| CEREMON  | IAL CONSENT PUBLIC HEARING GENERAL BUSINESS CITY COUNCIL INFORMATIONAL  |  |  |  |  |  |  |  |  |  |  |
|----------|---|--|--|--|--|--|--|--|--|--|--|
| 3/6/2018 | Regular Meeting – 6:00 PM Tuesday   |  |  |  |  |  |  |  |  |  |  |
|          | Pledge – Mira Costa High School   |  |  |  |  |  |  |  |  |  |  |
|          | 1. Recognition of Eagle Scout Rank in Troop 860 (Ceremonial)  |  |  |  |  |  |  |  |  |  |  |
|          | 2. City Council Minutes (City Clerk Tamura) (Consent)   |  |  |  |  |  |  |  |  |  |  |
|          | 3. Financial Report: Schedules of Demands: February 1, 2018 (Acting Finance Director Charelian)<br>(Consent)  |  |  |  |  |  |  |  |  |  |  |
|          | 4. Mills Act Resolution (Community Development Director McIntosh) (Consent)   |  |  |  |  |  |  |  |  |  |  |
|          | <ol> <li>Accept as Completed the Parkview Project by; Authorize Filing a Notice of Completion with the<br/>County Recorder; and Release the Retention in the Amount of \$8,537.00 (Public Works Director<br/>Katsouleas) (Consent)</li> </ol>   |  |  |  |  |  |  |  |  |  |  |
|          | <ol> <li>Discussion Regarding Short-Term Rentals (Community Development Director McIntosh) (Continued<br/>from the February 6, 2018 City Council Regular Meeting) (Public Hearing)</li> </ol>   |  |  |  |  |  |  |  |  |  |  |
|          | 7. Conduct Public Hearing Adopting Resolution No. 18-0001 Regarding a Coastal Development Permit for the 2018 Manhattan Beach Open Volleyball Tournament; Request from AOS GROUP for Special Permit: Limited Alcoholic Beverage Use on Public Property for the Manhattan Beach Open Event, August 1619 Lower South Pier Parking Lot and VIP Bleacher Seating Area in the Stadium Court and Resolution No. 18-0001 Approving an Agreement with AOS Group, LP (AVP) to Operate the Manhattan Beach Open (MBO) (Parks and Recreation Director Leyman) (Public Hearing) |  |  |  |  |  |  |  |  |  |  |
|          | <ol> <li>Discuss and Approve the Leadership Manhattan Beach Class of 2018 Annual Project : Installation of<br/>Bicycle Fixit Stations and Locations (Fire Chief Espinosa) (General Business)</li> </ol>   |  |  |  |  |  |  |  |  |  |  |
|          | 9. Update on SCE Power Reliability (Public Works Director Katsouleas) (General Business)  |  |  |  |  |  |  |  |  |  |  |
|          | 10. Library Surplus Recommendations (Parks and Recreation Director Leyman) (General Business)   |  |  |  |  |  |  |  |  |  |  |
|          | 11. Discuss and Appointment of the Environmental Task Force (Community Development Director<br>McIntosh) (General Business)   |  |  |  |  |  |  |  |  |  |  |
|          | 12. FY 2017-2018 Mid-Year Budget Report (Acting Finance Director Charelian) (General Business)  |  |  |  |  |  |  |  |  |  |  |
|          | 13. Request by Mayor Pro Tem Napolitano to Discuss the Possibility for City Council to Have Long Term City Council Assignments to External Boards and Commissions (City Council)  |  |  |  |  |  |  |  |  |  |  |
|          | <ol> <li>Request by Mayor Howorth to Consider Changing the Annual City Recognition of Longstanding Local<br/>Business from December to January and Recognize in June Businesses on their 25<sup>th</sup> Anniversary (City<br/>Council)</li> </ol>  |  |  |  |  |  |  |  |  |  |  |
|          | 15. Request by Councilmember Montgomery and Councilmember Lesser to Consider Resolution No. 18-<br>0028 Amending the City's Meeting Management Resolution to Clarify the Public Comment Rules<br>During City Council Meetings (City Council)  |  |  |  |  |  |  |  |  |  |  |
|          | 16. Agenda Forecast (Informational)   |  |  |  |  |  |  |  |  |  |  |

| CEREMONIA | AL CONSENT PUBLIC HEARING GENERAL BUSINESS CITY COUNCIL INFORMATIONAL  |  |  |  |  |  |  |  |  |  |
|-----------|--|--|--|--|--|--|--|--|--|--|
| 3/20/2018 | Regular Meeting – 6:00 PM Tuesday  |  |  |  |  |  |  |  |  |  |
|           | Pledge –   |  |  |  |  |  |  |  |  |  |
|           | 1. Recognition of City Controller, Henry Mitzner on his 45 Years of Service to the City of Manhattan Beach (Ceremonial)  |  |  |  |  |  |  |  |  |  |
|           | 2. City Council Minutes (City Clerk Tamura) (Consent)  |  |  |  |  |  |  |  |  |  |
|           | <ol> <li>Financial Report: Schedules of Demands: February 15, 2018 (Acting Finance Director Charelian)<br/>(Consent)</li> <li>AT&amp;T City Hall Site Five Year Lease Agreement Renewal (Acting Finance Director Charelian)<br/>(Consent)</li> </ol> |  |  |  |  |  |  |  |  |  |
|           |  |  |  |  |  |  |  |  |  |  |
|           | 5. Award Contracts for the Replacement of the Village Turf (Public Works Director Katsouleas and Parl and Recreation Director Leyman) (Consent)  |  |  |  |  |  |  |  |  |  |
|           | <ol> <li>Updated Field and Use Policy and Field Revenue Options (Parks and Recreation Director Leyman)<br/>(General Business)</li> </ol>   |  |  |  |  |  |  |  |  |  |
|           | <ol> <li>Discussion of Fee Waiver for the Botanical Gardens at Polliwog Park (Parks and Recreation Director<br/>Leyman) (General Business)</li> </ol>  |  |  |  |  |  |  |  |  |  |
|           | 8. Update City of Manhattan Beach Special Event Policy (Parks and Recreation Director Leyman) (General Business)   |  |  |  |  |  |  |  |  |  |
|           | 9. Presentation of Public Safety's Local Notification and Information System During Natural and Man-<br>Made Disasters (Fire Chief Espinosa) (General Business)  |  |  |  |  |  |  |  |  |  |
|           | 10. Citywide Crosswalks Enhancement Evaluation (Community Development Director McIntosh)<br>(General Business)   |  |  |  |  |  |  |  |  |  |
|           | 11. Update on Report Received from SCE Regarding Manhattan Beach's Inventory Analysis (Public Works Director Katsouleas) (General Business)  |  |  |  |  |  |  |  |  |  |
|           | 12. Agenda Forecast (Informational)  |  |  |  |  |  |  |  |  |  |
| 4/3/2018  | Regular Meeting – 6:00 PM Tuesday  |  |  |  |  |  |  |  |  |  |
|           | Pledge –   |  |  |  |  |  |  |  |  |  |
|           | 1. City Council Minutes (City Clerk Tamura) (Consent)  |  |  |  |  |  |  |  |  |  |
|           | 2. Financial Report: Schedules of Demands: (Date) (Acting Finance Director Charelian) (Consent)  |  |  |  |  |  |  |  |  |  |
|           | 3. Annual Street Lighting and Landscaping Assessments (Phase 1) (Acting Finance Director Charelian) (Consent)  |  |  |  |  |  |  |  |  |  |
|           | 4. Downtown Manhattan Beach Post Office 10 Year Lease Agreement Renewal (Acting Finance Director Charelian) (Consent)  |  |  |  |  |  |  |  |  |  |
|           | 5. Conduct Public Hearing Accepting Metlox Application and Ground Lease Agreement (Community Development Director McIntosh) (Public Hearing)   |  |  |  |  |  |  |  |  |  |
|           | 6. Strand Bench and Tree Bench Policy (Parks and Recreation Director Leyman) (General Business)  |  |  |  |  |  |  |  |  |  |
|           | 7. Report on Mural Program Using the Public Art Trust Fund (Parks and Recreation Director Leyman) (General Business)   |  |  |  |  |  |  |  |  |  |
|           | 8. Agenda Forecast (Informational)   |  |  |  |  |  |  |  |  |  |
| 4/17/2018 | Regular Meeting – 6:00 PM Tuesday  |  |  |  |  |  |  |  |  |  |
|           | Pledge – Pennekamp Elementary School   |  |  |  |  |  |  |  |  |  |
|           | 1. South Bay Care Recognition (Ceremonial)   |  |  |  |  |  |  |  |  |  |
|           | 2. City Council Minutes (City Clerk Tamura) (Consent)  |  |  |  |  |  |  |  |  |  |
|           | 3. Financial Report: Schedules of Demands: (Date) (Acting Finance Director Charelian) (Consent)  |  |  |  |  |  |  |  |  |  |
|           | 4. Wayfinding Draft Masterplan (Public Works Director Katsouleas) (General Business)   |  |  |  |  |  |  |  |  |  |
|           | 5. Agenda Forecast (Informational)   |  |  |  |  |  |  |  |  |  |
| 4/24/2018 | Boards and Commissions Interviews – 6:00 PM Tuesday (Tentative)  |  |  |  |  |  |  |  |  |  |
|           | 1. Interviews  |  |  |  |  |  |  |  |  |  |

| CEREMON   |  | NSENT   | PUBLIC HEARING  | GENERAL BUSINESS  | CITY COUNCIL   | INFORMATIONAL   |  |  |  |
|---|--|---|---|---|--|---|--|--|--|
| 5/1/2018  | Regular Meeting – 6:00 PM Tuesday  |   |   |   |  |   |  |  |  |
| Pledge – Grand View Elementary School         1. Proclamations for the Month of May: (Ceremonial)         a) Declaring May 12, 2018 as National Fire Services Day         b) Declaring May 15, 2018 as National Peace Officers Memorial Day         c) Declaring May 13-19, 2018 as National Police Week         d) Declaring May 20-26, 2018 as Public Works Week         e) Declaring May 20-26, 2018 as National Municipal Clerks Week         f) Declaring May 2018 as Older Americans Month         2. City Council Minutes (City Clerk Tamura) (Consent)         3. Financial Report: Schedules of Demands: (Date) (Acting Finance Director Charelian) (Consent)         4. Conduct Public Hearing Regarding the Six-Month Trial Basis Assessment of the Measures for West Marine Avenue Neighborhood Traffic Management Plan (Community Development Director McIntosh) (Public Hearing)         5. Annual Appointment of Boardmembers and Commissioners (City Clerk Tamura) (General Business) |  |   |   |   |  |   |  |  |  |
|   | 7. Agenda  | n Forecast (  | Informational)  |   |  | ,   |  |  |  |
| 5/8/2018  |  | dy Session  | - 6:00 PM Tuesday   | (Tentative)   |  |   |  |  |  |
| <b>E</b> /10/2010   | Pledge –   | 1.0.  |   |   |  |   |  |  |  |
| 5/10/2018   |  | dy Session  | – 6:00 PM Thursda   | y (Tentative)   |  |   |  |  |  |
| 5/15/2018   | Pledge –   | ootina _ 6·   | 00 PM Tuesday   |   |  |   |  |  |  |
| 5/15/2010   | Pledge – M   | 0   | -   |   |  |   |  |  |  |
|   | -  |   | ites (City Clerk Tam  | (Consent)   |  |   |  |  |  |
|   |  |   |   |   | ce Director Chareli  | an) (Consent)   |  |  |  |
|   |  | _   |   | (Date) (Acting Finance Director Charelian) (Consent)<br>Assessments (Phase 2A) (Acting Finance Director Charelian)  |  |   |  |  |  |
|   | 4. Annual  | Street Ligh   | ting and Landscaping Assessments (Phase 2B – Set Public Hearing Date) (Acting   |   |  |   |  |  |  |
|   | <ul> <li>Finance Director Charelian) (Consent)</li> <li>5. Renewal of Downtown Business Improvement District (BID) for Fiscal Year 2018-2019 Including<br/>Authorization to Collect Assessments; Ratification of the District Advisory Board; Authorization t<br/>Enter Into an Agreement with the Downtown Manhattan Beach Business and Professional Associa<br/>and Authorization to Disburse Fiscal Year 2017-2018 Assessments Collected (Acting Finance Din<br/>Classical Year 2017-2018 Assessments Collected Year 2017-2018 Assessments Collected (Acting Finance Din<br/>Classical Year 2017-2018 Assessm</li></ul> |   |   |   |  |   |  |  |  |
|   | Author<br>Enter In<br>and Au   | ization to C<br>nto an Agre   | town Business Impro<br>Collect Assessments; E<br>eement with the Down<br>to Disburse Fiscal Y   | Ratification of the Distrintown Manhattan Beach   | ict Advisory Board<br>Business and Profe   | Authorization to essional Association;  |  |  |  |
|   | Author<br>Enter In<br>and Au<br>Chareli  | ization to C<br>nto an Agre<br>athorization<br>an) (Conse<br>Appointme  | town Business Impro<br>Collect Assessments; I<br>ement with the Down<br>to Disburse Fiscal Y<br>nt)   | Ratification of the Distrintown Manhattan Beach   | ict Advisory Board<br>Business and Profesents Collected (Ac  | Authorization to<br>essional Association;<br>ting Finance Director  |  |  |  |
|   | Author<br>Enter In<br>and Au<br>Chareli<br>6. Annual<br>Busines<br>7. Project<br>Addition  | ization to C<br>nto an Agre<br>athorization<br>an) (Conset<br>Appointme<br>ss)<br>ions on Pot<br>nal Hour S   | town Business Impro<br>collect Assessments; 1<br>eement with the Down<br>to Disburse Fiscal Y<br>nt)<br>ent of Boardmembers<br>ential Parking Meter<br>tarting at 6:00 PM (A  | Ratification of the Distri-<br>ntown Manhattan Beach<br>ear 2017-2018 Assessing<br>and Commissioners (T<br>Rate Increase; Discuss J<br>acting Finance Director  | ict Advisory Board<br>Business and Profe<br>nents Collected (Ac<br>entative) (City Cler<br>Holiday Free Parkir<br>Charelian) (Genera | Authorization to<br>essional Association;<br>ting Finance Director<br>k Tamura) (General<br>ng and Adding an<br>l Business) |  |  |  |
|   | <ul> <li>Author<br/>Enter In<br/>and Au<br/>Chareli</li> <li>Annual<br/>Busines</li> <li>Project<br/>Addition</li> <li>Update</li> </ul>   | ization to C<br>nto an Agree<br>(thorization<br>an) (Conse<br>Appointme<br>ss)<br>ions on Pot<br>onal Hour S<br>on Mobilit                              | town Business Impro<br>collect Assessments; 1<br>cement with the Down<br>to Disburse Fiscal Y<br>nt)<br>ent of Boardmembers<br>ential Parking Meter<br>tarting at 6:00 PM (A<br>y Plan (Community I                   | Ratification of the Distri-<br>ntown Manhattan Beach<br>ear 2017-2018 Assessm<br>and Commissioners (T<br>Rate Increase; Discuss J   | ict Advisory Board<br>Business and Profe<br>nents Collected (Ac<br>entative) (City Cler<br>Holiday Free Parkir<br>Charelian) (Genera | Authorization to<br>essional Association;<br>ting Finance Director<br>k Tamura) (General<br>ng and Adding an<br>l Business) |  |  |  |
| 5/17/2018   | <ul> <li>Author<br/>Enter In<br/>and Au<br/>Chareli</li> <li>Annual<br/>Busines</li> <li>Project<br/>Additic</li> <li>Update</li> <li>Agenda</li> </ul>  | ization to C<br>nto an Agree<br>nthorization<br>an) (Conser<br>Appointme<br>ss)<br>ions on Pot<br>onal Hour S<br>on Mobilit<br>a Forecast (             | town Business Impro<br>collect Assessments; 1<br>eement with the Down<br>to Disburse Fiscal Y<br>nt)<br>ent of Boardmembers<br>ential Parking Meter<br>tarting at 6:00 PM (A<br>y Plan (Community I<br>Informational) | Ratification of the Distri-<br>ntown Manhattan Beach<br>ear 2017-2018 Assessm<br>and Commissioners (T<br>Rate Increase; Discuss I<br>acting Finance Director<br>Development Director M                              | ict Advisory Board<br>Business and Profe<br>nents Collected (Ac<br>entative) (City Cler<br>Holiday Free Parkir<br>Charelian) (Genera | Authorization to<br>essional Association;<br>ting Finance Director<br>k Tamura) (General<br>ng and Adding an<br>l Business) |  |  |  |
| 5/17/2018   | <ul> <li>Author<br/>Enter In<br/>and Au<br/>Chareli</li> <li>Annual<br/>Busines</li> <li>Project<br/>Additic</li> <li>Update</li> <li>Agenda</li> </ul>  | ization to C<br>nto an Agree<br>nthorization<br>an) (Conser<br>Appointme<br>ss)<br>ions on Pot<br>onal Hour S<br>on Mobilit<br>a Forecast (             | town Business Impro<br>collect Assessments; 1<br>cement with the Down<br>to Disburse Fiscal Y<br>nt)<br>ent of Boardmembers<br>ential Parking Meter<br>tarting at 6:00 PM (A<br>y Plan (Community I                   | Ratification of the Distri-<br>ntown Manhattan Beach<br>ear 2017-2018 Assessm<br>and Commissioners (T<br>Rate Increase; Discuss I<br>acting Finance Director<br>Development Director M                              | ict Advisory Board<br>Business and Profe<br>nents Collected (Ac<br>entative) (City Cler<br>Holiday Free Parkir<br>Charelian) (Genera | Authorization to<br>essional Association;<br>ting Finance Director<br>k Tamura) (General<br>ng and Adding an<br>l Business) |  |  |  |
| 5/17/2018<br>5/22/2018  | Author<br>Enter In<br>and Au<br>Chareli<br>6. Annual<br>Busines<br>7. Project<br>Addition<br>8. Update<br>9. Agenda<br>Budget Stu<br>Pledge –  | ization to C<br>nto an Agre<br>athorization<br>an) (Conse<br>Appointme<br>ss)<br>ions on Pot<br>onal Hour S<br>on Mobilit<br>a Forecast (<br>dy Session | town Business Impro<br>collect Assessments; 1<br>eement with the Down<br>to Disburse Fiscal Y<br>nt)<br>ent of Boardmembers<br>ential Parking Meter<br>tarting at 6:00 PM (A<br>y Plan (Community I<br>Informational) | Ratification of the Distri-<br>ntown Manhattan Beach<br>Year 2017-2018 Assessing<br>and Commissioners (T<br>Rate Increase; Discuss I<br>Acting Finance Director<br>Development Director M<br>y ( <i>Tentative</i> ) | ict Advisory Board<br>Business and Profe<br>nents Collected (Ac<br>entative) (City Cler<br>Holiday Free Parkir<br>Charelian) (Genera | Authorization to<br>essional Association;<br>ting Finance Director<br>k Tamura) (General<br>ng and Adding an<br>l Business) |  |  |  |

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| 6/5/2018  | Regular Meeting – 6:00 PM Tuesday   |  |  |  |  |  |  |  |  |  |
|           | Pledge – Pacific Elementary School         1. Public Safety Recognition (Ceremonial)         a) Police Officer and Firefighter of the Year         b) Medal of Valor Recipients         2. City Council Minutes (City Clerk Tamura) (Consent)         3. Financial Report: Schedules of Demands: (Date) (Acting Finance Director Charelian) (Consent)   |  |  |  |  |  |  |  |  |  |
| 6/19/2018 | 4. Agenda Forecast (Informational)         Regular Meeting – 6:00 PM Tuesday  |  |  |  |  |  |  |  |  |  |
|           | Pledge –         1. Proclamation for the Month of July: (Ceremonial)         a) Declaring July 2018 as Parks and Recreation Month         b) Declaring July, 2018 as Salute to the Troops Day         2. City Council Minutes (City Clerk Tamura) (Consent)         3. Financial Report: Schedules of Demands: (Date) (Acting Finance Director Charelian) (Consent)         4. Conduct Public Hearing Regarding the Renewal of Downtown Business Improvement District (BID) for Fiscal Year 2018-2019 Including Authorization to Collect Assessments; Ratification of the District Advisory Board; Authorization to Enter Into an Agreement with the Downtown Manhattan Beach Business and Professional Association; and Authorization to Disburse Fiscal Year 2017-2018 Assessments Collected (Acting Finance Director Charelian) (Public Hearing)         5. Conduct Public Hearing to Consider the Fiscal Years Capital Improvement Plan (Public Works Director Katsouleas) (Public Hearing)         6. Conduct Public Hearing Regarding Annual Levy and Collection of Street Lighting and Landscaping |  |  |  |  |  |  |  |  |  |
|           | <ul> <li>Conduct Fublic Hearing Regarding Fundal Levy and Concertion of Street Eighting and Earldscaping District Maintenance Assessments for Fiscal Year 2018-2019 (Acting Finance Director Charelian)</li> <li>Conduct Public Hearing Regarding the Adoption/Approval of Fiscal Year 2018-2019 Operating Budget and Establishing an Appropriation Limit (Acting Finance Director Charelian) (Public Hearing)</li> <li>Agenda Forecast (Informational)</li> </ul>  |  |  |  |  |  |  |  |  |  |
| 7/3/2018  | Regular Meeting – 6:00 PM Tuesday   |  |  |  |  |  |  |  |  |  |
| 7/17/2018 | Pledge –         1. City Council Minutes (City Clerk Tamura) (Consent)         2. Financial Report: Schedules of Demands: (Date) (Acting Finance Director Charelian) (Consent)         3. Agenda Forecast (Informational) <i>Regular Meeting – 6:00 PM Tuesday</i>  |  |  |  |  |  |  |  |  |  |
|           | Pledge –         1. City Council Minutes (City Clerk Tamura) (Consent)         2. Financial Report: Schedules of Demands: (Date) (Acting Finance Director Charelian) (Consent)         3. Agenda Forecast (Informational)   |  |  |  |  |  |  |  |  |  |
| 8/7/2018  |   |  |  |  |  |  |  |  |  |  |
|           | 4. Agenda Forecast (Informational)  |  |  |  |  |  |  |  |  |  |

| CEREMONIA  | AL CONSENT PUBLIC HEARING GENERAL BUSINESS CITY COUNCIL INFORMATIONAL  |  |  |  |  |  |  |  |  |  |
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| 8/21/2018  | Regular Meeting – 6:00 PM Tuesday  |  |  |  |  |  |  |  |  |  |
|            | Pledge –   |  |  |  |  |  |  |  |  |  |
|            | 1. City Council Minutes (City Clerk Tamura) (Consent)  |  |  |  |  |  |  |  |  |  |
|            | 2. Financial Report: Schedules of Demands: (Date) (Acting Finance Director Charelian) (Consent)  |  |  |  |  |  |  |  |  |  |
|            | 3. Agenda Forecast (Informational)   |  |  |  |  |  |  |  |  |  |
| 9/4/2018   | Regular Meeting – 6:00 PM Tuesday – City Council Reorganization<br>Mayor Napolitano/Mayor Pro Tem Hersman                                |  |  |  |  |  |  |  |  |  |
|            | Pledge –         1. City Council Reorganization (City Clerk Tamura)  |  |  |  |  |  |  |  |  |  |
|            |  |  |  |  |  |  |  |  |  |  |
|            | 2. City Council Minutes (City Clerk Tamura) (Consent)  |  |  |  |  |  |  |  |  |  |
|            | 3. Financial Report: Schedules of Demands: (Date) (Acting Finance Director Charelian) (Consent)  |  |  |  |  |  |  |  |  |  |
|            | 4. Capital Improvements Corporation (Acting Finance Director Charelian) (CIC)  |  |  |  |  |  |  |  |  |  |
|            | 5. Agenda Forecast (Informational)   |  |  |  |  |  |  |  |  |  |
| 9/18/2018  | Regular Meeting – 6:00 PM Tuesday  |  |  |  |  |  |  |  |  |  |
|            | Pledge –   |  |  |  |  |  |  |  |  |  |
|            | 1. City Council Minutes (City Clerk Tamura) (Consent)  |  |  |  |  |  |  |  |  |  |
|            | 2. Financial Report: Schedules of Demands: (Date) (Acting Finance Director Charelian) (Consent)  |  |  |  |  |  |  |  |  |  |
| 10/0/0010  | 3. Agenda Forecast (Informational)   |  |  |  |  |  |  |  |  |  |
| 10/2/2018  | Regular Meeting – 6:00 PM Tuesday  |  |  |  |  |  |  |  |  |  |
|            | Pledge –   |  |  |  |  |  |  |  |  |  |
|            | 1. City Council Minutes (City Clerk Tamura) (Consent)  |  |  |  |  |  |  |  |  |  |
|            | 2. Financial Report: Schedules of Demands: (Date) (Acting Finance Director Charelian) (Consent)  |  |  |  |  |  |  |  |  |  |
|            | 3. Agenda Forecast (Informational)   |  |  |  |  |  |  |  |  |  |
| 10/16/2018 | Regular Meeting – 6:00 PM Tuesday  |  |  |  |  |  |  |  |  |  |
|            | Pledge –   |  |  |  |  |  |  |  |  |  |
|            | 1. City Council Minutes (City Clerk Tamura) (Consent)  |  |  |  |  |  |  |  |  |  |
|            | 2. Financial Report: Schedules of Demands: (Date) (Acting Finance Director Charelian) (Consent)  |  |  |  |  |  |  |  |  |  |
| 11/(/2010  | 3. Agenda Forecast (Informational)   |  |  |  |  |  |  |  |  |  |
| 11/6/2018  | Regular Meeting – 6:00 PM Tuesday  |  |  |  |  |  |  |  |  |  |
|            | Pledge –   |  |  |  |  |  |  |  |  |  |
|            | 1. Presentation of a Proclamation Declaring November 2018 as National Caregivers Month (Ceremonia  |  |  |  |  |  |  |  |  |  |
|            | 2. City Council Minutes (City Clerk Tamura) (Consent)  |  |  |  |  |  |  |  |  |  |
|            | 3. Financial Report: Schedules of Demands: (Date) (Acting Finance Director Charelian) (Consent)  |  |  |  |  |  |  |  |  |  |
| 11/20/2018 | 4. Agenda Forecast (Informational)   |  |  |  |  |  |  |  |  |  |
| 11/20/2018 | Regular Meeting – 6:00 PM Tuesday  |  |  |  |  |  |  |  |  |  |
|            | Pledge –   |  |  |  |  |  |  |  |  |  |
|            | 1. Presentation of Certificates of Recognition to the Winners of the 2018 Fire Department Annual "Home Escape Plan" Contest (Ceremonial) |  |  |  |  |  |  |  |  |  |
|            | 2. City Council Minutes (City Clerk Tamura) (Consent)  |  |  |  |  |  |  |  |  |  |
|            | 3. Financial Report: Schedules of Demands: (Date) (Acting Finance Director Charelian) (Consent)  |  |  |  |  |  |  |  |  |  |
|            | 4. Update and Discuss of Annual Meeting with County Library Staff (Parks and Recreation Director Leyman) (General Business)              |  |  |  |  |  |  |  |  |  |
|            | 5. Agenda Forecast (Informational)   |  |  |  |  |  |  |  |  |  |

| CEREMONIA  | L CONSENT PUBLIC HEARING GENERAL BUSINESS CITY COUNCIL INFORMATIONAL                                 |  |  |  |  |  |  |  |  |  |  |
|------------|--|--|--|--|--|--|--|--|--|--|--|
| 12/4/2018  | Regular Meeting – 6:00 PM Tuesday  |  |  |  |  |  |  |  |  |  |  |
|            | Pledge –   |  |  |  |  |  |  |  |  |  |  |
|            | 1. City Council Minutes (City Clerk Tamura) (Consent)  |  |  |  |  |  |  |  |  |  |  |
|            | 2. Financial Report: Schedules of Demands: (Date) (Acting Finance Director Charelian) (Consent)      |  |  |  |  |  |  |  |  |  |  |
|            | 3. Agenda Forecast (Informational)   |  |  |  |  |  |  |  |  |  |  |
| 12/18/2018 | Regular Meeting – 6:00 PM Tuesday  |  |  |  |  |  |  |  |  |  |  |
|            | Pledge –   |  |  |  |  |  |  |  |  |  |  |
|            | 1. City Council Minutes (City Clerk Tamura) (Consent)  |  |  |  |  |  |  |  |  |  |  |
|            | 2. Financial Report: Schedules of Demands: (Date) (Acting Finance Director Charelian) (Consent)      |  |  |  |  |  |  |  |  |  |  |
|            | 3. Facility Strategic Plan as Related to the Parks Master Plan (Parks and Recreation Director Leyman |  |  |  |  |  |  |  |  |  |  |
|            | (General Business)   |  |  |  |  |  |  |  |  |  |  |
|            | 4. Agenda Forecast (Informational)   |  |  |  |  |  |  |  |  |  |  |

| CEREMONI   |            | PUBLIC HE | ARING GENERAL BUSINESS CITY COUNCIL INFOR  | RMATIONAL |  |  |  |  |
|--|------------|-----------|--|-----------|--|--|--|--|
| Date<br>RequestedCouncilmember<br>ResponsibleResponsible<br>DepartmentMemoAr |            |           |  |           |  |  |  |  |
| 04/18/17   | Napolitano |           | Report on the Future Plans and Grant Finding<br>Opportunities Regarding National Pollutant Discharge<br>Elimination System (NPDES) Stormwater Permit<br>Requirements | Q2 2018   |  |  |  |  |
| 04/18/17   | Lesser     | PW        | Report on Possible Funding Opportunities from Metro<br>and City Projects Relating to Public Transportation and<br>Measure M  | Q2 2018   |  |  |  |  |
| 06/20/17   | Napolitano | PW        | Report on Street Lighting Fund Cost Reduction<br>Assessments   | TBD       |  |  |  |  |

#### **CITY COUNCIL REOUESTS**

| Date<br>Requested | Councilmember<br>Requested | Responsible<br>Department | Memo   | Anticipated<br>Date |  |  |
|-------------------|----------------------------|---------------------------|--|---------------------|--|--|
| 05/16/17          | Howorth                    | MS                        | Discussion of a Possible Support Letter to the<br>Governor and the South Coast Air Quality<br>Management District Regarding Assembly Bills<br>Introduced by Assemblyman Al Muratsuchi, Referred<br>to as the "Torrance Refinery Safety Plan" | TBD                 |  |  |
| 05/30/17          | Napolitano                 | PR                        | Policy Discussion of City Sponsorship of Community<br>Events   | TBD                 |  |  |
| 9/19/17           | City Council               | PR                        | Report on Mural Program Using the Public Art Trust<br>Fund   |                     |  |  |
| 5/30/17           | City Council               | CC                        | Discussion of Potential Additional City Services:<br>Passport Services and City Store  | TBD                 |  |  |
| 11/7/17           | Howorth                    | FD                        | Discussion of City's Emergency/Information<br>Communication Dissemination to the Public  | 3/20/18             |  |  |
| 11/7/17           | Napolitano/<br>Hersman     | FN                        | Projections on Potential Parking Meter Rate Increase<br>(Holiday Free Parking) and Adding an Additional<br>Hour Starting at 6:00 PM  | 5/15/18             |  |  |
| 11/21/17          | Howorth                    | PR                        | Update and Discussion of Annual Meeting with<br>County Library Staff (County of Los Angeles –<br>Library Commission Meeting November 19, 2018)   | 11/20/18            |  |  |
| 11/21/17          | Howorth                    | IT                        | Discussion of a Working Group on Technology<br>Focusing on Residents Interface with Technology   | TBD                 |  |  |
| 12/19/17          | Napolitano                 | CC                        | Discussion of a Possibility for Council to Have Long-<br>Term Assignments to Various Council Assignment  | 3/6/18              |  |  |
| 12/19/17          | City Council               | CA                        | Review of Public Comment in Meeting Management<br>Resolution   | 3/6/18              |  |  |
| 2/6/18            | Napolitano                 | CM/CD                     | Discussion of a Letter to Air Resources Board<br>Regarding a Rule Prohibiting Use of MHF at Torrance<br>Refinery (or any Refinery in the State of California)  | TDB                 |  |  |

|   | CEREMONIA         | AL | CONSENT                |  |                       |       | PUBLIC HEARING |           | G        | GENERAL BUSINESS |                |      | CITY COUNCIL |                   | NFORMAT | FIONAL |  |
|---|-------------------|----|------------------------|--|-----------------------|-------|----------------|-----------|----------|------------------|----------------|------|--------------|-------------------|---------|--------|--|
|   |                   |    |                        |  |                       |       |                |           |          |                  |                |      |              |                   |         |        |  |
| ] | Date<br>Requested |    | ncilmember<br>equested |  | sponsible<br>partment |       |                |           | Men      | 10               |                |      | An           | nticipate<br>Date | d       |        |  |
|   | 2/6/18            |    | Lesser                 |  | PR                    | Discu | ission         | of Fee Wa | iver for | the              | Botanical Gard | dens | at 3         | 3/20/18           |         |        |  |

Polliwog Park

Service Data

Update on Best Practices Regarding Residential Food

Waste in the Surrounding Cities and Residential

PW

City Council

2/6/18

# FUTURE MEETINGS TO BE SCHEDULED

| Date<br>Requested | Councilmember<br>Requested | Responsible<br>Department | Memo  | Anticipated<br>Date |
|-------------------|----------------------------|---------------------------|---|---------------------|
|                   |                            | MS                        | Joint City Council/Beach Cities Health District<br>Meeting            | TBD                 |
|                   |                            | MS                        | Joint City Council/Manhattan Beach Unified School<br>District Meeting | TBD                 |
| 01/31/17          |                            | IT                        | Fiber Masterplan Results  | TBD                 |

TBD