RESOLUTION NO. 18-0141

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MANHATTAN BEACH, CALIFORNIA, REQUESTING THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES TO RENDER SERVICES TO THE CITY RELATING TO THE CONDUCT OF A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, MARCH 5, 2019

WHEREAS, a General Municipal Election is to be held in the City of Manhattan Beach, California, on March 5, 2019;

WHEREAS, in the course of conduct of the election it is necessary for the City to request services of the County; and

WHEREAS, all necessary expenses in performing these services shall be paid by the City of Manhattan Beach.

THE MANHATTAN BEACH CITY COUNCIL HEREBY RESOLVES AS FOLLOWS:

<u>SECTION 1</u>. That pursuant to the provisions of § 10002 of the Elections Code of the State of California, this City Council requests the Board of Supervisors of the County to permit the County Election Department to prepare and furnish full election services for use in conducting the election. These services include, but are not limited to:

- 1. A listing of county precincts with number of registered voters in each, so city may consolidate election precincts into city voting precincts, and maps of the voting precincts;
- 2. A list of polling places and poll workers the county uses for their elections;
- 3. The computer record of the names and address of all eligible registered voters in the City in order that:
 - a. Produce labels for vote-by-mail voters;
 - b. Produce labels for sample ballot pamphlets;
 - c. Print Rosters of Voters and Street Indexes;
- 4. Voter signature verification services as needed;
- 5. Make available to the City election equipment and assistance as needed according to state law.

<u>SECTION 2</u>. That the City shall reimburse the County for services performed when the work is completed and upon presentation to the City of a properly approved bill.

<u>SECTION 3</u>. That the City Clerk is directed to forward without delay to the Board of Supervisors and to the County Election Department, each a certified copy of this resolution.

<u>SECTION 4</u>. That the City Clerk shall certify to the passage and adoption of this Resolution and enter it into the book of original Resolutions.

ADOPTED on October 16, 2018.

AYES: NOES: ABSENT: ABSTAIN:

> STEVEN A. NAPOLITANO Mayor

ATTEST:

LIZA TAMURA City Clerk