08/26/2019      | MUNICIPAL MANAGEMENT ASSO         | 385.00         |
| 08/26/2019      | SUBWAY 00999912                   | 56.00          |
| 100-11-011-5217 | Departmental Supplies             | <hr/> 887.08   |
| 100-11-021-5201 | Office Supplies                   |                |
| 08/26/2019      | MICHAELS STORES 3008              | 22.98          |
| 08/26/2019      | OFFICE DEPOT #5125                | 148.91         |
| 08/26/2019      | OFFICE DEPOT #5125                | 44.15          |
| 100-11-021-5201 | Office Supplies                   | <hr/> 216.04   |
| 100-11-021-5203 | Reference Books & Periodicals     |                |
| 08/26/2019      | TORRANCE DAILY BREEZE             | 10.00          |
| 100-11-021-5203 | Reference Books & Periodicals     | <hr/> 10.00    |
| 100-11-021-5205 | Training, Conferences & Meetings  |                |
| 08/26/2019      | INTERNATION                       | 420.00         |
| 08/26/2019      | INTERNATION                       | 720.00         |
| 100-11-021-5205 | Training, Conferences & Meetings  | <hr/> 1,140.00 |
| 100-11-021-5217 | Departmental Supplies             |                |
| 08/26/2019      | CHICKEN MAISON                    | 262.14         |
| 08/26/2019      | ENA*FRIGIDAIRE                    | 93.98          |
| 08/26/2019      | ROCKEFELLER MB                    | 119.87         |

To enable prompt payment, these PCard expenditures were paid to US Bancorp on Warrant Register wr 5b, dated 08/29/2019; Check number 539413.

# Report of P-Card Transactions

| Account<br>Date | Department<br>Management Services | Amount          |
|-----------------|-----------------------------------|-----------------|
| 08/26/2019      | TARGET 00002006                   | 5.46            |
| 08/26/2019      | TORRANCE BAKERY                   | 15.45           |
| 08/26/2019      | TRADER JOE'S #106 QPS             | 19.65           |
| 100-11-021-5217 | Departmental Supplies             | <u>516.55</u>   |
| 100-11-031-5202 | Memberships & Dues                |                 |
| 08/26/2019      | CMTA                              | 95.00           |
| 100-11-031-5202 | Memberships & Dues                | <u>95.00</u>    |
| 100-11-041-5205 | Training, Conferences & Meetings  |                 |
| 08/26/2019      | CITY CLERKS ASSOCIATION O         | 50.00           |
| 08/26/2019      | CITY CLERKS ASSOCIATION O         | 50.00           |
| 08/26/2019      | CITY CLERKS ASSOCIATION O         | 50.00           |
| 100-11-041-5205 | Training, Conferences & Meetings  | <u>150.00</u>   |
| 100-11-041-5217 | Departmental Supplies             |                 |
| 08/26/2019      | KRISPY KREME #984                 | 36.97           |
| 08/26/2019      | NOAH'S BAGELS #2500               | 31.00           |
| 08/26/2019      | PITFIRE PIZZA - MANHAT            | 174.83          |
| 100-11-041-5217 | Departmental Supplies             | <u>242.80</u>   |
| 11              | Management Services               | <u>8,958.26</u> |

To enable prompt payment, these PCard expenditures were paid to US Bancorp on Warrant Register wr 5b, dated 08/29/2019; Check number 539413.

# Report of P-Card Transactions

| Account<br>Date | Department<br>Finance            | Amount         |
|-----------------|----------------------------------|----------------|
| 100-12-011-5201 | Office Supplies                  |                |
| 08/26/2019      | AMZN MKTP US*MA1006YB0           | 30.48          |
| 08/26/2019      | OFFICE DEPOT #5125               | 110.38         |
| 08/26/2019      | OFFICE DEPOT #5125               | 299.91         |
| 08/26/2019      | OFFICE DEPOT #5125               | 36.67          |
| 08/26/2019      | OFFICE DEPOT #5125               | 596.22         |
| 08/26/2019      | OFFICE DEPOT #5125               | 81.11          |
| 08/26/2019      | OFFICE DEPOT #5125               | 81.42          |
| 08/26/2019      | OFFICE DEPOT #5125               | 87.59          |
| 08/26/2019      | OFFICE DEPOT #5125               | 94.01          |
| 08/26/2019      | PRIME FRESH*MO8KJ03V2            | 16.41          |
| 08/26/2019      | PRIME VIDEO*MA3MG6B01            | 9.99           |
| 08/26/2019      | SP * DIRECTSOURCE                | 25.76          |
| 100-12-011-5201 | Office Supplies                  | <hr/> 1,469.95 |
| 100-12-011-5202 | Memberships & Dues               |                |
| 08/26/2019      | CMTA                             | 190.00         |
| 100-12-011-5202 | Memberships & Dues               | <hr/> 190.00   |
| 100-12-011-5205 | Training, Conferences & Meetings |                |
| 08/26/2019      | CALPERS CVENT                    | 449.00         |
| 08/26/2019      | SOUTHWES 5262104958066           | 233.96         |
| 100-12-011-5205 | Training, Conferences & Meetings | <hr/> 682.96   |
| 100-12-011-5214 | Employee Awards & Events         |                |
| 08/26/2019      | SPROUTS FARMERS MAR              | 39.03          |
| 08/26/2019      | TARGET 00024703                  | 7.00           |
| 08/26/2019      | THE KETTLE RESTAURANT            | 140.16         |
| 100-12-011-5214 | Employee Awards & Events         | <hr/> 186.19   |
| 100-12-011-5217 | Departmental Supplies            |                |
| 08/26/2019      | DOLLAR TREE                      | 8.76           |
| 08/26/2019      | SMART AND FINAL 306              | 41.75          |
| 100-12-011-5217 | Departmental Supplies            | <hr/> 50.51    |
| 100-12-032-5225 | Printing                         |                |
| 08/26/2019      | NATIONAL BAND AND TAG COM        | 960.00         |
| 08/26/2019      | SMART SOURCE CALIFORNIA          | 212.87         |
| 100-12-032-5225 | Printing                         | <hr/> 1,172.87 |

To enable prompt payment, these PCard expenditures were paid to US Bancorp on Warrant Register wr 5b, dated 08/29/2019; Check number 539413.

# Report of P-Card Transactions

| Account<br>Date | Department<br>Finance            | Amount         |
|-----------------|----------------------------------|----------------|
| 100-12-041-5202 | Memberships & Dues               |                |
| 08/26/2019      | NATIONAL INSITUTE OF GOVE        | 356.00         |
| 100-12-041-5202 | Memberships & Dues               | <hr/> 356.00   |
| 100-12-041-5205 | Training, Conferences & Meetings |                |
| 08/26/2019      | FREDPRYOR CAREERTRACK            | 299.00         |
| 100-12-041-5205 | Training, Conferences & Meetings | <hr/> 299.00   |
| 100-12-041-5217 | Departmental Supplies            |                |
| 08/26/2019      | OFFICE DEPOT #5125               | 18.31          |
| 100-12-041-5217 | Departmental Supplies            | <hr/> 18.31    |
| 615-12-042-5101 | Contract Services                |                |
| 08/26/2019      | DS SERVICES STANDARD COFF        | 738.35         |
| 08/26/2019      | GOURMET COFFEE78413101           | 297.52         |
| 08/26/2019      | GOURMET COFFEE78413101           | 361.99         |
| 08/26/2019      | GOURMET COFFEE78413101           | 381.57         |
| 08/26/2019      | GOURMET COFFEE78413101           | 450.44         |
| 08/26/2019      | PBI*LEASEDEQUIPMENT              | -902.49        |
| 08/26/2019      | PITNEY BOWES PI                  | 247.56         |
| 08/26/2019      | SUPERIOR PLANTSCAPES             | 201.00         |
| 615-12-042-5101 | Contract Services                | <hr/> 1,775.94 |
| 615-12-042-5211 | Automotive Parts                 |                |
| 08/26/2019      | COMPLETES PLUS CPL               | 158.34         |
| 08/26/2019      | COMPLETES PLUS CPL               | -181.85        |
| 08/26/2019      | COMPLETES PLUS CPL               | 263.43         |
| 08/26/2019      | COMPLETES PLUS CPL               | 286.65         |
| 08/26/2019      | COMPLETES PLUS CPL               | 341.90         |
| 08/26/2019      | COMPLETES PLUS CPL               | 446.85         |
| 08/26/2019      | TIREHUB - 163 - LOS ANGEL        | 900.29         |
| 615-12-042-5211 | Automotive Parts                 | <hr/> 2,215.61 |
| 615-12-042-5222 | Warehouse Inventory Purchases    |                |
| 08/26/2019      | GRAINGER                         | 154.80         |
| 08/26/2019      | GRAINGER                         | 164.84         |
| 08/26/2019      | GRAINGER                         | 396.97         |
| 08/26/2019      | OFFICE DEPOT #5125               | 151.93         |
| 08/26/2019      | OFFICE DEPOT #5125               | 1,938.55       |
| 08/26/2019      | THE HOME DEPOT PRO               | 1,424.92       |
| 08/26/2019      | THE HOME DEPOT PRO               | 160.77         |

To enable prompt payment, these PCard expenditures were paid to US Bancorp on Warrant Register wr 5b, dated 08/29/2019; Check number 539413.

# Report of P-Card Transactions

| Account<br>Date | Department<br>Finance         | Amount           |
|-----------------|-------------------------------|------------------|
| 08/26/2019      | THE HOME DEPOT PRO            | 1,854.16         |
| 08/26/2019      | THE HOME DEPOT PRO            | 190.29           |
| 08/26/2019      | THE HOME DEPOT PRO            | 377.99           |
| 08/26/2019      | THE LOCK PEOPLE               | 138.48           |
| 08/26/2019      | THE LOCK PEOPLE               | 555.82           |
| 08/26/2019      | WAXIE SANITARY SUPPLY         | 294.03           |
| 08/26/2019      | WAXIE SANITARY SUPPLY         | 35.28            |
| 08/26/2019      | WAXIE SANITARY SUPPLY         | 387.04           |
| 08/26/2019      | WAXIE SANITARY SUPPLY         | 506.10           |
| 08/26/2019      | WESTSIDE BUILDING MATERI      | -10.90           |
| 08/26/2019      | LIBERTY FLAGS INC             | 316.00           |
| 615-12-042-5222 | Warehouse Inventory Purchases | <u>9,037.07</u>  |
| 12              | Finance                       | <u>17,454.41</u> |

To enable prompt payment, these PCard expenditures were paid to US Bancorp on Warrant Register wr 5b, dated 08/29/2019; Check number 539413.

# Report of P-Card Transactions

| Account<br>Date | Department<br>Human Resources    | Amount         |
|-----------------|----------------------------------|----------------|
| 100-13-011-5201 | Office Supplies                  |                |
| 08/26/2019      | AMZN MKTP US*MA7HH8740           | 36.88          |
| 08/26/2019      | AMZN MKTP US                     | -36.88         |
| 08/26/2019      | OFFICE DEPOT 1135                | 19.69          |
| 08/26/2019      | OFFICE DEPOT #5125               | 11.94          |
| 08/26/2019      | OFFICE DEPOT #5125               | 187.53         |
| 08/26/2019      | OFFICE DEPOT #5125               | 5.03           |
| 08/26/2019      | OFFICE DEPOT #5125               | 76.96          |
| 08/26/2019      | OFFICE DEPOT #5125               | 81.85          |
| 100-13-011-5201 | Office Supplies                  | <hr/> 383.00   |
| 100-13-011-5205 | Training, Conferences & Meetings |                |
| 08/26/2019      | GRUBHUBCORNERBAKERYCA            | 90.84          |
| 08/26/2019      | INTERNATION                      | 149.00         |
| 08/26/2019      | LIEBERTCASS                      | 900.00         |
| 08/26/2019      | MANHATTAN BREAD & BAGEL          | 179.80         |
| 08/26/2019      | SMART AND FINAL 921              | 9.41           |
| 100-13-011-5205 | Training, Conferences & Meetings | <hr/> 1,329.05 |
| 100-13-011-5214 | Employee Awards & Events         |                |
| 08/26/2019      | AWARDS NETWORK                   | 132.32         |
| 100-13-011-5214 | Employee Awards & Events         | <hr/> 132.32   |
| 100-13-011-5217 | Departmental Supplies            |                |
| 08/26/2019      | AMAZON.COM*MA3IA0MF0 AMZN        | 263.88         |
| 08/26/2019      | AMAZON.COM*MA9TJ8G92 AMZN        | 89.68          |
| 08/26/2019      | AMZN MKTP US*MA01U32O0           | 67.19          |
| 08/26/2019      | AMZN MKTP US*MA0GX32O0           | 81.81          |
| 08/26/2019      | AMZN MKTP US*MA5H57Q92           | 5.88           |
| 08/26/2019      | AMZN MKTP US*MA6217GF1           | 91.99          |
| 08/26/2019      | AMZN MKTP US*MA6L319Q1           | 40.91          |
| 08/26/2019      | AMZN MKTP US*MO40K3122 AM        | 65.87          |
| 08/26/2019      | HOMEGOODS #0471                  | 32.83          |
| 08/26/2019      | HOMEGOODS #0564                  | 82.09          |
| 08/26/2019      | HOMEGOODS #501                   | -82.09         |
| 08/26/2019      | MICHAELS STORES 3008             | 52.44          |
| 08/26/2019      | OFFICE DEPOT #5125               | 120.44         |
| 08/26/2019      | OFFICE DEPOT #5125               | 5.46           |
| 08/26/2019      | PARADISE AWARDS AND CRAZY        | 43.80          |
| 08/26/2019      | SITMATIC                         | 682.95         |
| 08/26/2019      | VINYL WALL EXPRESSIONS           | 101.70         |

To enable prompt payment, these PCard expenditures were paid to US Bancorp on Warrant Register wr 5b, dated 08/29/2019; Check number 539413.

# Report of P-Card Transactions

| Account<br>Date | Department<br>Human Resources | Amount               |
|-----------------|-------------------------------|----------------------|
| 08/26/2019      | VINYL WALL EXPRESSIONS        | 136.25               |
| 08/26/2019      | WWW COSTCO COM                | -109.49              |
| 100-13-011-5217 | Departmental Supplies         | <hr/> 1,773.59       |
| 100-13-011-5218 | Recruitment Costs             |                      |
| 08/26/2019      | AMERICAN PUBLIC WORKS         | 325.00               |
| 08/26/2019      | BROWN AND CALDWELL            | 200.00               |
| 08/26/2019      | CALIFORNIA SOCIETY OF MUN     | 275.00               |
| 08/26/2019      | GOVERNMENT FINANCE OFFIC      | 150.00               |
| 08/26/2019      | NOAH'S BAGELS #2546           | 9.75                 |
| 08/26/2019      | PITFIRE PIZZA - MANHAT        | -1.79                |
| 100-13-011-5218 | Recruitment Costs             | <hr/> 957.96         |
| 13              | Human Resources               | <hr/> <hr/> 4,575.92 |

To enable prompt payment, these PCard expenditures were paid to US Bancorp on Warrant Register wr 5b, dated 08/29/2019; Check number 539413.

# **Report of P-Card Transactions**

| <b>Account</b>  | <b>Department</b>              |                |
|-----------------|--------------------------------|----------------|
| <b>Date</b>     | <b>Recreation</b>              | <b>Amount</b>  |
| 100-14-011-5210 | Computers, Supplies & Software |                |
| 08/26/2019      | DMI* DELL HLTHCR/PTR           | 2,671.97       |
| 100-14-011-5210 | Computers, Supplies & Software | <hr/> 2,671.97 |
| 14              | Recreation                     | <hr/> 2,671.97 |

*To enable prompt payment, these PCard expenditures were paid to US Bancorp on Warrant Register wr 5b, dated 08/29/2019; Check number 539413.*

## Report of P-Card Transactions

| Account<br>Date | Department<br>Police             | Amount         |
|-----------------|----------------------------------|----------------|
| 100-15-011-5201 | Office Supplies                  |                |
| 08/26/2019      | AMZN MKTP US*MO0VQ0VY2           | 130.58         |
| 08/26/2019      | OFFICE DEPOT 1135                | 31.30          |
| 08/26/2019      | OFFICE DEPOT 1135                | 86.49          |
| 08/26/2019      | OFFICE DEPOT #5125               | 143.83         |
| 08/26/2019      | OFFICE DEPOT #5125               | 155.95         |
| 08/26/2019      | OFFICE DEPOT #5125               | 164.82         |
| 08/26/2019      | OFFICE DEPOT #5125               | 196.94         |
| 08/26/2019      | OFFICE DEPOT #5125               | 198.41         |
| 08/26/2019      | OFFICE DEPOT #5125               | 211.83         |
| 08/26/2019      | OFFICE DEPOT #5125               | 286.52         |
| 08/26/2019      | OFFICE DEPOT #5125               | 422.81         |
| 08/26/2019      | OFFICE DEPOT #5125               | 48.57          |
| 08/26/2019      | OFFICE DEPOT #5125               | 550.37         |
| 08/26/2019      | OFFICE DEPOT #5125               | 80.14          |
| 08/26/2019      | OFFICE DEPOT #5125               | 86.00          |
| 08/26/2019      | OFFICEMAX/OFFICEDEPT#6877        | 10.36          |
| 100-15-011-5201 | Office Supplies                  | <hr/> 2,804.92 |
| 100-15-011-5205 | Training, Conferences & Meetings |                |
| 08/26/2019      | MARRIOTT JW DESERT RID           | 570.75         |
| 100-15-011-5205 | Training, Conferences & Meetings | <hr/> 570.75   |
| 100-15-011-5206 | Uniforms/Safety Equipment        |                |
| 08/26/2019      | NATIONAL EMBLEM                  | 443.62         |
| 100-15-011-5206 | Uniforms/Safety Equipment        | <hr/> 443.62   |
| 100-15-011-5214 | Employee Awards & Events         |                |
| 08/26/2019      | PARADISE AWARDS AND CRAZY        | 82.12          |
| 100-15-011-5214 | Employee Awards & Events         | <hr/> 82.12    |
| 100-15-011-5217 | Departmental Supplies            |                |
| 08/26/2019      | BROTHER'S BURRITOS               | 114.37         |
| 08/26/2019      | BROTHER'S BURRITOS               | 120.63         |
| 08/26/2019      | BROTHER'S BURRITOS               | 137.86         |
| 08/26/2019      | BROTHER'S BURRITOS               | 149.91         |
| 08/26/2019      | BROTHER'S BURRITOS               | 88.38          |
| 08/26/2019      | EL SOMBRERO                      | 44.55          |
| 08/26/2019      | EL SOMBRERO                      | 53.00          |
| 08/26/2019      | HOBBY-LOBBY #850                 | 27.77          |
| 08/26/2019      | NOAH'S BAGELS #2546              | 86.78          |

*To enable prompt payment, these PCard expenditures were paid to US Bancorp on Warrant Register wr 5b, dated 08/29/2019; Check number 539413.*

# Report of P-Card Transactions

| Account<br>Date | Department<br>Police             | Amount         |
|-----------------|----------------------------------|----------------|
| 08/26/2019      | RALPHS #0166                     | 32.85          |
| 08/26/2019      | RALPHS #0166                     | 65.70          |
| 08/26/2019      | SIGNVERTISE                      | 301.13         |
| 08/26/2019      | SMART AND FINAL 921              | 124.69         |
| 08/26/2019      | SQ *BEST DONUTS & B              | 175.84         |
| 08/26/2019      | TARGET.COM *                     | 65.66          |
| 08/26/2019      | TLF*DEEP ROOTS GARDEN CEN        | 109.50         |
| 08/26/2019      | VONS #2275                       | 131.18         |
| 100-15-011-5217 | Departmental Supplies            | <hr/> 1,829.80 |
| 100-15-021-5101 | Contract Services                |                |
| 08/26/2019      | ANGELES SHOOTING RANGES          | 36.81          |
| 100-15-021-5101 | Contract Services                | <hr/> 36.81    |
| 100-15-021-5205 | Training, Conferences & Meetings |                |
| 08/26/2019      | MARRIOTT JW DESERT RID           | 951.25         |
| 08/26/2019      | SWA*_HVY_BAG5269845221491        | 75.00          |
| 100-15-021-5205 | Training, Conferences & Meetings | <hr/> 1,026.25 |
| 100-15-021-5206 | Uniforms/Safety Equipment        |                |
| 08/26/2019      | MAJOR SURPLUS & SURVIV           | 35.87          |
| 100-15-021-5206 | Uniforms/Safety Equipment        | <hr/> 35.87    |
| 100-15-021-5217 | Departmental Supplies            |                |
| 08/26/2019      | RALPHS #0166                     | 17.51          |
| 08/26/2019      | WALGREENS #9685                  | 11.16          |
| 100-15-021-5217 | Departmental Supplies            | <hr/> 28.67    |
| 100-15-031-5217 | Departmental Supplies            |                |
| 08/26/2019      | AMZN MKTP US*MA1T23K52           | 106.44         |
| 100-15-031-5217 | Departmental Supplies            | <hr/> 106.44   |
| 100-15-041-5101 | Contract Services                |                |
| 08/26/2019      | AMAZON.COM*MA4VK9H11 AMZN        | 2,751.63       |
| 100-15-041-5101 | Contract Services                | <hr/> 2,751.63 |
| 100-15-041-5210 | Computers, Supplies & Software   |                |
| 08/26/2019      | APL*ITUNES.COM/BILL              | 0.99           |
| 100-15-041-5210 | Computers, Supplies & Software   | <hr/> 0.99     |

To enable prompt payment, these PCard expenditures were paid to US Bancorp on Warrant Register wr 5b, dated 08/29/2019; Check number 539413.

# Report of P-Card Transactions

| Account<br>Date | Department<br>Police             | Amount         |
|-----------------|----------------------------------|----------------|
| 100-15-041-5217 | Departmental Supplies            |                |
| 08/26/2019      | COPQUEST INC                     | 95.75          |
| 08/26/2019      | GOLDEN PACIFIC HCP               | 1,068.28       |
| 08/26/2019      | SMART SOURCE CALIFORNIA          | 583.09         |
| 08/26/2019      | TARGET 00001990                  | 19.69          |
| 08/26/2019      | THESTAMPMAKER                    | 15.70          |
| 100-15-041-5217 | Departmental Supplies            | <hr/> 1,782.51 |
| 100-15-041-5225 | Printing                         |                |
| 08/26/2019      | SMART SOURCE CALIFORNIA          | 188.18         |
| 100-15-041-5225 | Printing                         | <hr/> 188.18   |
| 100-15-051-5205 | Training, Conferences & Meetings |                |
| 08/26/2019      | CAPIO - CA ASSOCIATION OF        | 20.00          |
| 100-15-051-5205 | Training, Conferences & Meetings | <hr/> 20.00    |
| 100-15-051-5206 | Uniforms/Safety Equipment        |                |
| 08/26/2019      | IN *GUNS AND HOSES GEAR,         | 145.45         |
| 100-15-051-5206 | Uniforms/Safety Equipment        | <hr/> 145.45   |
| 100-15-051-5217 | Departmental Supplies            |                |
| 08/26/2019      | AMZN MKTP US*MA1T23K52           | 20.75          |
| 08/26/2019      | CHICKEN MAISON                   | 259.52         |
| 08/26/2019      | STADRI EMBLEMS                   | 245.50         |
| 08/26/2019      | TARGET 00019802                  | 82.13          |
| 100-15-051-5217 | Departmental Supplies            | <hr/> 607.90   |
| 100-15-061-5205 | Training, Conferences & Meetings |                |
| 08/26/2019      | NOAH'S-ONLINE CATERING           | 49.98          |
| 100-15-061-5205 | Training, Conferences & Meetings | <hr/> 49.98    |
| 100-15-061-5217 | Departmental Supplies            |                |
| 08/26/2019      | DETAIL GARAGE LOS ANGELES        | 105.04         |
| 100-15-061-5217 | Departmental Supplies            | <hr/> 105.04   |
| 100-15-091-5217 | Departmental Supplies            |                |
| 08/26/2019      | AMZN MKTP US*MA5CG7UP1           | 383.22         |
| 08/26/2019      | SP * DOWNTOWN PET SUPP           | 81.32          |
| 08/26/2019      | ULINE *SHIP SUPPLIES             | 815.94         |

To enable prompt payment, these PCard expenditures were paid to US Bancorp on Warrant Register wr 5b, dated 08/29/2019; Check number 539413.

## Report of P-Card Transactions

| Account<br>Date | Department<br>Police  | Amount          |
|-----------------|-----------------------|-----------------|
| 100-15-091-5217 | Departmental Supplies | <hr/> 1,280.48  |
| 15              | Police                | <hr/> 13,897.41 |

*To enable prompt payment, these PCard expenditures were paid to US Bancorp on Warrant Register wr 5b, dated 08/29/2019; Check number 539413.*

## Report of P-Card Transactions

| Account<br>Date | Department<br>Fire               | Amount         |
|-----------------|----------------------------------|----------------|
| 100-16-011-5205 | Training, Conferences & Meetings |                |
| 08/26/2019      | MODERN PARKING LOC 975           | 5.00           |
| 08/26/2019      | NOAH'S BAGELS #2546              | 30.00          |
| 100-16-011-5205 | Training, Conferences & Meetings | <hr/> 35.00    |
| 100-16-011-5206 | Uniforms/Safety Equipment        |                |
| 08/26/2019      | IN *MANHATTAN STITCHING C        | 180.68         |
| 100-16-011-5206 | Uniforms/Safety Equipment        | <hr/> 180.68   |
| 100-16-021-5203 | Reference Books & Periodicals    |                |
| 08/26/2019      | NFPA NATL FIRE PROTECT           | 2,228.22       |
| 100-16-021-5203 | Reference Books & Periodicals    | <hr/> 2,228.22 |
| 100-16-021-5205 | Training, Conferences & Meetings |                |
| 08/26/2019      | SQ *SOUTHERN CALIFO              | 125.00         |
| 100-16-021-5205 | Training, Conferences & Meetings | <hr/> 125.00   |
| 100-16-031-5205 | Training, Conferences & Meetings |                |
| 08/26/2019      | PAYPAL *REDHELMETTR              | 600.00         |
| 08/26/2019      | WESTIN PEACHTREE PLAZA           | 885.08         |
| 100-16-031-5205 | Training, Conferences & Meetings | <hr/> 1,485.08 |
| 100-16-031-5206 | Uniforms/Safety Equipment        |                |
| 08/26/2019      | TURNOUT MAINTENANCE CO           | 64.00          |
| 08/26/2019      | WWW.5ALARMLEATHER.COM            | 107.48         |
| 100-16-031-5206 | Uniforms/Safety Equipment        | <hr/> 171.48   |
| 100-16-031-5210 | Computers, Supplies & Software   |                |
| 08/26/2019      | SOUTHERN COMPUTER WAREHO         | 204.72         |
| 100-16-031-5210 | Computers, Supplies & Software   | <hr/> 204.72   |
| 100-16-031-5217 | Departmental Supplies            |                |
| 08/26/2019      | AMAZON.COM*MO7ZV4FS2 AMZN        | 122.82         |
| 08/26/2019      | AMZN MKTP US*MO2JM34A0           | 100.12         |
| 08/26/2019      | FORESTRY SUPPLIERS INC           | 65.92          |
| 08/26/2019      | THE HOME DEPOT #0620             | 121.21         |
| 08/26/2019      | THE HOME DEPOT 620               | 303.51         |
| 100-16-031-5217 | Departmental Supplies            | <hr/> 713.58   |

*To enable prompt payment, these PCard expenditures were paid to US Bancorp on Warrant Register wr 5b, dated 08/29/2019; Check number 539413.*

# Report of P-Card Transactions

| Account<br>Date | Department<br>Fire        | Amount                |
|-----------------|---------------------------|-----------------------|
| 100-16-041-5101 | Contract Services         |                       |
| 08/26/2019      | EMERGENCY MEDICAL SERVICE | 200.00                |
| 100-16-041-5101 | Contract Services         | <hr/> 200.00          |
| 100-16-041-5217 | Departmental Supplies     |                       |
| 08/26/2019      | AMZN MKTP US*MA4KI1N90    | 19.96                 |
| 08/26/2019      | BOUND TREE MEDICAL LLC    | 1,597.63              |
| 08/26/2019      | BOUND TREE MEDICAL LLC    | 170.81                |
| 08/26/2019      | BOUND TREE MEDICAL LLC    | 209.01                |
| 08/26/2019      | BOUND TREE MEDICAL LLC    | 212.40                |
| 08/26/2019      | BOUND TREE MEDICAL LLC    | 2,858.93              |
| 08/26/2019      | BOUND TREE MEDICAL LLC    | 328.48                |
| 08/26/2019      | BOUND TREE MEDICAL LLC    | 51.24                 |
| 08/26/2019      | BOUND TREE MEDICAL LLC    | 604.27                |
| 08/26/2019      | BOUND TREE MEDICAL LLC    | 63.49                 |
| 08/26/2019      | BOUND TREE MEDICAL LLC    | 8.20                  |
| 08/26/2019      | SQ *BECKERS BAKERY        | 34.49                 |
| 08/26/2019      | SQ *BECKERS BAKERY        | 34.49                 |
| 100-16-041-5217 | Departmental Supplies     | <hr/> 6,193.40        |
| 100-16-051-5202 | Memberships & Dues        |                       |
| 08/26/2019      | AMAZON PRIME              | 14.22                 |
| 100-16-051-5202 | Memberships & Dues        | <hr/> 14.22           |
| 16              | Fire                      | <hr/> <hr/> 11,551.38 |

To enable prompt payment, these PCard expenditures were paid to US Bancorp on Warrant Register wr 5b, dated 08/29/2019; Check number 539413.

## Report of P-Card Transactions

| Account<br>Date | Department<br>Community Development | Amount         |
|-----------------|-------------------------------------|----------------|
| 100-17-011-5201 | Office Supplies                     |                |
| 08/26/2019      | OFFICE DEPOT 1135                   | 20.17          |
| 08/26/2019      | OFFICE DEPOT #5125                  | 137.66         |
| 08/26/2019      | OFFICE DEPOT #5125                  | 192.64         |
| 100-17-011-5201 | Office Supplies                     | <hr/> 350.47   |
| 100-17-011-5205 | Training, Conferences & Meetings    |                |
| 08/26/2019      | MUNICIPAL MANAGEMENT ASSO           | 110.00         |
| 100-17-011-5205 | Training, Conferences & Meetings    | <hr/> 110.00   |
| 100-17-011-5217 | Departmental Supplies               |                |
| 08/26/2019      | NAMEBADGE.COM                       | 41.26          |
| 08/26/2019      | NAMEBADGE.COM                       | 65.44          |
| 08/26/2019      | NOAH'S BAGELS #2546                 | 70.13          |
| 08/26/2019      | RALPHS #0166                        | 36.97          |
| 08/26/2019      | VONS #2275                          | 22.98          |
| 100-17-011-5217 | Departmental Supplies               | <hr/> 236.78   |
| 100-17-021-5202 | Memberships & Dues                  |                |
| 08/26/2019      | APA-MEMBERSHIP ONLINE               | 300.00         |
| 100-17-021-5202 | Memberships & Dues                  | <hr/> 300.00   |
| 100-17-051-5205 | Training, Conferences & Meetings    |                |
| 08/26/2019      | HILTON GARDEN INN                   | 708.75         |
| 100-17-051-5205 | Training, Conferences & Meetings    | <hr/> 708.75   |
| 100-17-051-5209 | Tools & Minor Equipment             |                |
| 08/26/2019      | AMZN MKTP US*MO0K04AL2              | 16.99          |
| 08/26/2019      | FRY'S ELECTRONICS #5                | 21.89          |
| 08/26/2019      | OFFICE DEPOT #2740                  | 26.60          |
| 100-17-051-5209 | Tools & Minor Equipment             | <hr/> 65.48    |
| 100-17-413-5202 | Memberships & Dues                  |                |
| 08/26/2019      | USDN                                | 1,700.00       |
| 100-17-413-5202 | Memberships & Dues                  | <hr/> 1,700.00 |
| 100-17-413-5205 | Training, Conferences & Meetings    |                |
| 08/26/2019      | QUALITY SUITES HOTEL                | 585.25         |
| 100-17-413-5205 | Training, Conferences & Meetings    | <hr/> 585.25   |

*To enable prompt payment, these PCard expenditures were paid to US Bancorp on Warrant Register wr 5b, dated 08/29/2019; Check number 539413.*

# Report of P-Card Transactions

| Account<br>Date | Department<br>Community Development | Amount          |
|-----------------|-------------------------------------|-----------------|
| 17              | Community Development               | <u>4,056.73</u> |

*To enable prompt payment, these PCard expenditures were paid to US Bancorp on Warrant Register wr 5b, dated 08/29/2019; Check number 539413.*

# Report of P-Card Transactions

| Account<br>Date | Department<br>Public Works       | Amount         |
|-----------------|----------------------------------|----------------|
| 100-18-011-5201 | Office Supplies                  |                |
| 08/26/2019      | OFFICE DEPOT #5125               | -17.66         |
| 08/26/2019      | OFFICE DEPOT #5125               | 18.49          |
| 08/26/2019      | OFFICE DEPOT #5125               | 198.22         |
| 08/26/2019      | OFFICE DEPOT #5125               | 2.40           |
| 08/26/2019      | OFFICE DEPOT #5125               | 257.33         |
| 08/26/2019      | OFFICE DEPOT #5125               | 32.51          |
| 08/26/2019      | OFFICE DEPOT #5125               | 482.35         |
| 08/26/2019      | OFFICE DEPOT #5125               | 55.60          |
| 08/26/2019      | OFFICE DEPOT #5125               | -65.68         |
| 08/26/2019      | OFFICE DEPOT #5125               | 65.68          |
| 08/26/2019      | OFFICE DEPOT #5125               | 66.58          |
| 08/26/2019      | OFFICE DEPOT #5125               | 93.05          |
| 100-18-011-5201 | Office Supplies                  | <hr/> 1,188.87 |
| 100-18-011-5210 | Computers, Supplies & Software   |                |
| 08/26/2019      | APL*ITUNES.COM/BILL              | 2.99           |
| 100-18-011-5210 | Computers, Supplies & Software   | <hr/> 2.99     |
| 100-18-011-5214 | Employee Awards & Events         |                |
| 08/26/2019      | RALPHS #0166                     | 5.20           |
| 100-18-011-5214 | Employee Awards & Events         | <hr/> 5.20     |
| 100-18-011-5217 | Departmental Supplies            |                |
| 08/26/2019      | CUBICLE KEYS                     | 77.00          |
| 08/26/2019      | TARGET 00001990                  | 197.08         |
| 100-18-011-5217 | Departmental Supplies            | <hr/> 274.08   |
| 100-18-011-5225 | Printing                         |                |
| 08/26/2019      | SOUTHLAND ENVELOPE               | 177.15         |
| 100-18-011-5225 | Printing                         | <hr/> 177.15   |
| 100-18-021-5205 | Training, Conferences & Meetings |                |
| 08/26/2019      | BEACH PIZZA (MANHATTAN BE        | 92.28          |
| 100-18-021-5205 | Training, Conferences & Meetings | <hr/> 92.28    |
| 100-18-021-5212 | Office Equipment Maintenance     |                |
| 08/26/2019      | CANON SOLUTIONS AMER I           | 2,713.80       |
| 100-18-021-5212 | Office Equipment Maintenance     | <hr/> 2,713.80 |

To enable prompt payment, these PCard expenditures were paid to US Bancorp on Warrant Register wr 5b, dated 08/29/2019; Check number 539413.

# Report of P-Card Transactions

| Account<br>Date | Department<br>Public Works       | Amount         |
|-----------------|----------------------------------|----------------|
| 100-18-021-5217 | Departmental Supplies            |                |
| 08/26/2019      | AMZN MKTP US*MA1472U10           | 157.23         |
| 08/26/2019      | AMZN MKTP US*MA1SN0B92           | 11.20          |
| 08/26/2019      | AMZN MKTP US*MA21J4K60           | 22.87          |
| 08/26/2019      | AMZN MKTP US*MA22H4WL1           | 37.84          |
| 08/26/2019      | AMZN MKTP US*MA64D6J40           | 214.49         |
| 08/26/2019      | AMZN MKTP US*MA7M56WV0           | 71.91          |
| 08/26/2019      | AMZN MKTP US*MA8320790           | 271.52         |
| 08/26/2019      | BEACH PIZZA (MANHATTAN BE        | 107.13         |
| 08/26/2019      | WWW COSTCO COM                   | 1,565.84       |
| 100-18-021-5217 | Departmental Supplies            | <hr/> 2,460.03 |
| 100-18-032-5101 | Contract Services                |                |
| 08/26/2019      | SPOK INC                         | 2.10           |
| 08/26/2019      | WESTWOOD POWER TOOLS             | 48.47          |
| 100-18-032-5101 | Contract Services                | <hr/> 50.57    |
| 100-18-032-5205 | Training, Conferences & Meetings |                |
| 08/26/2019      | FREDPRYOR CAREERTRACK            | 99.00          |
| 100-18-032-5205 | Training, Conferences & Meetings | <hr/> 99.00    |
| 100-18-032-5217 | Departmental Supplies            |                |
| 08/26/2019      | AQUA PATCH                       | 1,587.20       |
| 08/26/2019      | HARBOR FREIGHT TOOLS 577         | 385.67         |
| 08/26/2019      | HD SUPPLY WHITE CAP #019         | 404.86         |
| 08/26/2019      | LOMITA MOWER AND SAW SHOP        | 373.27         |
| 08/26/2019      | MASTER HALCO INC 001             | 1,730.65       |
| 08/26/2019      | SHAMROCK SUPPLY CO               | 334.39         |
| 08/26/2019      | THE HOME DEPOT #0620             | 129.94         |
| 08/26/2019      | THE HOME DEPOT #0620             | 51.66          |
| 08/26/2019      | THE HOME DEPOT 620               | 204.39         |
| 08/26/2019      | THE HOME DEPOT 620               | 226.28         |
| 08/26/2019      | THE HOME DEPOT 620               | 467.33         |
| 08/26/2019      | THE HOME DEPOT 620               | 562.85         |
| 08/26/2019      | WESTWOOD POWER TOOLS             | 16.97          |
| 08/26/2019      | YAMADA CO                        | 30.23          |
| 100-18-032-5217 | Departmental Supplies            | <hr/> 6,505.69 |
| 100-18-034-5101 | Contract Services                |                |
| 08/26/2019      | YAMADA CO                        | 119.23         |
| 08/26/2019      | YAMADA CO                        | 130.33         |

To enable prompt payment, these PCard expenditures were paid to US Bancorp on Warrant Register wr 5b, dated 08/29/2019; Check number 539413.

## Report of P-Card Transactions

| Account<br>Date | Department<br>Public Works | Amount   |
|-----------------|----------------------------|----------|
| 100-18-034-5101 | Contract Services          | 249.56   |
| 100-18-034-5217 | Departmental Supplies      |          |
| 08/26/2019      | CALIFORNIA FENCE COMPANY   | 869.82   |
| 08/26/2019      | HARBOR FREIGHT TOOLS 425   | 258.37   |
| 08/26/2019      | MANERI SIGN COMPANY INC    | 157.08   |
| 08/26/2019      | MANERI SIGN COMPANY INC    | 188.42   |
| 08/26/2019      | MANERI SIGN COMPANY INC    | 209.47   |
| 08/26/2019      | MANERI SIGN COMPANY INC    | 249.12   |
| 08/26/2019      | MANERI SIGN COMPANY INC    | 79.39    |
| 08/26/2019      | MANERI SIGN COMPANY INC    | 83.77    |
| 08/26/2019      | THE HOME DEPOT 620         | 634.21   |
| 08/26/2019      | WESTWOOD BUILDING MATERIA  | 24.34    |
| 08/26/2019      | YAMADA CO                  | 410.38   |
| 08/26/2019      | ZUMAR IND INC - CA         | 4,932.14 |
| 100-18-034-5217 | Departmental Supplies      | 8,096.51 |
| 100-18-042-5217 | Departmental Supplies      |          |
| 08/26/2019      | AMAZON.COM*MO40M53S1       | 103.32   |
| 08/26/2019      | AQUA-FLO SUPPLY INC #107   | 270.86   |
| 08/26/2019      | CALIFORNIA FENCE COMPANY   | 2,480.84 |
| 08/26/2019      | CALIFORNIA FENCE COMPANY   | 78.84    |
| 08/26/2019      | MELROY COMPANY INC         | 310.00   |
| 08/26/2019      | THE HOME DEPOT #0620       | 118.26   |
| 08/26/2019      | THE HOME DEPOT #0620       | 158.66   |
| 08/26/2019      | THE HOME DEPOT #0620       | 160.34   |
| 08/26/2019      | THE HOME DEPOT #0620       | 75.30    |
| 08/26/2019      | THE HOME DEPOT 620         | 215.19   |
| 08/26/2019      | THOMPSON BUILDING MATERIA  | 320.62   |
| 100-18-042-5217 | Departmental Supplies      | 4,292.23 |
| 501-18-231-5101 | Contract Services          |          |
| 08/26/2019      | SPOK INC                   | 5.22     |
| 501-18-231-5101 | Contract Services          | 5.22     |
| 501-18-231-5217 | Departmental Supplies      |          |
| 08/26/2019      | PEPBOYS STORE 814          | 18.60    |
| 08/26/2019      | TRIANGLE HARDWARE          | 71.69    |
| 501-18-231-5217 | Departmental Supplies      | 90.29    |
| 501-18-241-5217 | Departmental Supplies      |          |

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## Report of P-Card Transactions

| Account<br>Date | Department<br>Public Works       | Amount         |
|-----------------|----------------------------------|----------------|
| 08/26/2019      | WATERLINE TECHNOLOGIES           | 2,172.48       |
| 08/26/2019      | WATERLINE TECHNOLOGIES           | 814.68         |
| 501-18-241-5217 | Departmental Supplies            | <hr/> 2,987.16 |
| 501-18-251-5101 | Contract Services                |                |
| 08/26/2019      | SPOK INC                         | 2.09           |
| 08/26/2019      | WCT PRODUCTS INC                 | 473.66         |
| 501-18-251-5101 | Contract Services                | <hr/> 475.75   |
| 501-18-251-5202 | Memberships & Dues               |                |
| 08/26/2019      | AWWA.ORG                         | 277.00         |
| 501-18-251-5202 | Memberships & Dues               | <hr/> 277.00   |
| 501-18-251-5203 | Reference Books & Periodicals    |                |
| 08/26/2019      | PAYPAL *ABSOLUTIONW              | 268.13         |
| 501-18-251-5203 | Reference Books & Periodicals    | <hr/> 268.13   |
| 501-18-251-5205 | Training, Conferences & Meetings |                |
| 08/26/2019      | CA-NV SECTION, AWWA              | 320.00         |
| 08/26/2019      | PARKING NETWORK                  | 10.50          |
| 501-18-251-5205 | Training, Conferences & Meetings | <hr/> 330.50   |
| 501-18-251-5209 | Tools & Minor Equipment          |                |
| 08/26/2019      | SEARS.COM 9300                   | 59.23          |
| 08/26/2019      | THE HOME DEPOT 620               | 476.97         |
| 501-18-251-5209 | Tools & Minor Equipment          | <hr/> 536.20   |
| 501-18-251-5217 | Departmental Supplies            |                |
| 08/26/2019      | CESSCO, INC BATTLE GRO           | 850.20         |
| 08/26/2019      | AMAZON.COM*MO8T023M1 AMZN        | 51.66          |
| 08/26/2019      | AMZN MKTP US*MO7T65NF1           | 29.97          |
| 08/26/2019      | GREENLAND SUPPLY                 | 415.78         |
| 08/26/2019      | M & K METAL CO                   | 266.68         |
| 08/26/2019      | M & K METAL CO                   | 33.95          |
| 08/26/2019      | MATHESON - BJ6                   | 169.33         |
| 08/26/2019      | MATHESON - BJ6                   | 239.13         |
| 08/26/2019      | SO CAL COMPTON PIPE SUPPL        | 275.63         |
| 08/26/2019      | SO CAL COMPTON PIPE SUPPL        | 408.81         |
| 08/26/2019      | SO CAL COMPTON PIPE SUPPL        | 490.92         |
| 08/26/2019      | SO CAL COMPTON PIPE SUPPL        | 877.26         |
| 08/26/2019      | THE HOME DEPOT #0620             | 135.98         |

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## Report of P-Card Transactions

| Account<br>Date | Department<br>Public Works | Amount         |
|-----------------|----------------------------|----------------|
| 08/26/2019      | THE HOME DEPOT #0620       | 71.96          |
| 08/26/2019      | THE HOME DEPOT #0620       | 73.56          |
| 08/26/2019      | THE HOME DEPOT 620         | 467.17         |
| 08/26/2019      | WESTERN WATER WORKS SUPP   | 1,231.66       |
| 08/26/2019      | WESTERN WATER WORKS SUPP   | 55.87          |
| 501-18-251-5217 | Departmental Supplies      | <hr/> 6,145.52 |
| 502-18-311-5217 | Departmental Supplies      |                |
| 08/26/2019      | THE HOME DEPOT #0620       | 179.06         |
| 08/26/2019      | THE HOME DEPOT 620         | 233.54         |
| 502-18-311-5217 | Departmental Supplies      | <hr/> 412.60   |
| 503-18-321-5101 | Contract Services          |                |
| 08/26/2019      | SPOK INC                   | 4.18           |
| 503-18-321-5101 | Contract Services          | <hr/> 4.18     |
| 503-18-321-5206 | Uniforms/Safety Equipment  |                |
| 08/26/2019      | RED WING SHOES #417        | 233.78         |
| 503-18-321-5206 | Uniforms/Safety Equipment  | <hr/> 233.78   |
| 503-18-321-5217 | Departmental Supplies      |                |
| 08/26/2019      | AMAZON.COM*MO8T023M1 AMZN  | 51.66          |
| 08/26/2019      | GRAINGER                   | 56.10          |
| 08/26/2019      | RED WING SHOE STORE 0      | 361.10         |
| 08/26/2019      | WALTERS WHOLESALE ELEC #6  | 421.88         |
| 503-18-321-5217 | Departmental Supplies      | <hr/> 890.74   |
| 510-18-411-5217 | Departmental Supplies      |                |
| 08/26/2019      | HD SUPPLY WHITE CAP #019   | 214.32         |
| 08/26/2019      | THE HOME DEPOT #0620       | 132.12         |
| 08/26/2019      | THE HOME DEPOT #6611       | 147.63         |
| 08/26/2019      | THE HOME DEPOT 620         | 82.58          |
| 510-18-411-5217 | Departmental Supplies      | <hr/> 576.65   |
| 520-18-511-5101 | Contract Services          |                |
| 08/26/2019      | CITYMB-PKG-IPS             | 3.00           |
| 08/26/2019      | SPOK INC                   | 2.09           |
| 520-18-511-5101 | Contract Services          | <hr/> 5.09     |
| 520-18-511-5217 | Departmental Supplies      |                |

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# Report of P-Card Transactions

| Account<br>Date | Department<br>Public Works       | Amount           |
|-----------------|----------------------------------|------------------|
| 08/26/2019      | THE HOME DEPOT 620               | 87.46            |
| 520-18-511-5217 | Departmental Supplies            | <u>87.46</u>     |
| 521-18-514-5217 | Departmental Supplies            |                  |
| 08/26/2019      | MOMAR, INC                       | 240.90           |
| 521-18-514-5217 | Departmental Supplies            | <u>240.90</u>    |
| 522-18-512-5217 | Departmental Supplies            |                  |
| 08/26/2019      | BIRD BARRIER AMERICA             | 1,281.15         |
| 08/26/2019      | TODD PIPE AND SUPPLY HAWT        | 382.73           |
| 522-18-512-5217 | Departmental Supplies            | <u>1,663.88</u>  |
| 522-18-512-5501 | Telephone                        |                  |
| 08/26/2019      | PTS                              | 70.00            |
| 522-18-512-5501 | Telephone                        | <u>70.00</u>     |
| 610-18-611-5101 | Contract Services                |                  |
| 08/26/2019      | AUTO CHEK CENTERS INC            | 39.95            |
| 08/26/2019      | AUTO CHEK CENTERS INC            | 39.95            |
| 08/26/2019      | AUTO CHEK CENTERS INC            | 39.95            |
| 08/26/2019      | AUTO CHEK CENTERS INC            | 39.95            |
| 08/26/2019      | FLEMING ENVIRONMENTAL INC        | 2,814.16         |
| 08/26/2019      | FLEMING ENVIRONMENTAL INC        | 4,122.95         |
| 08/26/2019      | MARTIN CHEVROLET                 | 4,307.20         |
| 08/26/2019      | SAMS ALIGNMENT AND TIRE C        | 65.00            |
| 08/26/2019      | TRANS-1 TRANSMISSION P           | 2,500.00         |
| 08/26/2019      | CA TOXIC MAIN/US EPA FEE         | 697.50           |
| 08/26/2019      | AN FORD TORRANCE                 | 1,500.00         |
| 610-18-611-5101 | Contract Services                | <u>16,166.61</u> |
| 610-18-611-5205 | Training, Conferences & Meetings |                  |
| 08/26/2019      | COMPLETES PLUS CPL               | -99.00           |
| 08/26/2019      | COMPLETES PLUS CPL               | 99.00            |
| 08/26/2019      | COMPLETES PLUS CPL               | 99.00            |
| 08/26/2019      | COMPLETES PLUS CPL               | 99.00            |
| 08/26/2019      | COMPLETES PLUS CPL               | 99.00            |
| 08/26/2019      | PAYPAL *PFS                      | 149.00           |
| 610-18-611-5205 | Training, Conferences & Meetings | <u>446.00</u>    |
| 610-18-611-5217 | Departmental Supplies            |                  |
| 08/26/2019      | HOSE MAN,THE                     | 68.59            |

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## Report of P-Card Transactions

| Account<br>Date | Department<br>Public Works | Amount  |
|-----------------|----------------------------|---------|
| 08/26/2019      | AIS SPECIALTY PRODUCTS     | 836.88  |
| 08/26/2019      | AMZN MKTP US*MO8G23EE1     | 78.02   |
| 08/26/2019      | COMPLETES PLUS CPL         | 112.01  |
| 08/26/2019      | COMPLETES PLUS CPL         | -115.16 |
| 08/26/2019      | COMPLETES PLUS CPL         | 115.16  |
| 08/26/2019      | COMPLETES PLUS CPL         | -115.76 |
| 08/26/2019      | COMPLETES PLUS CPL         | 120.89  |
| 08/26/2019      | COMPLETES PLUS CPL         | 13.87   |
| 08/26/2019      | COMPLETES PLUS CPL         | 14.87   |
| 08/26/2019      | COMPLETES PLUS CPL         | 153.19  |
| 08/26/2019      | COMPLETES PLUS CPL         | -154.35 |
| 08/26/2019      | COMPLETES PLUS CPL         | 16.64   |
| 08/26/2019      | COMPLETES PLUS CPL         | -18.44  |
| 08/26/2019      | COMPLETES PLUS CPL         | 19.34   |
| 08/26/2019      | COMPLETES PLUS CPL         | 19.61   |
| 08/26/2019      | COMPLETES PLUS CPL         | 20.90   |
| 08/26/2019      | COMPLETES PLUS CPL         | 20.90   |
| 08/26/2019      | COMPLETES PLUS CPL         | -205.07 |
| 08/26/2019      | COMPLETES PLUS CPL         | 21.45   |
| 08/26/2019      | COMPLETES PLUS CPL         | 210.89  |
| 08/26/2019      | COMPLETES PLUS CPL         | -219.03 |
| 08/26/2019      | COMPLETES PLUS CPL         | 22.79   |
| 08/26/2019      | COMPLETES PLUS CPL         | 229.82  |
| 08/26/2019      | COMPLETES PLUS CPL         | 23.60   |
| 08/26/2019      | COMPLETES PLUS CPL         | 24.22   |
| 08/26/2019      | COMPLETES PLUS CPL         | 28.92   |
| 08/26/2019      | COMPLETES PLUS CPL         | 293.77  |
| 08/26/2019      | COMPLETES PLUS CPL         | 295.29  |
| 08/26/2019      | COMPLETES PLUS CPL         | 3.47    |
| 08/26/2019      | COMPLETES PLUS CPL         | 33.21   |
| 08/26/2019      | COMPLETES PLUS CPL         | 38.01   |
| 08/26/2019      | COMPLETES PLUS CPL         | 39.38   |
| 08/26/2019      | COMPLETES PLUS CPL         | 39.73   |
| 08/26/2019      | COMPLETES PLUS CPL         | 4.04    |
| 08/26/2019      | COMPLETES PLUS CPL         | 43.12   |
| 08/26/2019      | COMPLETES PLUS CPL         | 43.42   |
| 08/26/2019      | COMPLETES PLUS CPL         | 49.25   |
| 08/26/2019      | COMPLETES PLUS CPL         | -51.38  |
| 08/26/2019      | COMPLETES PLUS CPL         | -61.62  |
| 08/26/2019      | COMPLETES PLUS CPL         | 68.23   |
| 08/26/2019      | COMPLETES PLUS CPL         | 88.59   |
| 08/26/2019      | COMPLETES PLUS CPL         | 89.52   |
| 08/26/2019      | COMPLETES PLUS CPL         | 99.91   |

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| Account<br>Date | Department<br>Public Works | Amount    |
|-----------------|----------------------------|-----------|
| 08/26/2019      | EDDINGS 0026741            | 138.79    |
| 08/26/2019      | EDDINGS 0026741            | -15.42    |
| 08/26/2019      | EDDINGS 0026741            | 15.42     |
| 08/26/2019      | EDDINGS 0026741            | 16.21     |
| 08/26/2019      | EDDINGS 0026741            | 17.63     |
| 08/26/2019      | EDDINGS 0026741            | -315.21   |
| 08/26/2019      | EDDINGS 0026741            | 315.21    |
| 08/26/2019      | EDDINGS 0026741            | 434.20    |
| 08/26/2019      | EDDINGS 0026741            | 7.16      |
| 08/26/2019      | EDDINGS 0026741            | 8.51      |
| 08/26/2019      | EDDINGS 0026741            | 9.46      |
| 08/26/2019      | EDDINGS 0026741            | 9.91      |
| 08/26/2019      | GLOBAL TIRE & AUTOMOTIVE   | 197.10    |
| 08/26/2019      | GLOBAL TIRE & AUTOMOTIVE   | 438.00    |
| 08/26/2019      | HARBOR FREIGHT TOOLS 27    | -581.74   |
| 08/26/2019      | HARBOR FREIGHT TOOLS 27    | 711.74    |
| 08/26/2019      | HARBOR FREIGHT TOOLS 425   | 11.81     |
| 08/26/2019      | HARBOR FREIGHT TOOLS 425   | 665.72    |
| 08/26/2019      | LAMPLINE LI                | 516.12    |
| 08/26/2019      | LED LIGHTING               | 575.92    |
| 08/26/2019      | MARTIN CHEVROLET           | -100.00   |
| 08/26/2019      | MARTIN CHEVROLET           | 224.43    |
| 08/26/2019      | MARTIN CHEVROLET           | 252.51    |
| 08/26/2019      | MARTIN CHEVROLET           | 481.78    |
| 08/26/2019      | MARTIN CHEVROLET           | 481.78    |
| 08/26/2019      | MARTIN CHEVROLET           | 63.00     |
| 08/26/2019      | MQI*MULTIQUIP INC.         | 87.55     |
| 08/26/2019      | PENSKE CADILLAC BUICK GM   | 47.45     |
| 08/26/2019      | SAMS ALIGNMENT AND TIRE C  | 75.00     |
| 08/26/2019      | SHEAR COMFORT LTD          | 233.60    |
| 08/26/2019      | SOUTH BAY FORD             | 364.36    |
| 08/26/2019      | ANY KAR AUTO PARTS         | 1,368.75  |
| 08/26/2019      | COMPLETES PLUS CPL         | 1.71      |
| 08/26/2019      | COMPLETES PLUS CPL         | -105.84   |
| 08/26/2019      | COMPLETES PLUS CPL         | -110.25   |
| 08/26/2019      | SOUTH BAY FORD             | 530.61    |
| 08/26/2019      | SOUTH BAY FORD             | 567.00    |
| 08/26/2019      | SOUTH BAY FORD             | 62.84     |
| 08/26/2019      | SOUTH BAY FORD             | 84.54     |
| 610-18-611-5217 | Departmental Supplies      | 10,248.05 |
| 615-18-041-5101 | Contract Services          |           |
| 08/26/2019      | IN *PARADISE POOL AND SPA  | 900.00    |

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# Report of P-Card Transactions

| Account<br>Date | Department<br>Public Works | Amount    |
|-----------------|----------------------------|-----------|
| 08/26/2019      | ROLL-A-SHADE               | 4,634.35  |
| 08/26/2019      | SQ *B & M CUSTOM GLASS AN  | 220.00    |
| 615-18-041-5101 | Contract Services          | 5,754.35  |
| 615-18-041-5217 | Departmental Supplies      |           |
| 08/26/2019      | 1000BULBS.COM              | 247.51    |
| 08/26/2019      | 1000BULBS.COM              | 354.57    |
| 08/26/2019      | AMZN MKTP US*MO1Q40CX0     | 109.46    |
| 08/26/2019      | CARPET SPECTRUM INC        | 1,928.99  |
| 08/26/2019      | CIRCUIT BREAKER WAREHOUSE  | 191.06    |
| 08/26/2019      | EXPRESSALLIANCE            | 2,190.84  |
| 08/26/2019      | GIH*GLOBALINDUSTRIALEQ     | 2,832.91  |
| 08/26/2019      | GIH*GLOBALINDUSTRIALEQ     | 69.84     |
| 08/26/2019      | GOLDEN STATE LAUNDRY SYST  | 641.58    |
| 08/26/2019      | HOMEDEPOT.COM              | 59.54     |
| 08/26/2019      | LOMITA FEED                | 34.90     |
| 08/26/2019      | M & K METAL CO             | 200.39    |
| 08/26/2019      | M & K METAL CO             | 53.44     |
| 08/26/2019      | MEDICAL PRODUCTS DIREC     | 238.00    |
| 08/26/2019      | MONTGOMERY HARDWARE CO     | 34.73     |
| 08/26/2019      | REBACK S PLUMBING N THING  | 1,006.00  |
| 08/26/2019      | SMARDAN SUPPLY CO          | 122.14    |
| 08/26/2019      | THE HOME DEPOT #0620       | 109.96    |
| 08/26/2019      | THE HOME DEPOT #0620       | 12.09     |
| 08/26/2019      | THE HOME DEPOT #0620       | 138.10    |
| 08/26/2019      | THE HOME DEPOT #0620       | 14.50     |
| 08/26/2019      | THE HOME DEPOT #0620       | 145.23    |
| 08/26/2019      | THE HOME DEPOT #0620       | 51.82     |
| 08/26/2019      | THE HOME DEPOT #0620       | 55.90     |
| 08/26/2019      | THE KETTLE RESTAURANT      | 126.72    |
| 08/26/2019      | TODD PIPE AND SUPPLY HAWT  | 104.15    |
| 08/26/2019      | TODD PIPE AND SUPPLY HAWT  | 157.19    |
| 08/26/2019      | TODD PIPE AND SUPPLY HAWT  | 31.41     |
| 08/26/2019      | WWW.SUPERBRIGHTLEDS.CO     | 2,575.03  |
| 08/26/2019      | WWW.SUPERBRIGHTLEDS.CO     | 918.68    |
| 615-18-041-5217 | Departmental Supplies      | 14,756.68 |
| 18              | Public Works               | 88,880.70 |

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## Report of P-Card Transactions

| Account<br>Date | Department<br>Information Technology | Amount         |
|-----------------|--------------------------------------|----------------|
| 100-19-052-5104 | Computer Contract Services           |                |
| 08/26/2019      | AMAZON WEB SERVICES                  | 472.46         |
| 100-19-052-5104 | Computer Contract Services           | <hr/> 472.46   |
| 605-19-051-5104 | Computer Contract Services           |                |
| 08/26/2019      | SPROUT SOCIAL, INC                   | 249.00         |
| 08/26/2019      | SPROUT SOCIAL, INC                   | 249.00         |
| 08/26/2019      | FACEBK *FACEBK ZB5G8LNW82            | 321.00         |
| 605-19-051-5104 | Computer Contract Services           | <hr/> 819.00   |
| 605-19-051-5202 | Memberships & Dues                   |                |
| 08/26/2019      | PAYPAL *SCAN NATOA                   | 30.00          |
| 605-19-051-5202 | Memberships & Dues                   | <hr/> 30.00    |
| 605-19-051-5205 | Training, Conferences & Meetings     |                |
| 08/26/2019      | DELTA AIR 0067333692571              | 179.00         |
| 08/26/2019      | EXPEDIA 7459888628833                | 2.47           |
| 08/26/2019      | MISAC                                | 650.00         |
| 08/26/2019      | NEW HORIZONS LEARNING GRO            | 990.00         |
| 08/26/2019      | NOAH'S BAGELS #2546                  | 15.50          |
| 08/26/2019      | NOAH'S BAGELS #2546                  | 15.50          |
| 08/26/2019      | NOAH'S BAGELS #2546                  | 15.50          |
| 08/26/2019      | NOAH'S BAGELS #2546                  | 9.75           |
| 08/26/2019      | NOAH'S BAGELS #2546                  | 9.75           |
| 08/26/2019      | UNITED 0167386363833                 | 123.31         |
| 605-19-051-5205 | Training, Conferences & Meetings     | <hr/> 2,010.78 |
| 605-19-051-5210 | Computers, Supplies & Software       |                |
| 08/26/2019      | ADOBE *CREATIVE CLOUD                | 29.99          |
| 08/26/2019      | AMZN MKTP US*MA2OJ5810               | 9.99           |
| 08/26/2019      | AMZN MKTP US*MA9N202G2               | 131.30         |
| 08/26/2019      | APL*ITUNES.COM/BILL                  | 0.99           |
| 08/26/2019      | APL*ITUNES.COM/BILL                  | 2.99           |
| 08/26/2019      | APL*ITUNES.COM/BILL                  | 9.99           |
| 08/26/2019      | BEST BUY MHT 00001073                | -21.86         |
| 08/26/2019      | BEST BUY MHT 00010116                | 131.37         |
| 08/26/2019      | BEST BUY MHT 00010116                | 197.08         |
| 08/26/2019      | BESTBUYCOM11425                      | 177.32         |
| 08/26/2019      | BESTBUYCOM11425                      | -9.86          |
| 08/26/2019      | DROPBOX*DF8QVLXHHHDQ                 | 538.00         |
| 08/26/2019      | FRY'S ELECTRONICS #5                 | 106.18         |

To enable prompt payment, these PCard expenditures were paid to US Bancorp on Warrant Register wr 5b, dated 08/29/2019; Check number 539413.

# **Report of P-Card Transactions**

| <b>Account<br/>Date</b> | <b>Department<br/>Information Technology</b> | <b>Amount</b>            |
|-------------------------|----------------------------------------------|--------------------------|
| 08/26/2019              | FRY'S ELECTRONICS #5                         | 70.99                    |
| 08/26/2019              | FRY'S ELECTRONICS #5                         | -87.58                   |
| 08/26/2019              | SOUTHERN COMPUTER WAREHO                     | 1,395.14                 |
| 08/26/2019              | STK*SHUTTERSTOCK                             | 1,910.00                 |
| 605-19-051-5210         | Computers, Supplies & Software               | <u>4,592.03</u>          |
| 19                      | Information Technology                       | <u>7,924.27</u>          |
| <b>Report Totals</b>    |                                              | <u><u>159,971.05</u></u> |

*To enable prompt payment, these PCard expenditures were paid to US Bancorp on Warrant Register wr 5b, dated 08/29/2019; Check number 539413.*