CITY OF MANHATTAN BEACH

BID SCHEDULE FOR

VETERANS PARKWAY IMPROVEMENT PROJECT

| Bidder's Name: | <u>Oakwest</u> | Services. | Inc. | |
|-------------------|----------------|------------|-----------|-----------------|
| Bidder's Address: | 1156 N. Founto | in Way Ste | F Anaheim | <u>CA</u> 92806 |

To the Honorable Mayor and Members of the City Council:

In compliance with the Notice Inviting Bids, the undersigned hereby agrees to execute the Contract to furnish all labor, materials, equipment and supplies for the Project in accordance with the Contract Documents to the satisfaction and under the direction of the City Engineer, at the following prices:

BID ITEMS AS FOLLOWS:

BASE BID

| ITEM NO. | CODE | DESCRIPTION | UNIT | ESTIMATED QUANTITY | UNIT PRICES | EXTENDED AMOUNT |
|----------|------|---|------|--------------------|-------------------------|--------------------|
| 1 | % | Mobilization (5% maximum of Total Bid Price) | LS | 1 | \$ 10,710 | \$ 10,720.03 |
| 2 | | Site Clearing and Demolition | LS | 1 | \$ 4,945 | \$ 4,945.50 |
| 3 | | Earthwork and Site Grading | LS | 1 | \$ 7,985 | \$ 7.985.23 |
| 4 | | Furnish and Install Accent Boulder | EA | 15 | \$868.54 | \$13,028.10 |
| 5 | | Furnish and Install Flat Boulder | EA | 11 | \$ 1,064.07 | \$ |
| 6: | | Furnish and Install Round Boulder Group | EA | 3 | \$ 2,605.62 | \$7,816.86 |
| 7 | | Furnish and Install Flat Boulder Group | EA | 4 | \$ 4.15 6 .18 | \$ 17.025.12 |
| 8 | % | Furnish and Install Irrigation | LS | 1 | • | \$33,979.47 |
| 9 | | Soil Preperation and Fine Grading | SF | 7,850 | \$.61 | \$4,788.50 |

| ITEM NO. | CODE | DESCRIPTION | UNIT | ESTIMATED QUANTITY | UNIT PRICES | EXTENDED AMOUNT |
|----------|----------|--|------|--------------------|----------------|--------------------|
| 10 | | Weed Abatement | SF | 7,850 | \$,10 | \$ 785 |
| 11 | | Furnish and Install Trees: 36" Box | EA | 18 | \$ 780.77 | \$ 14,053.84 |
| 12 | | Furnish and Install Trees: 24" Box | EA | 4 | \$ 386.09 | \$ 1,544.36 |
| 13 | | Furnish and Install Boulder Group Trees: 24" Box | EA | 18 | \$ 386.09 | \$ 6,949.62 |
| 14 | | Furnish and Install 15 Gal. Shrub | EA | 35 | \$ (33, 75 | \$ 4,667.25 |
| 15 | | Furnish and Install 5 Gal. Shrub | EA | 148 | \$ 26.56 | \$ 3,930.88 |
| 16 | | Furnish and Install 1 Gal. Shrub | EA | 968 | \$9,96 | \$ 9,641.28 |
| 17 | | Furnish and Install Mulch | CY | 78 | \$ 67.47 | \$ 5, 262.66 |
| 18 | Complete | Ninety (90) Day Maintenance | LS | 1 | \$ 2,19% | \$ 2,198.00 |
| 19 | F | Youth Employment Plan Allowance | LS | 1 | \$10,000 | \$10,000.00 |
| | | TOTAL BASE BID IT AMOUNT | EMS | | | \$ 171,026.4 |

BID ADDITIVE C

| ITEM NO. | | DESCRIPTION | UNIT | ESTIMATED QUANTITY | UNIT PRICES | EXTENDED AMOUNT |
|----------|---|--|------|--------------------|----------------|--------------------|
| C1 | % | Site Clearing & Demolition | LS | 1 | \$ 270,96 | \$ 270.90 |
| C2 | | Compacted Decomposed Granite Paving | SF | 60 | \$ 6.11 | \$ 366.60 |
| C3 | | Furnish and Install Benda Board Header | LF | 96 | \$8.93 | \$ 857.78 |

| ITEM NO. | | DESCRIPTION | UNIT | ESTIMATED QUANTITY | UNIT PRICES | EXTENDED AMOUNT |
|----------|----------|---------------------------------------|------|--------------------|----------------|--------------------|
| C4 | | Furnish and Install Irrigation | LS | 1 | \$ 1861.3° | \$ 1861.30 |
| C5 | | Soil Preperation and Fine Grading | SF | 430 | \$.61 | \$ 262.30 |
| C6 | | Weed Abatement | SF | 430 | \$./0 | \$ 43.00 |
| C7 | | Furnish and Install Trees: 24" Box | EA | 2 | \$ 381.09 | \$772.18 |
| C8 | | Furnish and Install 15 Gal. Shrub | EA | 3 | \$ 33.75 | \$ 400.05 |
| C9 | | Furnish and Install 5 Gal. Shrub | EA | 30 | \$ 26.56 | \$796.80 |
| C10 | | Furnish and Install Mulch | CY | 5 | \$67.47 | \$ 737.75 |
| C11 | Complete | Ninety (90) Day Maintenance | LS | 1 | \$ 120.40 | \$ 120.40 |
| | | TOTAL BID ADDITI' | VE C | | | \$ 6,088.16 |

BID ADDITIVE D

| ITEM NO. | CODE | DESCRIPTION | UNI T | ESTIMATE D QUANTITY | UNIT PRICE S | EXTENDED AMOUNT |
|----------|------|--|----------|---------------------------|--------------------|--------------------|
| D1 | % | Site Clearing & Demolition | LS | 1 | \$ 636.30 | \$.636.70 |
| D2 | | Furnish and Install Accent Boulders | EA | 3 | \$ \$ \$ \$. \$ 4 | \$ 2,605.62 |
| D3 | | Furnish and Install Benda Board Header | LF | 71 | \$ 8.93 | \$ 631,03 |
| D4 | % | Furnish and Install Irrigation | LS | 1 | \$ 4.371 | \$ 4 371.88 |
| D5 | | Soil Preperation and Fine Grading | SF | 1,010 | \$.61 | \$ 616.10 |

| ITEM NO. | CODE | DESCRIPTION | UNI T | ESTIMATE D QUANTITY | UNIT PRICE S | EXTENDED AMOUNT |
|----------|----------|--------------------------------------|----------|---------------------------|--------------------|--------------------|
| D6 | | Weed Abatement | SF | 1,010 | \$,10 | \$ 101.00 |
| D7 | | Furnish and Install 15 Gal. Shrub | ĒΑ | 15 | \$ 133.35 | \$ 2000,25 |
| D8 | | Furnish and Install 5 Gal. Shrub | EA | 55 | \$21.56 | \$ 1,460,80 |
| D9 | | Furnish and Install 1 Gal. Shrub | EA | 26 | \$9.96 | \$ 258,96 |
| D10 | | Furnish and Install Mulch | CY | 10 | \$ 4.47 | \$ 674.70 |
| D11 | Complete | Ninety (90) Day Maintenance | LS | 1 | \$ 271.80 | \$ 282.80 |
| | | TOTAL BID ADDITIVI | ED | | | \$ 13,642.4 |

BID ADDITIVE E

| ITEM NO. | CODE | DESCRIPTION | UNIT | ESTIMATED QUANTITY | UNIT PRICES | EXTENDED AMOUNT |
|----------|------|--|------|--------------------|---------------------|--------------------|
| E1 | % | Site Clearing & Demolition | LS | 1 | \$ 5.355 | \$ 5,355 |
| E2 | | Curb Ramp | EA | 1 | \$ 853 | \$ 4,853 |
| E3 | | Furnish and Install Accent Boulders | EA | 3 | \$ 868.54 | \$ 7,605.62 |
| E4 | | Compacted Decomposed Granite Paving | SF | 1,869 | \$ (.11 | \$ 11,419.59 |
| E5 | | Furnish and Install Benda Board Header | LF | 368 | \$ <i>§</i> , 93 | \$ 3,286.24 |
| E6 | % | Furnish and Install Irrigation | LS | 1 | \$ 36.793 | \$31,793.06 |
| E7 | | Soil Preperation and Fine Grading | SF | 8,500 | \$.61 | \$5,185 |

| ITEM NO. | CODE | DESCRIPTION | UNIT | ESTIMATED QUANTITY | UNIT PRICES | EXTENDED AMOUNT |
|----------|----------|---------------------------------------|------|--------------------|----------------|--------------------|
| E8 | | Weed Abatement | SF | 8,500 | \$ _10 | \$ 860.00 |
| E9 | | Furnish and Install Trees: 36" Box | EA | 7 | \$ 780.77 | \$ 5,465.39 |
| E10 | | Furnish and Install 15 Gal. Shrub | EA | 80 | \$ 133.35 | \$10 668.00 |
| E11 | | Furnish and Install 5 Gal. Shrub | EA | 432 | \$16.56 | \$ 11, 473.92 |
| E12 | | Furnish and Install 1 Gal. Shrub | EA | 43 | \$9.96 | \$ 418, 28 |
| E13 | | Furnish and Install Mulch | CY | 51 | \$ 67.47 | \$3,440.97 |
| E14 | Complete | Ninety (90) Day Maintenance | LS | 1 | \$ 2,380 | \$ 2,380.00 |
| | | TOTAL BID ADDITIVITEMS AMOUNT | VEE | | 1-1-1 | \$ 104,204. |

NOTE: Estimated quanities are for the purpose of Bid comparison only; payments will be made on the basis of actual measurement of Work completed, except for lump sum (LS) and final pay (F) quantities. (S) denotes a specialty item. (F) and (S) will be specified in the "Code" Column. (NTE) denotes Not To Exceed. The Bid Price shall include, but not limited to, sales tax and all other applicable taxes and fees. See also Section 9-2 of the General Provisions.

NOTE: Items may be adjusted or deleted. Any changes to the quantities for these items shall not constitute a substantial change as referenced in Section 3-2.2.1 of the Standard Specifications. Therefore, regardless of total actual volume (percentage) compared to estimated quantities, the unit prices provided above by the Bidder shall be applied to the final quantity when payment is calculated for these items. No adjustment in the unit prices will be allowed. The City reserves the right to not use any of the estimated quantities; and if this right is exercised, the Contractor will not be entitled to any additional compensation. Cost of all export of material shall be included in the above unit costs; no additional compensation will be granted for such expenses.

TOTAL BASE BID AND BID ADDITIVES C, D, AND E PRICE IN DIGITS: $\frac{294961.15}{}$

TOTAL BASE BID AND BID ADDITIVES C, D, AND E PRICE IN WORDS:

Two Hundred and Monety Four Thousand Mine Hundred

and Sixty One 15/10-

The undersigned certifies to have a minimum of three consecutive years of current experience in the type of Work related to the Project and that this experience is in actual operation of the firm with permanent employees performing a part of the Work as distinct from a firm operating entirely by subcontracting all phases of the Work. The undersigned also certifies to be properly licensed by the State as a contractor to perform this type of Work. The undersigned possesses California Contractor's License

Number 989015, Class 989015, Class 989015, which expires on 12/3//9.

Signature: Title: 989015 Date: 5/21/8

BIDDER'S PROPOSAL - CONTRACTOR'S STATEMENT

VETERANS PARKWAY IMPROVEMENT PROJECT

Fill out all of the following information. Attach additional sheets if necessary.

| (1) | Bidder's Name: Oakwest Services, Inc. |
|------|--|
| (2) | If the Bidder's name is a fictitious name, who or what is the full name of the registered owner? If the Bidder's name is not a fictitious name, write "N/A" in the response to this question. If you are doing business under a fictitious name, provide a copy of the filed valid Fictitious Business Name Statement. |
| (3) | Business Address: 1156 N. Fountain Way Ste. F |
| (4) | Telephone (714) 658-2321 Email: juan à da Kwestine.com |
| (5) | Type of Firm – Individual, Partnership, LLC or Corporation: |
| (6) | Corporation organized under the laws of the State of: |
| (7) | California State Contractor's License Number and Class: 989015 A, B, C-27 |
| | Original Date Issued: 12 ////3 Expiration Date: 12/3//9 |
| (8) | DIR Contractor Registration Number: 1000027155 |
| (9) | List the name and title of the person(s) who inspected the Project site for your firm: Efren Torres |
| (10) | Number of years experience the company has as a contractor in construction work: 11 |
| (11) | List the names, titles, addresses and telephone numbers of all individuals, firm members, partners, joint venturers, and company or corporate officers having a principal interest in this Bid: JUAN Inter Th - President Secretary |
| (12) | List all current and prior D.B.A.'s, aliases, and fictitious business names for any principal having interest in this Bid: |
| | Dak West Landrage |
| | |

| | arbitrations, lawsuits, settlements and the like (in or out of court) that the company principal having an interest in this Bid has been involved with in the past five years: |
|----|--|
| a. | List the names, addresses and telephone numbers of contact persons for the parties: |
| | |
| b. | Briefly summarize the parties' claims and defenses: |
| C. | State the tribunal (e.g., Superior Court, American Arbitration Association, etc.), the matter number, and the outcome: |
| | M/A |
| | |

| | the company or any principal having an interest in this Bid ever been terminate |
|--------|--|
| caus | se, even if it was converted to a "termination of convenience"? If yes, explain. |
| | |
| | projects that the company or any principal having an interest in this Bid has ved with in the last five years, did you have any claims or actions: |
| a. | By you against the owner? Circle one: Yes (No) |
| b. | By the owner against you? Circle one: Yes No |
| C. | By any outside agency or individual for labor compliance? Circle one: Yes No |
| d. | By Subcontractors? Circle one: Yes No |
| e. | Are any of these claims or actions unresolved or outstanding? Circle one: Yes No |
| lf you | ur answer is "yes" to any part or parts of this question, explain. |
| | |
| | |
| | |

| (21) For <u>all</u> public agency projects in excess of \$15,000.00 that you are currently working on or have worked on in the past two years, provide the following information: |
|--|
| Project 1 Name/Number <u>City Hall Landrope Renovation</u> |
| Project Description Planting Irrigation Upgrades |
| Approximate Construction Dates From: 10/17 To: 12/17 |
| Agency Name: City of Santa Margarita |
| Contact Person: Terry (2 regory Telephone: (949) 635 - 1800 ex. 6102 |
| Address: 22112 El Pasto Roncho Santa Margarita A |
| Original Contract Amount: \$ 107,000 Final Contract Amount: \$ 1/5,000 |
| If final amount is different from original amount, please explain (change orders, extra work, etc.). |
| Extra Work |
| |
| Did you or any Subcontractor, file any claims against the Agency? Circle one: Yes (No) |
| |
| Did the Agency file any claims against you? Circle one: Yes No |
| Did the Agency file any claims against you? Circle one: Yes No If you answered yes to either of the above two questions, please explain and indicate outcome of claims. |
| If you answered yes to either of the above two questions, please explain and indicate outcome of |
| If you answered yes to either of the above two questions, please explain and indicate outcome of claims. |
| Project 2 Name/Number 9 Steeway and State College Medians Anakein |
| If you answered yes to either of the above two questions, please explain and indicate outcome of claims. |
| Project 2 Name/Number 9 Steeway and State College Medians Anakein |
| If you answered yes to either of the above two questions, please explain and indicate outcome of claims. Project 2 Name/Number 9 Steeway and State College Medians/Hackern Project Description Clanting and Tyrifalian to Center Medians Approximate Construction Date From: 9/17 To: 10/17 Agency Name: Orange County Sanitation District |
| Project 2 Name/Number 9 Scephan and State College Medians Anabein Project Description Planting and Jyrifali un to Center Medians Approximate Construction Date From: 9/7 To: 10/17 Agency Name: Orange County Sanitation District Contact Person: Brad Moore Telephone: (657) 237-4987 |
| If you answered yes to either of the above two questions, please explain and indicate outcome of claims. Project 2 Name/Number 9 Steeway and State College Medians/Hackern Project Description Clanting and Tyrifalian to Center Medians Approximate Construction Date From: 9/17 To: 10/17 Agency Name: Orange County Sanitation District |
| Project 2 Name/Number 9 Scephan and State College Medians Anabein Approximate Construction Date From: 9/7 To: 10/17 Agency Name: Orange County Sanitation District Contact Person: Brat Moore Telephone: (657) 237-4987 |

| Did you or any Subcontractor, file any claims against the Agency? Circle one: Yes |
|--|
| Did the Agency file any claims against you? Circle one: Yes (No) |
| If you answered yes to either of the above two questions, please explain and indicate outcome or claims. |
| Project 3 Name/Number Vandenberg Air Force Base Turk Removal Project Description Demo, Turk Removal Planting Ivrigation |
| Approximate Construction Dates From: 12/16 To: 5/17 |
| Agency Name: JF Engineering Army (ore of Engineers Contact Person: Jue Flores Telephone: (909) 721-7698 |
| |
| Address: 1539 E Grand Ave. Vomona CA 9/766 |
| Original Contract Amount: \$ 525,000 Final Contract Amount: \$ 525,000 |
| If final amount is different from original amount, please explain (change orders, extra work, etc.). |
| |
| Did you or any Subcontractor, file any claims against the Agency? Circle one: Yes No |
| Did the Agency file any claims against you? Circle one: Yes No |
| If you answered yes to either of the above two questions, please explain and indicate outcome of claims. |
| |
| Project 4 Name/Number Hiso Creek Turk Removal |
| Project Description Demo Turf hemous floating, Irrigation |
| Approximate Construction Dates From: 1/17 To 7/17 |

| Agency Name: City of Lagura Niguel |
|--|
| Contact Person: Jerry Sollom Telephone: (949) 367 - 4349 |
| Address: 30111 Crown Valley Parkway |
| Original Contract Amount: \$ 45,000 Final Contract Amount: \$ 45,000 |
| If final amount is different from original amount, please explain (change orders, extra work, etc.). |
| Did you or any Subcontractor, file any claims against the Agency? Circle one: Yes |
| Did the Agency file any claims against you? Circle one: Yes (No) |
| If you answered yes to either of the above two questions, please explain and indicate outcome of claims. |
| Project 5 Name/Number Rio Vista Sunkist Parkway Improvements |
| Project Description Parkway Landscope Renovations |
| Approximate Construction Dates From: 2/18 To: present |
| Agency Name: City of Anakeim |
| Contact Person: Mike Afkinson Telephone: (7/4) 765-6907 |
| Address: 400 F. Vermont |
| Original Contract Amount: \$ / 9 \$, 000 Final Contract Amount: \$ / 98, 000 |
| If final amount is different from original amount, please explain (change orders, extra work, etc.). |
| |
| Did you or any Subcontractor, file any claims against the Agency? Circle one: Yes |
| Did the Agency file any claims against you? Circle one: Yes (No) |

| If you answered yes to either of the above two questions, please explain and indicate outcome of claims. |
|--|
| |
| Project 6 Name/Number Willow Park Playground Concrete Project Description Concrete Rad and ADA ramp Installation Approximate Construction Dates From: 9/1/17 To: 9/15/17 Agency Name: City of Ahaheim Parks Contact Person: Alah Hudak Telephone: (7/4) 765 - 4461 Address: 200 S Ahaheim Blod. |
| Original Contract Amount: \$ 78,000 Final Contract Amount: \$ 78,000 |
| If final amount is different from original amount, please explain (change orders, extra work, etc.). |
| Did you or any Subcontractor, file any claims against the Agency? Circle one: Yes No |
| Did the Agency file any claims against you? Circle one: Yes No |
| If you answered yes to either of the above two questions, please explain and indicate outcome of claims. |
| [Continue to Next Page] |

B-14

Upon request of the City, the Bidder shall furnish evidence showing a notarized financial statement, financial data, construction experience, or other additional information.

Failure to provide truthful answers to the questions above or in the following References Form may result in the Bid being deemed non-responsive.

<u>Urban Runoff Certification</u>. The Bidder certifies to the City that he/she has trained his/her employees and Subcontractors, if any, for Urban Runoff management and has included sufficient sums in the Bid Price to cover such costs of training as stipulated in the most current Regional Water Quality Control Board requirements, including the Municipal Separate Storm Sewer System NPDES Permit. The Contractor is responsible for all clean up and payment of all fines levied as a result of any illegal discharge (as defined in NPDES permit) occurring as a result of the Contractor's Work and/or operations.

I, the undersigned, certify and declare that I have read all the foregoing answers to the Bidder's Proposal – Contractor's Statement and know their contents. The matters stated in the Bidder's Proposal – Contractor's Statement answers are true of my own knowledge and belief, except as to those matters stated on information and belief, and as to those matters I believe them to be true. I declare under penalty of perjury under the laws of the State of California that the foregoing is correct.

| Signatura: | A- | >_ | |
|------------|---------|----------|---------|
| Signature: | 1 | | |
| Name: | JUAN | Vintor | JK. |
| Title: | Presi | 446 1 | |
| Date: | 5/2/ | 18 | |
| | / // | | |
| | | \sim | |
| Signature: | | | |
| Name: | Sugar. | Pinter | de |
| Ivallic. | אפערי | 14/11/11 | - V/I (|
| Title: | Secre 1 | orta | |
| | | | |

Company

DESIGNATION OF SUBCONTRACTORS [Public Contract Code Section 4104]

VETERANS PARKWAY IMPROVEMENT PROJECT

List all Subcontractors who will perform Work or labor or render service to the Contractor in or about the construction of the Work or improvement, or a Subcontractor licensed by the State of California who, under subcontract to the Contractor, specially fabricates and installs a portion of the Work or improvement according to detailed drawings contained in the Plans and Specifications, in an amount in excess of one-half percent of the Contractor's total Bid or, in the case of bids or offers for the construction of streets or highways, including bridges, in excess of one-half percent of the Contractor's total Bid or \$10,000.00, whichever is greater. If all Subcontractors do not fit on this page, attach another page listing all information for all other Subcontractors.

| Name under which Subcontractor is Licensed and Registered | CSLB License Number(s) and Class(es) | DIR Contractor Registration Number | Address and Phone Number | Type of Work (e.g., Electrical) | Percentage of Total Bid (e.g., 10%)* |
|--|--|---|--------------------------|------------------------------------|---|
| | | | | | |
| | | | | | |
| | | | | | |

APPENDIX V-16

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^{&#}x27;The percentage of the total Bid shall represent the "portion of the work" for the purposes of Public Contract Code Section 4104(b).

BID BOND

VETERANS PARKWAY IMPROVEMENT PROJECT

KNOW ALL PERSONS BY THESE PRESENTS that:

WHEREAS the City of Manhattan Beach ("Public Agency"), has issued an invitation for Bids for the Work described as follows: Veterans Parkway Improvement Project Bid 1163-18

WHEREAS Oakwest Services Inc., 1108 Beechwood St., Santa Ana, CA 92705

(Name and address of Bidder)

("Principal"), desires to submit a Bid to Public Agency for the Work.

WHEREAS, Bidders are required to furnish a form of Bidder's security with their Bids.

NOW, THEREFORE, we, the undersigned Principal, and Argonaut Insurance Company

c/o CMGIA-20335 Ventura Blvd., Ste 426, Woodland Hills, CA 91364

(Name and address of Surety)

("Surety"), a duly admitted surety insurer under the laws of the State of California, as Surety, are held and firmly bound unto the Public Agency in the penal sum of Ten Percent of the Greatest Amount Bid Dollars (\$10% of the G.A.B.), being not less than ten percent of the total Bid price, in lawful money of the United States of America, for the payment of which sum well and truly to be made, we bind ourselves, our heirs, executors, administrators, successors, and assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH THAT, if the hereby bounded Principal is awarded the Contract for the Work by the Public Agency and, within the time and in the manner required by the bidding specifications, enters into the written form of Contract included with the bidding specifications, furnishes the required Bonds (one to guarantee faithful performance and the other to guarantee payment for labor and materials), and furnishes the required insurance coverage, then this obligation shall become null and void; otherwise, it shall be and remain in full force and effect.

In case suit is brought upon this instrument, Surety further agrees to pay all court costs incurred by the Public Agency in the suit and reasonable attorneys' fees in an amount fixed by the court. Surety hereby waives the provisions of Civil Code Section 2845.

IN WITNESS WHEREOF, this instrument has been duly executed by Principal and Surety, on the date set forth below, the name of each corporate party being hereto affixed and these presents duly signed by its undersigned representative(s) pursuant to authority of its governing body.

| Dated: May 18th, 2018 | |
|---|--|
| "Principal" | "Surety" |
| Name: Oakwest Services Inc. Address: 1108 Beechwood St. Santa Ana, CA 92705 Telephone No.: (714) 658-2321 | Company Name: Argonaut Insurance Company Address: c/o CMGIA-20335 Ventura Blvd., Ste 426 Woodland Hills, CA 91364 Telephone No.: (866) 363-2642 |
| Print Name: JUAN Junter The Title: Vas July Date: 5/1/1/1 | Signature: Print Name: Stephanie Hope Shear Title: Attorney-In-Fact Date: May 18th, 2018 |
| Print Name: Juan 1. 11 ten Title: 1/2 Vorid out / Secretory Date: 5/2/1/2 | The state of the s |

NOTE: This Bond must be dated, all signatures must be notarized, and evidence of the authority of any person signing as attorney-in-fact must be attached.

Argonaut Insurance Company Deliveries Only: 225 W. Washington, 24th Floor Chicago, IL 60606

United States Postal Service: P.O. Box 469011, San Antonio, TX 78246

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That the Argonaut Insurance Company, a Corporation duly organized and existing under the laws of the State of Illinois and having its principal office in the County of Cook, Illinois does hereby nominate, constitute and appoint:

Gabriella Grady, Shilo Lee Losino, Stephanie Hope Shear

Their true and lawful agent(s) and attorney(s)-in-fact, each in their separate capacity if more than one is named above, to make, execute, seal and deliver for and on its behalf as surety, and as its act and deed any and all bonds, contracts, agreements of indemnity and other undertakings in suretyship provided, however, that the penal sum of any one such instrument executed hereunder shall not exceed the sum of:

\$10,000,000.00

This Power of Attorney is granted and is signed and sealed under and by the authority of the following Resolution adopted by the Board of Directors of Argonaut Insurance Company:

"RESOLVED, That the President, Senior Vice President, Vice President, Assistant Vice President, Secretary, Treasurer and each of them hereby is authorized to execute powers of attorney, and such authority can be executed by use of facsimile signature, which may be attested or acknowledged by any officer or attorney, of the Company, qualifying the attorney or attorneys named in the given power of attorney, to execute in behalf of, and acknowledge as the act and deed of the Argonaut Insurance Company, all bond undertakings and contracts of suretyship, and to affix the corporate seal thereto."

IN WITNESS WHEREOF, Argonaut Insurance Company has caused its official seal to be hereunto affixed and these presents to be signed by its duly authorized officer on the 8th day of May, 2017.

Argonaut Insurance Company

bv:

Joshua C. Betz, Senior Vice President

STATE OF TEXAS
COUNTY OF HARRIS SS:

On this 8th day of May, 2017 A.D., before me, a Notary Public of the State of Texas, in and for the County of Harris, duly commissioned and qualified, came THE ABOVE OFFICER OF THE COMPANY, to me personally known to be the individual and officer described in, and who executed the preceding instrument, and he acknowledged the execution of same, and being by me duly sworn, deposed and said that he is the officer of the said Company aforesaid, and that the seal affixed to the preceding instrument is the Corporate Seal of said Company, and the said Corporate Seal and his signature as officer were duly affixed and subscribed to the said instrument by the authority and direction of the said corporation, and that Resolution adopted by the Board of Directors of said Company, referred to in the preceding instrument is now in force.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed my Official Seal at the County of Harris, the day and year first above written.



(Notary Public)

I, the undersigned Officer of the Argonaut Insurance Company, Illinois Corporation, do hereby certify that the original POWER OF ATTORNEY of which the foregoing is a full, true and correct copy is still in full force and effect and has not been revoked.

IN WITNESS WHEREOF, I have hereunto set my hand, and affixed the Seal of said Company, on the 18th day of May , 2018



Sarah Heineman , VP-Underwriting Surety

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

| A notary public or other officer completing this certificate document to which this certificate is attached, and not the | te verifies only the identity of the individual who signed the e truthfulness, accuracy, or validity of that document. | | |
|---|---|--|--|
| State of California) County of LOS ANGELES) | | | |
| On MAY 1 8 2018 before me, SHIRLI | EY GIGGLES, NOTARY PUBLIC | | |
| Date | Here Insert Name and Title of the Officer | | |
| personally appearedSTEPHANIE HOPE SHEAR | | | |
| | Name(s) of Signer(s) | | |
| subscribed to the within instrument and acknowled | evidence to be the person(s) whose name(s) is/are edged to me that he/she/they executed the same in s/her/their signature(s) on the instrument the person(s), ted, executed the instrument. | | |
| SHIRLEY G. D. L. S Notary Public - Cantornia Los Angeles County Commission # 2163817 Comm Expires Sep 7, 2020 | certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal. Signature | | |
| Place Notary Seal Above | Signature of Notary Public | | |
| Though this section is optional, completing this | rional information can deter alteration of the document or form to an unintended document. | | |
| Description of Attached Document Title or Type of Document: Number of Pages: Signer(s) Other Than | Document Date: | | |
| Capacity(ies) Claimed by Signer(s) Signer's Name: Corporate Officer — Title(s): Partner — Limited General Individual Attorney in Fact Trustee Guardian or Conservator Other: Signer Is Representing: | Signer's Name: Corporate Officer — Title(s): Partner — Limited General Individual Attorney in Fact Trustee Guardian or Conservator Other: Signer Is Representing: | | |
| | | | |

NONCOLLUSION DECLARATION FORM TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID [Public Contract Code Section 7106]

VETERANS PARKWAY IMPROVEMENT PROJECT

| The undersigned declares: |
|--|
| I am the <u>Viesident</u> of <u>Oakwest Fervices</u> , the party making the foregoing Bid. |
| The Bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The Bid is genuine and not collusive or sham. The Bidder has not directly or indirectly induced or solicited any other Bidder to put in a false or sham Bid. The Bidder has not directly or indirectly colluded, conspired, connived, or agreed with any Bidder or anyone else to put in a sham Bid, or to refrain from bidding. The Bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the Bid price of the Bidder or any other Bidder, or to fix any overhead, profit, or cost element of the Bid price, or of that of any other Bidder. All statements contained in the Bid are true. The Bidder has not, directly or indirectly, submitted his or her Bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, Bid depository, or to any member or agent thereof, to effectuate a collusive or sham Bid, and has not paid, and will not pay, any Person or entity for such purpose. |
| Any person executing this declaration on behalf of a Bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the Bidder. |
| I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on 2/ [date], at [city], [state]. |
| Signature: Signature: Signature: Printed Name: Date: Signature: Printed Name: Signature: Signature: Printed Name: Signature: Signatur |

This form must be notarized.

CALIFORNIA JURAT WITH AFFIANT STATEMENT GOVERNMENT CODE \$ 8202 Disee Attached Document (Notary to cross out lines 1-6 below) See Statement Below (Lines 1-5 to be completed only by document signer(s), not Notary) Signature of Document Signer No. 1 Signature of Document Signer No. 2 (if any) A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. State of California Subscribed and swom to (or affirmed) before me County of GARRETT KEVIN MILLER Name(s) of Signer(s) Notary Public - California Orange County Commission # 2178664 proved to me on the basis of satisfactory evidence My Comm. Expires Jan 7, 2021 to be the person(s) who appeared before me. Signature

Though this section is optional, completing this information can deter alteration of the document or transdulent reattachment of this form to an unintended document.

Signature of Notary Public

Place Notary Seal Above

Description of Attached Document

Title or Type of Document: _______ Document Date: _______

Number of Pages: _____ Signer(s) Other Than Named Above: ______

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CONTRACTORS STATE LICENSE BOARD ACTIVE LICENSE



Licerse Number 989015

Entity CORP

Business Name OAKWEST SERVICES INC

Classification(s) B C27 A

Expiretion Date 12/31/2019

www.cslb.ca.gov

