

### CHECKLIST FOR BIDDERS

The following information is required of all Bidders at the time of Bid submission:

- ☒ Completed and Signed Bid Schedule, including cover sheet (page B-1)
- ☒ Completed and Signed Contractor's Statement
- ☒ Completed References Form
- ☒ Completed Subcontractor Designation Form
- ☒ Completed, Signed and Notarized Bid Bond or Other Security Form
- ☒ Signed and Notarized Noncollusion Declaration Form
- ☒ Completed and Signed Addenda Acknowledgement Form
- ☒ Evidence satisfactory to the City indicating the capacity of the person(s) signing the Bid to bind the Bidder

Failure of the Bidder to provide all required information in a complete and accurate manner may cause the Bid to be considered non-responsive.

**BID**

**CITY OF MANHATTAN BEACH**

**MORNINGSIDE DRIVE REHABILITATION PROJECT**

**TO THE HONORABLE MAYOR AND CITY COUNCIL OF THE CITY OF MANHATTAN BEACH:**

The undersigned, as Bidder, declares that: (1) this Bid is made without collusion with any other person and that the only persons or parties interested as principals are those named herein; (2) the undersigned has carefully examined the Contract Documents (including all Addenda) and the Project site; and (3) the undersigned has investigated and is satisfied as to the conditions to be encountered, the character, quality and quantities of Work to be performed, and the materials to be furnished. Furthermore, the undersigned agrees that submission of this Bid shall be conclusive evidence that such examination and investigation have been made and agrees, in the event the Contract be awarded to it, to execute the Contract with the City of Manhattan Beach to perform the Project in accordance with the Contract Documents in the time and manner therein prescribed, and to furnish or provide all materials, labor, tools, equipment, apparatus and other means necessary so to do, except as may otherwise be furnished or provided under the terms of the Contract Documents, for the following stated unit prices or lump-sum price as submitted on the Bid herein.

This Bid is made with the full knowledge of the kind, quantity, and quality of the materials and Work required and, if it is accepted by the City, the Bidder shall enter into a Contract and furnish the bonds, insurance, and other documents as required by the Contract Documents within ten calendar days after award of the Contract. The Bidder agrees that failure to execute and return the Contract or the required faithful performance bond, labor and materials payment bond, warranty bond, and insurance certificates to the City within the ten calendar day period shall be sufficient cause for the rescission of the award and forfeiture of the Bid Security to the City to the extent permitted by law.

Accompanying this Bid is cash, a cashier's check, a certified check or a Bid Bond in an amount equal to at least ten percent of the total aggregate Bid price based on the quantities shown and the unit prices quoted. The undersigned further agrees that, should it be awarded the Contract and thereafter fail or refuse to execute the Contract and provide the required evidence of insurance and Bonds within ten calendar days after delivery of the Contract to the undersigned, then the cash, check or Bid Bond shall be forfeited to the City to the extent permitted by law.

**CITY OF MANHATTAN BEACH**

**BID SCHEDULE FOR**

**MORNINGSIDE DRIVE REHABILITATION PROJECT**

Bidder's Name: FS Contractors, Inc.

Bidder's Address: 14838 Bledsoe St. Sylmar, CA 91342

To the Honorable Mayor and Members of the City Council:

In compliance with the Notice Inviting Bids, the undersigned hereby agrees to execute the Contract to furnish all labor, materials, equipment and supplies for the Project in accordance with the Contract Documents to the satisfaction and under the direction of the City Engineer, at the following prices:

Bid Items as follows:

**BASE BID SCHEDULE:**

| ITEM NO. | CODE | DESCRIPTION   | UNIT | ESTIMATED QUANTITY | UNIT PRICES     | EXTENDED AMOUNT  |
|----------|------|---|------|--------------------|-----------------|------------------|
| 1.       |      | Mobilization ( <u>5</u> % maximum of Total Bid Price)   | LS   | %                  | \$ <u>6,000</u> | \$ <u>6,000</u>  |
| 2.       |      | Traffic Control (5% Maximum of Total Bid Price)   | LS   | %                  | \$ <u>6,000</u> | \$ <u>6,000</u>  |
| 3.       |      | Remove Tree at SE Corner of 11 <sup>th</sup> St and Morningside Dr.   | EA   | 1                  | \$ <u>3,000</u> | \$ <u>3,000</u>  |
| 4.       |      | ADA Curb Ramp Modification—Morningside Dr. and Northwest of 11 <sup>th</sup> Pl.  | EA   | 1                  | \$ <u>4,500</u> | \$ <u>4,500</u>  |
| 5.       |      | New ADA Curb Ramp- Morningside Dr. and Southwest of 11 <sup>th</sup> Pl.  | EA   | 1                  | \$ <u>4,500</u> | \$ <u>4,500</u>  |
| 6.       |      | Remove Existing and Replace PCC Street Pavement, Including: 6" PCC Thickness, Doweled with #4 @ 16" O.C. and 4" Embedment, Transverse | CY   | 110                | \$ <u>600</u>   | \$ <u>66,000</u> |

| ITEM NO. | CODE | DESCRIPTION  | UNIT | ESTIMATED QUANTITY | UNIT PRICES | EXTENDED AMOUNT |
|----------|------|--|------|--------------------|-------------|-----------------|
|          |      | Expansion Joints & Weakened-Plane Joints Sawcutting, and Joint Filler                            |      |                    |             |                 |
| 7.       |      | Furnish and Construct A1-6 PCC 6" Curb, per SPPWC Std Plan 121-2                                 | LF   | 30                 | \$100       | \$3,000         |
| 8.       |      | Remove Asphalt Pavement & subgrade to depth necessary to construct improvements                  | SF   | 216                | \$12        | \$2,592         |
| 9.       |      | Remove and Replace 4" thick PCC sidewalk & subgrade to depth necessary to construct improvements | SF   | 145                | \$20        | \$2,900         |
| 10.      |      | Construct Yellow Thermoplastic Parking Striping  | LF   | 70                 | \$40        | \$2,800         |
| 11.      |      | Construct White Thermoplastic Parking Striping, STOP bar and street text                         | LF   | 65                 | \$40        | \$2,600         |
| 12.      |      | Remove and restore irrigation and landscaping  | LS   | Complete           | \$10,000    | \$10,000        |
| 13.      |      | Special Project Site Maintenance   | LS   | Complete           | \$10,000    | \$10,000        |
|          |      | TOTAL BASE BID SCHEDULE:   |      |                    |             | \$123,892       |

**ADDITIVE OR DEDUCTIVE BID SCHEDULE 1:**

| ITEM NO. | CODE | DESCRIPTION                             | UNIT | ESTIMATED QUANTITY | UNIT PRICES | EXTENDED AMOUNT |
|----------|------|---|------|--------------------|-------------|-----------------|
| 1.       |      | High Early Strength Concrete Mix        | CY   | 110                | \$ 200      | \$ 22,000       |
|          |      | TOTAL ADDITIVE OR DEDUCTIVE SCHEDULE 1: |      |                    |             | \$ 22,000       |

**NOTE:** Estimated quantities are for the purpose of Bid comparison only; payments will be made on the basis of actual measurement of Work completed, except for lump sum (LS) and final pay (F) quantities. (S) denotes a specialty item. (F) and (S) will be specified in the "Code" Column. The Bid Price shall include, but not limited to, sales tax and all other applicable taxes and fees. See also Section 9-2 of the General Provisions.

**NOTE:** Items may be adjusted or deleted. Therefore, regardless of total actual volume (percentage) compared to estimated quantities, the unit prices provided above by the Bidder shall be applied to the final quantity when payment is calculated for these items. No adjustment in the unit prices will be allowed. The City reserves the right to not use any of the estimated quantities; and if this right is exercised, the Contractor will not be entitled to any additional compensation. Cost of all export of material shall be included in the above unit costs; no additional compensation will be granted for such expenses.

Total Bid Price = Base Bid Items Amount Plus (+) All Additive Bid Items Minus (-)  
All Deductive Bid Items

TOTAL BID PRICE IN DIGITS: \$ \_\_\_\_\_

TOTAL BID PRICE IN WORDS: \_\_\_\_\_

The undersigned certifies to have a minimum of three consecutive years of current experience in the type of Work related to the Project and that this experience is in actual operation of the firm with permanent employees performing a part of the Work as distinct from a firm operating entirely by subcontracting all phases of the Work. The undersigned also certifies to be properly licensed by the State as a contractor to perform this type of Work. The undersigned possesses California Contractor's License

Number 1005940, Class A-C27-C28, which expires on 7/31/19.

Signature: J. Angel Fierro

Title: President Date: 1/10/19

Signature: Salomon Fierro

Title: Vice President Date: 1/10/19

**BIDDER'S PROPOSAL – CONTRACTOR'S STATEMENT**

**MORNINGSIDE DRIVE REHABILITATION PROJECT**

Fill out all of the following information. Attach additional sheets if necessary.

- (1) Bidder's Name: FS Contractors, Inc.
- (2) If the Bidder's name is a fictitious name, who or what is the full name of the registered owner? If the Bidder's name is not a fictitious name, write "N/A" in the response to this question. If you are doing business under a fictitious name, provide a copy of the filed valid Fictitious Business Name Statement.  
N/A
- (3) Business Address: 14838 Bledsoe St. Sylmar CA 91342
- (4) Telephone: (818) 838-6040 Email: Martha@fscontractorinc.com
- (5) Type of Firm – Individual, Partnership, LLC or Corporation: Corporation
- (6) Corporation organized under the laws of the State of: California
- (7) California State Contractor's License Number and Class: 1005940  
Original Date Issued: 7/29/15 Expiration Date: 7/31/19
- (8) DIR Contractor Registration Number: 1000033438
- (9) List the name and title of the person(s) who inspected the Project site for your firm:  
Jose Angel Fierros, President
- (10) Number of years experience the company has as a contractor in construction work: 20
- (11) List the names, titles, addresses and telephone numbers of all individuals, firm members, partners, joint venturers, and company or corporate officers having a principal interest in this Bid:  
Jose Angel Fierros, President 13368 Aldergrove St. Sylmar, CA 91342 (818) 974-0895  
Salomon Fierros, Vice President 12862 Maclay Ave. Sylmar, CA 91342  
Jose E Fierros, Secretary 27408 Crossglade Ave. Canyon Country, CA 91351
- (12) List all current and prior D.B.A.'s, aliases, and fictitious business names for any principal having interest in this Bid:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- (13) List the dates of any voluntary or involuntary bankruptcy judgments against any principal having an interest in this Bid:

N/A

- (14) For all arbitrations, lawsuits, settlements and the like (in or out of court) that the company or any principal having an interest in this Bid has been involved with in the past five years:

- a. List the names, addresses and telephone numbers of contact persons for the parties:

N/A

- b. Briefly summarize the parties' claims and defenses:

N/A

- c. State the tribunal (e.g., Superior Court, American Arbitration Association, etc.), the matter number, and the outcome:

N/A

- (15) Has the company or any principal having an interest in this Bid ever had a contract terminated by the owner or agency? If yes, explain.

No



- (16) Has the company or any principal having an interest in this Bid ever failed to complete a project? If yes, explain.

No

- (17) Has the company or any principal having an interest in this Bid ever been terminated for cause, even if it was converted to a "termination of convenience"? If yes, explain.

No

- (18) For projects that the company or any principal having an interest in this Bid has been involved with in the last five years, did you have any claims or actions:

- a. By you against the owner? Circle one: Yes ☐ No ☒
- b. By the owner against you? Circle one: Yes ☐ No ☒
- c. By any outside agency or individual for labor compliance?  
Circle one: ☒ Yes ☐ No
- d. By Subcontractors? Circle one: Yes ☐ No ☒
- e. Are any of these claims or actions unresolved or outstanding?  
Circle one: ☒ Yes ☐ No

If your answer is "yes" to any part or parts of this question, explain.

Department of Labor Commissioner, pending cases for Violation of Labor code 1775 and 1813

- (19) Has the company or any of its principals ever been debarred by any agencies? Is yes, please explain.

No

(21) For all public agency projects in excess of \$15,000.00 that you are currently working on or have worked on in the past two years, provide the following information:

**Project 1 Name/Number** Annual Concrete Rehabilitation

**Project Description** Concrete Repairs

**Approximate Construction Dates** From: 4/30/18 To: 7/15/18

**Agency Name:** City of Santa Clarita

**Contact Person:** Rebecca Brown **Telephone:** (661) 294-2561

**Address:** 23920 Valencia Blvd. Suite 300 Santa Clarita, CA 91355-2196

**Original Contract Amount:** \$ 686,192 **Final Contract Amount:** \$ 760,337.51

If final amount is different from original amount, please explain (change orders, extra work, etc.).

Extra work done

Did you or any Subcontractor, file any claims against the Agency?

Circle one: Yes ☐ No ☒

Did the Agency file any claims against you? Circle one: Yes ☐ No ☒

If you answered yes to either of the above two questions, please explain and indicate outcome of claims.

N/A

**Project 2 Name/Number** Curb / Gutter and Sidewalk Reconstruction

**Project Description** Concrete Improvements

**Approximate Construction Date** From: 8/25/17 To: 10/13/17

**Agency Name:** City of Fullerton

**Contact Person:** Joseph Hernandez **Telephone:** (714) 773-0049

**Address:** 303 West Commonwealth Ave. Fullerton, CA 92832

**Original Contract Amount:** \$ 518,719 **Final Contract Amount:** \$ 544,142

If final amount is different from original amount, please explain (change orders, extra work, etc.).

Extra Work Done

Did you or any Subcontractor, file any claims against the Agency?

Circle one: Yes ☒ No

Did the Agency file any claims against you? Circle one: Yes ☒ No

If you answered yes to either of the above two questions, please explain and indicate outcome of claims.

N/A

**Project 3 Name/Number** 2017 Miscellaneous Concrete Repairs

**Project Description** Concrete Improvements

**Approximate Construction Dates** From: 4/25/17 To: 5/30/17

**Agency Name:** City of La Canada Flintridge

**Contact Person:** Nasser Shoushtarian **Telephone:** (818) 790-8882

**Address:** 1327 Foothill Blvd. La Canada Flindtridge CA 91011

**Original Contract Amount:** \$ 83,500 **Final Contract Amount:** \$ 121,150

If final amount is different from original amount, please explain (change orders, extra work, etc.).

Extra Work was Done

Did you or any Subcontractor, file any claims against the Agency?

Circle one: Yes ☒ No

Did the Agency file any claims against you? Circle one: Yes ☒ No

If you answered yes to either of the above two questions, please explain and indicate outcome of claims.

N/A

**Project 4 Name/Number** Concrete Improvements

**Project Description** Concrete Improvements

**Approximate Construction Dates** From: 6/18/17 To: 7/10/17

Agency Name: City of Upland

Contact Person: Enayat Khugyani Telephone: (909) 291-2962

Address: 460 North Euclid Ave Upland, CA 91786-473

Original Contract Amount: \$ 173,155 Final Contract Amount: \$ 177,267

If final amount is different from original amount, please explain (change orders, extra work, etc.).

Extra Work was done

Did you or any Subcontractor, file any claims against the Agency?

Circle one: Yes ☒ No

Did the Agency file any claims against you? Circle one: Yes ☒ No

If you answered yes to either of the above two questions, please explain and indicate outcome of claims.

N/A

**Project 5 Name/Number** Sidewalk & Wheelchair Ramp Rehab 2017-18

Project Description Concrete Improvements

Approximate Construction Dates From: \_\_\_\_\_ To: \_\_\_\_\_

Agency Name: City of Inglewood

Contact Person: Hunter Nguyen Telephone: (310) 412-5333

Address: One W. Manchester Blvd. Inglewood, CA 90301

Original Contract Amount: \$ 510,500 Final Contract Amount: \$ 635,730.50

If final amount is different from original amount, please explain (change orders, extra work, etc.).

Extra Work was done

Did you or any Subcontractor, file any claims against the Agency?

Circle one: Yes ☒ No

Did the Agency file any claims against you? Circle one: Yes ☒ No

If you answered yes to either of the above two questions, please explain and indicate outcome of claims.

Project 6 Name/Number Safe Routes to School

Project Description Concrete Improvements

Approximate Construction Dates From: 4/18/16 To: 9/27/17

Agency Name: City of San Fernando

Contact Person: Patsy Orozco Telephone: (818) 898-1222

Address: 117 Macneil St. San Fernando, CA 91342

Original Contract Amount: \$ 593,995 Final Contract Amount: \$ 631,584

If final amount is different from original amount, please explain (change orders, extra work, etc.).

Extra Work was done

Did you or any Subcontractor, file any claims against the Agency?

Circle one: Yes ☒ No

Did the Agency file any claims against you? Circle one: Yes ☒ No

If you answered yes to either of the above two questions, please explain and indicate outcome of claims.

N/A

[Continue to Next Page]

Upon request of the City, the Bidder shall furnish evidence showing a notarized financial statement, financial data, construction experience, or other additional information.

Failure to provide truthful answers to the questions above or in the following References Form may result in the Bid being deemed non-responsive.

Urban Runoff Certification. The Bidder certifies to the City that he/she has trained his/her employees and Subcontractors, if any, for Urban Runoff management and has included sufficient sums in the Bid Price to cover such costs of training as stipulated in the most current Regional Water Quality Control Board requirements, including the Municipal Separate Storm Sewer System NPDES Permit. The Contractor is responsible for all clean up and payment of all fines levied as a result of any illegal discharge (as defined in NPDES permit) occurring as a result of the Contractor's Work and/or operations.

I, the undersigned, certify and declare that I have read all the foregoing answers to the Bidder's Proposal – Contractor's Statement and know their contents. The matters stated in the Bidder's Proposal – Contractor's Statement answers are true of my own knowledge and belief, except as to those matters stated on information and belief, and as to those matters I believe them to be true. I declare under penalty of perjury under the laws of the State of California that the foregoing is correct.

Company

Signature: J. Angel Fierros  
Name: Jose Angel Fierros  
Title: President  
Date: 1/10/19

Signature: Salomon Fierros  
Name: Salomon Fierros  
Title: Vice-President  
Date: 1/10/19

**DESIGNATION OF SUBCONTRACTORS**  
**[Public Contract Code Section 4104]**

**MORNINGSIDE DRIVE REHABILITATION PROJECT**

List all Subcontractors who will perform Work or labor or render service to the Contractor in or about the construction of the Work or improvement, or a Subcontractor licensed by the State of California who, under subcontract to the Contractor, specially fabricates and installs a portion of the Work or improvement according to detailed drawings contained in the Plans and Specifications, in an amount in excess of one-half percent of the Contractor's total Bid or, in the case of bids or offers for the construction of streets or highways, including bridges, in excess of one-half percent of the Contractor's total Bid or \$10,000.00, whichever is greater. If all Subcontractors do not fit on this page, attach another page listing all information for all other Subcontractors.

| Name under which Subcontractor is Licensed and Registered | CSLB License Number(s) and Class(es) | DIR Contractor Registration Number | Address and Phone Number | Type of Work (e.g., Electrical) | Percentage of Total Bid (e.g., 10%)* |
|---|--------------------------------------|------------------------------------|--------------------------|---------------------------------|--------------------------------------|
|   |                                      |                                    |                          |                                 |                                      |
|   |                                      |                                    |                          |                                 |                                      |
|   |                                      |                                    |                          |                                 |                                      |
|   |                                      |                                    |                          |                                 |                                      |
|   |                                      |                                    |                          |                                 |                                      |

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\*The percentage of the total Bid shall represent the "portion of the work" for the purposes of Public Contract Code Section 4104(b).

Bond No. N/A

**BID BOND**

**MORNINGSIDE DRIVE REHABILITATION PROJECT**

KNOW ALL PERSONS BY THESE PRESENTS that:

WHEREAS the City of Manhattan Beach ("Public Agency"), has issued an invitation for Bids for the Work described as follows: F S Contractors, Inc.

WHEREAS 14838 Bledsoe Street Sylmar, CA 91342  
(Name and address of Bidder)

("Principal"), desires to submit a Bid to Public Agency for the Work.

WHEREAS, Bidders are required to furnish a form of Bidder's security with their Bids.

NOW, THEREFORE, we, the undersigned Principal, and RLI Insurance Company  
9025 N. Lindbergh Drive Peoria, IL 61615  
(Name and address of Surety)

("Surety"), a duly admitted surety insurer under the laws of the State of California, as Surety, are held and firmly bound unto the Public Agency in the penal sum of Ten Percent of the Total Amount of the Bid Dollars (\$ 10%), being not less than ten percent of the total Bid price, in lawful money of the United States of America, for the payment of which sum well and truly to be made, we bind ourselves, our heirs, executors, administrators, successors, and assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH THAT, if the hereby bounded Principal is awarded the Contract for the Work by the Public Agency and, within the time and in the manner required by the bidding specifications, enters into the written form of Contract included with the bidding specifications, furnishes the required Bonds (one to guarantee faithful performance and the other to guarantee payment for labor and materials), and furnishes the required insurance coverage, then this obligation shall become null and void; otherwise, it shall be and remain in full force and effect.

In case suit is brought upon this instrument, Surety further agrees to pay all court costs incurred by the Public Agency in the suit and reasonable attorneys' fees in an amount fixed by the court. Surety hereby waives the provisions of Civil Code Section 2845.

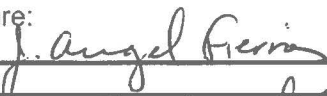



IN WITNESS WHEREOF, this instrument has been duly executed by Principal and Surety, on the date set forth below, the name of each corporate party being hereto affixed and these presents duly signed by its undersigned representative(s) pursuant to authority of its governing body.

Dated: January 10, 2019

"Principal"


Name: F S Contractors, Inc.  
Address: 14838 Bledsoe Street  
Sylmar, CA 91342  
Telephone No.: (818) 838-6040

Signature:   
Print Name: Jose Angel Fierros  
Title: President  
Date: 1-10-19

Signature:   
Print Name: Salomon Fierros  
Title: Vice President  
Date: 1/10/19

"Surety"

Company Name: RLI Insurance Company  
Address: 9025 N. Lindbergh Drive  
Peoria, IL 61615  
Telephone No.: (800) 483-9754

Signature:   
Print Name: Pietro Micciche  
Title: Attorney-in-Fact  
Date: January 10, 2019

**NOTE:** *This Bond must be dated, all signatures must be notarized, and evidence of the authority of any person signing as attorney-in-fact must be attached.*

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

**CIVIL CODE § 1189**

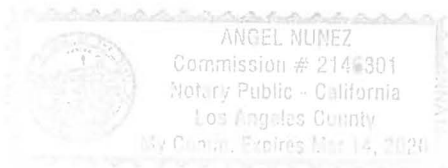
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )  
 County of Los Angeles )  
 On JAN 10 2019 before me, Angel Nunez, Notary Public,  
 Date Here Insert Name and Title of the Officer  
 personally appeared Pietro Micciche  
 Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature

Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_ Document Date: \_\_\_\_\_

Number of Pages: \_\_\_\_\_ Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

☐ Corporate Officer — Title(s): \_\_\_\_\_

☐ Partner — ☐ Limited ☐ General

☐ Individual ☒ Attorney in Fact

☐ Trustee ☐ Guardian or Conservator

☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

☐ Corporate Officer — Title(s): \_\_\_\_\_

☐ Partner — ☐ Limited ☐ General

☐ Individual ☐ Attorney in Fact

☐ Trustee ☐ Guardian or Conservator

☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

# POWER OF ATTORNEY

## RLI Insurance Company Contractors Bonding and Insurance Company

9025 N. Lindbergh Dr. Peoria, IL 61615  
Phone: 800-645-2402

### Know All Men by These Presents:

That this Power of Attorney is not valid or in effect unless attached to the bond which it authorizes executed, but may be detached by the approving officer if desired.

That **RLI Insurance Company** and/or **Contractors Bonding and Insurance Company**, each an Illinois corporation, (separately and together, the "Company") do hereby make, constitute and appoint:

Patricia Zenizo, Pietro Micciche, Angel Nunez, Elisabete Salazar, jointly or severally

in the City of Los Angeles, State of California its true and lawful Agent(s) and Attorney(s) in Fact, with full power and authority hereby conferred, to sign, execute, acknowledge and deliver for and on its behalf as Surety, in general, any and all bonds and undertakings in an amount not to exceed Twenty Five Million Dollars (\$25,000,000.00) for any single obligation.

The acknowledgment and execution of such bond by the said Attorney in Fact shall be as binding upon the Company as if such bond had been executed and acknowledged by the regularly elected officers of the Company.

**RLI Insurance Company** and/or **Contractors Bonding and Insurance Company**, as applicable, have each further certified that the following is a true and exact copy of a Resolution adopted by the Board of Directors of each such corporation, and is now in force, to-wit:

"All bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys in Fact or Agents who shall have authority to issue bonds, policies or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile."

IN WITNESS WHEREOF, the **RLI Insurance Company** and/or **Contractors Bonding and Insurance Company**, as applicable, have caused these presents to be executed by its respective Vice President with its corporate seal affixed this 20th day of March, 2018.



**RLI Insurance Company  
Contractors Bonding and Insurance Company**

By: B. W. Davis  
Barton W. Davis Vice President

State of Illinois }  
County of Peoria } SS

### CERTIFICATE

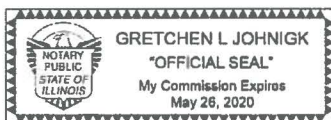
On this 20th day of March, 2018, before me, a Notary Public, personally appeared Barton W. Davis, who being by me duly sworn, acknowledged that he signed the above Power of Attorney as the aforesaid officer of the **RLI Insurance Company** and/or **Contractors Bonding and Insurance Company** and acknowledged said instrument to be the voluntary act and deed of said corporation.

I, the undersigned officer of **RLI Insurance Company** and/or **Contractors Bonding and Insurance Company**, do hereby certify that the attached Power of Attorney is in full force and effect and is irrevocable; and furthermore, that the Resolution of the Company as set forth in the Power of Attorney, is now in force. In testimony whereof, I have hereunto set my hand and the seal of the **RLI Insurance Company** and/or **Contractors Bonding and Insurance Company** this 10th day of January, 2019.

By: Gretchen L. Johnigk  
Gretchen L. Johnigk Notary Public

**RLI Insurance Company  
Contractors Bonding and Insurance Company**

By: Jean M. Stephenson  
Jean M. Stephenson Corporate Secretary



**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

**CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

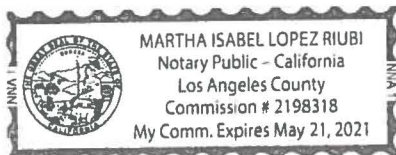
State of California )  
County of Los Angeles )

On January 10, 2019 before me, Martha Isabel Lopez Riubi, Notary Public,  
Date Here Insert Name and Title of the Officer  
personally appeared Salomon Fierros  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Martha Lopez  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_ Document Date: \_\_\_\_\_  
Number of Pages: \_\_\_\_\_ Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_  
☐ Corporate Officer — Title(s): \_\_\_\_\_  
☐ Partner — ☐ Limited ☐ General  
☐ Individual ☐ Attorney in Fact  
☐ Trustee ☐ Guardian or Conservator  
☐ Other: \_\_\_\_\_  
Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_  
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☐ Partner — ☐ Limited ☐ General  
☐ Individual ☐ Attorney in Fact  
☐ Trustee ☐ Guardian or Conservator  
☐ Other: \_\_\_\_\_  
Signer Is Representing: \_\_\_\_\_



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County of Los Angeles )

On January 10, 2019 before me, Martha Isabel Lopez Riubi, Notary Public,  
*Date Here Insert Name and Title of the Officer*  
personally appeared Jose Angel Fierros  
*Name(s) of Signer(s)*

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

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Signer Is Representing: \_\_\_\_\_

**NONCOLLUSION DECLARATION FORM**  
**TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID**  
[Public Contract Code Section 7106]

**MORNINGSIDE DRIVE REHABILITATION PROJECT**

The undersigned declares:

I am the President Vice President of FS Contractors, Inc., the party making the foregoing Bid.

The Bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The Bid is genuine and not collusive or sham. The Bidder has not directly or indirectly induced or solicited any other Bidder to put in a false or sham Bid. The Bidder has not directly or indirectly colluded, conspired, connived, or agreed with any Bidder or anyone else to put in a sham Bid, or to refrain from bidding. The Bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the Bid price of the Bidder or any other Bidder, or to fix any overhead, profit, or cost element of the Bid price, or of that of any other Bidder. All statements contained in the Bid are true. The Bidder has not, directly or indirectly, submitted his or her Bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, Bid depository, or to any member or agent thereof, to effectuate a collusive or sham Bid, and has not paid, and will not pay, any Person or entity for such purpose.

Any person executing this declaration on behalf of a Bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the Bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on 1/10/19 [date], at Sylmar [city], California [state].

Signature: J. angel Fierros

Printed Name: Jose Angel Fierros

Date: 1/10/19

Signature: Salomon Fierros

Printed Name: Salomon Fierros

Date: 1/10/19

**This form must be notarized.**

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

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Signer Is Representing: \_\_\_\_\_

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☐ Other: \_\_\_\_\_  
Signer Is Representing: \_\_\_\_\_



**ADDENDA ACKNOWLEDGMENT FORM**

**MORNINGSIDE DRIVE REHABILITATION PROJECT**

Bidder's Name: FS Contractors, Inc.

The Bidder shall signify receipt of all Addenda here, if any:

| <b>Addendum Number</b> | <b>Date Received</b> | <b>Signature</b> |
|------------------------|----------------------|------------------|
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If there are more Addenda than there is room in the chart above, attach another page acknowledging receipt of the Addenda.