

**ATTACHMENT 4**  
**Cycle 2 Curb Ramp Construction Project**  
**Contractors Bid Proposal**

**BID****CITY OF MANHATTAN BEACH  
CYCLE 2 CURB RAMPS CONSTRUCTION PROJECT  
MB EAST AND SOUTH****TO THE HONORABLE MAYOR AND CITY COUNCIL OF THE CITY OF MANHATTAN BEACH:**

The undersigned, as Bidder, declares that: (1) this Bid is made without collusion with any other person and that the only persons or parties interested as principals are those named herein; (2) the undersigned has carefully examined the Contract Documents (including all Addenda) and the Project site; and (3) the undersigned has investigated and is satisfied as to the conditions to be encountered, the character, quality and quantities of Work to be performed, and the materials to be furnished. Furthermore, the undersigned agrees that submission of this Bid shall be conclusive evidence that such examination and investigation have been made and agrees, in the event the Contract be awarded to it, to execute the Contract with the City of Manhattan Beach to perform the Project in accordance with the Contract Documents in the time and manner therein prescribed, and to furnish or provide all materials, labor, tools, equipment, apparatus and other means necessary so to do, except as may otherwise be furnished or provided under the terms of the Contract Documents, for the following stated unit prices or lump-sum price as submitted on the Bid herein.

This Bid is made with the full knowledge of the kind, quantity, and quality of the materials and Work required and, if it is accepted by the City, the Bidder shall enter into a Contract and furnish the bonds, insurance, and other documents as required by the Contract Documents within ten calendar days after award of the Contract. The Bidder agrees that failure to execute and return the Contract or the required faithful performance bond, labor and materials payment bond, warranty bond, and insurance certificates to the City within the ten calendar day period shall be sufficient cause for the rescission of the award and forfeiture of the Bid Security to the City to the extent permitted by law.

Accompanying this Bid is cash, a cashier's check, a certified check or a Bid Bond in an amount equal to at least ten percent of the total aggregate Bid price based on the quantities shown and the unit prices quoted. The undersigned further agrees that, should it be awarded the Contract and thereafter fail or refuse to execute the Contract and provide the required evidence of insurance and Bonds within ten calendar days after delivery of the Contract to the undersigned, then the cash, check or Bid Bond shall be forfeited to the City to the extent permitted by law.

## CITY OF MANHATTAN BEACH

## BID SCHEDULE FOR

CYCLE 2 CURB RAMPS CONSTRUCTION PROJECT  
MB EAST AND SOUTH

Bidder's Name: FS Contractors, Inc.  
 Bidder's Address: 14838 Bledsoe St. Sylmar CA 91342

To the Honorable Mayor and Members of the City Council:

In compliance with the Notice Inviting Bids, the undersigned hereby agrees to execute the Contract to furnish all labor, materials, equipment and supplies for the Project in accordance with the Contract Documents to the satisfaction and under the direction of the City Engineer, at the following prices:

## BASE BID SCHEDULE AS FOLLOWS:

ITEM NO.	CODE	DESCRIPTION	UNIT	ESTIMATED QUANTITY	UNIT PRICES	EXTENDED AMOUNT
1		Meadows Ave. and 19 <sup>th</sup> St. (NE Corner)	LS	Complete	\$ <u>3,750</u>	\$ <u>3,750</u>
2		Chesnut Ave and 21 <sup>st</sup> St. (NE Corner)	LS	Complete	\$ <u>3,750</u>	\$ <u>3,750</u>
3		Meadows Ave and 19 <sup>th</sup> St (SE Corner)	LS	Complete	\$ <u>3,750</u>	\$ <u>3,750</u>
4		Meadows Ave and 18 <sup>th</sup> St (NE Corner)	LS	Complete	\$ <u>3,750</u>	\$ <u>3,750</u>
5		Meadows Ave and 18 <sup>th</sup> St (SE Corner)	LS	Complete	\$ <u>3,750</u>	\$ <u>3,750</u>
6		Meadows Ave and 12 <sup>th</sup> St (SE Corner)	LS	Complete	\$ <u>3,750</u>	\$ <u>3,750</u>
7		Meadows Ave and 17 <sup>th</sup> St (NW Corner)	LS	Complete	\$ <u>3,750</u>	\$ <u>3,750</u>
8		Meadows Ave and 17 <sup>th</sup> St (NE Corner)	LS	Complete	\$ <u>3,750</u>	\$ <u>3,750</u>
9		Meadows Ave and 17 <sup>th</sup> St (SW Corner)	LS	Complete	\$ <u>3,750</u>	\$ <u>3,750</u>
10		Rowell Ave and 18 <sup>th</sup> St (NW Corner)	LS	Complete	\$ <u>3,750</u>	\$ <u>3,750</u>

ITEM NO.	CODE	DESCRIPTION	UNIT	ESTIMATED QUANTITY	UNIT PRICES	EXTENDED AMOUNT
11		Rowell Ave and 18 <sup>th</sup> St (SW Corner)	LS	Complete	\$ <u>3,750</u>	\$ <u>3,750</u>
12		Rowell Ave and 18 <sup>th</sup> St (NE Corner)	LS	Complete	\$ <u>3,750</u>	\$ <u>3,750</u>
13		Rowell Ave and 17 <sup>th</sup> St (NW Corner)	LS	Complete	\$ <u>3,750</u>	\$ <u>3,750</u>
14		Rowell Ave and 17 <sup>th</sup> St (NE Corner)	LS	Complete	\$ <u>3,750</u>	\$ <u>3,750</u>
15		Rowell Ave and 17 <sup>th</sup> St (SE Corner)	LS	Complete	\$ <u>3,750</u>	\$ <u>3,750</u>
16		Rowell Ave and 15 <sup>th</sup> St (NE Corner)	LS	Complete	\$ <u>3,750</u>	\$ <u>3,750</u>
17		Rowell Ave and 15 <sup>th</sup> St (SE Corner)	LS	Complete	\$ <u>3,750</u>	\$ <u>3,750</u>
18		Rowell Ave and 15 <sup>th</sup> St (SW Corner)	LS	Complete	\$ <u>3,750</u>	\$ <u>3,750</u>
19		Rowell Ave and 12 <sup>th</sup> St (NE Corner)	LS	Complete	\$ <u>3,750</u>	\$ <u>3,750</u>
20		Rowell Ave and 12 <sup>th</sup> St (SE Corner)	LS	Complete	\$ <u>3,750</u>	\$ <u>3,750</u>
21		Rowell Ave and 12 <sup>th</sup> St (SW Corner)	LS	Complete	\$ <u>3,750</u>	\$ <u>3,750</u>
22		Crest Dr and 3rd St (NE Corner)	LS	Complete	\$ <u>3,750</u>	\$ <u>3,750</u>
23		Crest Dr and 3rd St (SE Corner)	LS	Complete	\$ <u>3,750</u>	\$ <u>3,750</u>
24		Poinsettia Ave and 2 <sup>nd</sup> St (NE Corner)	LS	Complete	\$ <u>3,750</u>	\$ <u>3,750</u>
25		Poinsettia Ave and 2 <sup>nd</sup> St (SE Corner)	LS	Complete	\$ <u>3,750</u>	\$ <u>3,750</u>
26		Johnson St and 10 <sup>th</sup> St (SW Corner)	LS	Complete	\$ <u>3,750</u>	\$ <u>3,750</u>

ITEM NO.	CODE	DESCRIPTION	UNIT	ESTIMATED QUANTITY	UNIT PRICES	EXTENDED AMOUNT
27		Johnson St and 8 <sup>th</sup> St (NE Corner)	LS	Complete	\$ <u>3,750</u>	\$ <u>3,750</u>
28		Public Convenience and Safety Measures per SSPWC 3-3.	LS	Complete	\$5000	\$5000
		TOTAL BASE BID ITEMS (1-28) AMOUNT			\$ _____	\$ <u>106,250</u>

TOTAL BASE BID PRICE IN DIGITS: \$ 106,250.<sup>00</sup>

TOTAL BASE BID PRICE IN WORDS: One hundred and six thousand, two hundred fifty

ADDITIVE BID SCHEDULE A AS FOLLOWS:

ITEM NO.	CODE	DESCRIPTION	UNIT	ESTIMATED QUANTITY	UNIT PRICES	EXTENDED AMOUNT
29		Herrin St and 1 <sup>st</sup> St (NE Corner)	LS	Complete	\$ <u>4,000</u>	\$ <u>4,000</u>
		Herrin St and 1 <sup>st</sup> St (SE Corner)	LS	Complete	\$ <u>4,000</u>	\$ <u>4,000</u>
		Herrin St and 1 <sup>st</sup> St (NW Corner)	LS	Complete	\$ <u>4,000</u>	\$ <u>4,000</u>
		TOTAL ADDITIVE ALTERNATE BID ITEM #29 AMOUNT				\$ <u>12,000</u>

## ADDITIVE BID SCHEDULE B AS FOLLOWS:

ITEM NO.	CODE	DESCRIPTION	UNIT	ESTIMATED QUANTITY	UNIT PRICES	EXTENDED AMOUNT
30		Curtis Ave and Redondo Ave (NE Corner)	LS	Complete	\$4,000	\$4,000
		Curtis Ave and Redondo Ave (SE Corner)	LS	Complete	\$4,000	\$4,000
		Curtis Ave and Redondo Ave (SW Corner)	LS	Complete	\$4,000	\$4,000
		TOTAL ADDITIVE ALTERNATE BID ITEM #30 AMOUNT				\$12,000

## ADDITIVE BID SCHEDULE C AS FOLLOWS:

ITEM NO.	CODE	DESCRIPTION	UNIT	ESTIMATED QUANTITY	UNIT PRICES	EXTENDED AMOUNT
31		Redondo Ave and 1 <sup>st</sup> St (SE Corner)	LS	Complete	\$4,000	\$4,000
		Longfellow Dr and Chabela Dr (SW Corner)	LS	Complete	\$4,000	\$4,000
		TOTAL ADDITIVE ALTERNATE BID ITEM #31 AMOUNT				\$8,000

## ADDITIVE BID SCHEDULE D AS FOLLOWS:

ITEM NO.	CODE	DESCRIPTION	UNIT	ESTIMATED QUANTITY	UNIT PRICES	EXTENDED AMOUNT
32		Peck Ave and 12 <sup>th</sup> St (NW Corner)	LS	Complete	\$4,000	\$4,000
		Peck Ave and 12 <sup>th</sup> St (SW Corner)	LS	Complete	\$4,000	\$4,000
		TOTAL ADDITIVE ALTERNATE BID ITEM #32 AMOUNT				\$8,000

**NOTE:** Estimated quantities are for the purpose of Bid comparison only; payments will be made on the basis of actual measurement of Work completed, except for lump sum (LS) and final pay (F) quantities. (S) denotes a specialty item. (F) and (S) will be specified in the "Code" Column. The Bid Price shall include, but not limited to, sales tax and all other applicable taxes and fees. See also Section 9-2 of the General Provisions.

**NOTE:** Items may be adjusted or deleted. Any changes to the quantities for these items shall not constitute a substantial change as referenced in Section 3-2.2.1 of the Standard Specifications. Therefore, regardless of total actual volume (percentage) compared to estimated quantities, the unit prices provided above by the Bidder shall be applied to the final quantity when payment is calculated for these items. No adjustment in the unit prices will be allowed. The City reserves the right to not use any of the estimated quantities; and if this right is exercised, the Contractor will not be entitled to any additional compensation. Cost of all export of material shall be included in the above unit costs; no additional compensation will be granted for such expenses.

**TOTAL BASE BID PLUS ADDITIVE ALTERNATE PRICE (TOTAL OF SCHEDULES A THROUGH D) IN DIGITS:**

\$ 146,250.00

**TOTAL BASE BID PLUS ADDITIVE ALTERNATE PRICE (TOTAL OF SCHEDULES A THROUGH D) IN WORDS:**

One hundred forty six thousand, two hundred fifty & <sup>00</sup>/<sub>100</sub>

The undersigned certifies to have a minimum of three consecutive years of current experience in the type of Work related to the Project and that this experience is in actual operation of the firm with permanent employees performing a part of the Work as distinct from a firm operating entirely by subcontracting all phases of the Work. The undersigned also certifies to be properly licensed

by the State as a contractor to perform this type of Work. The undersigned possesses California Contractor's License

Number 1005940, Class A-C&C, which expires on 7/31/19.

Signature: J. Angel Fierro

Title: President Date: 1-22-18

Signature: Salomon Fierro

Title: Vice President Date: 1/22/18



## BIDDER'S PROPOSAL – CONTRACTOR'S STATEMENT

CYCLE 2 CURB RAMPS CONSTRUCTION PROJECT  
MB EAST AND SOUTH

Fill out all of the following information. Attach additional sheets if necessary.

- (1) Bidder's Name: FS Contractors, Inc.
- (2) If the Bidder's name is a fictitious name, who or what is the full name of the registered owner? If the Bidder's name is not a fictitious name, write "N/A" in the response to this question. If you are doing business under a fictitious name, provide a copy of the filed valid Fictitious Business Name Statement.  
\_\_\_\_\_
- (3) Business Address: 14838 Bledsoe St. Sylmar CA 91342
- (4) Telephone: (818) 838-6040 Email: Martha@fscontractorsinc.com
- (5) Type of Firm – Individual, Partnership, LLC or Corporation: Corporation
- (6) Corporation organized under the laws of the State of: California
- (7) California State Contractor's License Number and Class: 1005940  
Original Date Issued: 7/29/15 Expiration Date: 7/31/19
- (8) DIR Contractor Registration Number: 1000033438
- (9) List the name and title of the person(s) who inspected the Project site for your firm:  
Jose Angel Fierros
- (10) Number of years experience the company has as a contractor in construction work: 19
- (11) List the names, titles, addresses and telephone numbers of all individuals, firm members, partners, joint venturers, and company or corporate officers having a principal interest in this Bid:  
President Jose Angel Fierro 13368 Aldergrove St. Sylmar CA 91342 (818) 974-0815  
Secretary Jose Ernesto Fierros 27408 Crossglade Ave Can Country (818) 335-0775  
Vice President Salomon Fierros 12862 Maclay Sylmar CA 91342 (818) 335-0895
- (12) List all current and prior D.B.A.'s, aliases, and fictitious business names for any principal having interest in this Bid:  
N/A  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

- (13) List the dates of any voluntary or involuntary bankruptcy judgments against any principal having an interest in this Bid:

N/A

- (14) For all arbitrations, lawsuits, settlements and the like (in or out of court) that the company or any principal having an interest in this Bid has been involved with in the past five years:

- a. List the names, addresses and telephone numbers of contact persons for the parties:

N/A

- b. Briefly summarize the parties' claims and defenses:

N/A

- c. State the tribunal (e.g., Superior Court, American Arbitration Association, etc.), the matter number, and the outcome:

N/A

- (15) Has the company or any principal having an interest in this Bid ever had a contract terminated by the owner or agency? If yes, explain.

No

- (16) Has the company or any principal having an interest in this Bid ever failed to complete a project? If yes, explain.

No

- (17) Has the company or any principal having an interest in this Bid ever been terminated for cause, even if it was converted to a "termination of convenience"? If yes, explain.

No

- (18) For projects that the company or any principal having an interest in this Bid has been involved with in the last five years, did you have any claims or actions:

- a. By you against the owner? Circle one: Yes No
- b. By the owner against you? Circle one: Yes No
- c. By any outside agency or individual for labor compliance?  
Circle one: Yes No
- d. By Subcontractors? Circle one: Yes No
- e. Are any of these claims or actions unresolved or outstanding?  
Circle one: Yes No

If your answer is "yes" to any part or parts of this question, explain.

N/A

- (19) Has the company or any of its principals ever been debarred by any agencies? Is yes, please explain.

No

- (21) For all public agency projects in excess of \$15,000.00 that you are currently working on or have worked on in the past two years, provide the following information:

Project 1 Name/Number Annual Concrete Rehabilitation

Project Description Concrete Repairs

Approximate Construction Dates From: 3/2/15 To: 1/31/16

Agency Name: City of Santa Clarita

Contact Person: Christina Monde Telephone: (661) 255-4959

Address: 23920 Valencia Blvd. Suite 300 Santa Clarita Suite 300

Original Contract Amount: \$ 1,318,000 Final Contract Amount: \$ 1,145,965

If final amount is different from original amount, please explain (change orders, extra work, etc.).

Change Order

Did you or any Subcontractor, file any claims against the Agency?

Circle one: Yes ☒ No

Did the Agency file any claims against you? Circle one: Yes ☒ No

If you answered yes to either of the above two questions, please explain and indicate outcome of claims.

Project 2 Name/Number Curb/Gutter & Sidewalk Reconstruction

Project Description Concrete

Approximate Construction Date From: 8/25/17 To: 10/13/17

Agency Name: City of Fullerton

Contact Person: Joseph Hernandez Telephone: (714) 773-0049

Address: 303 West Commonwealth Ave Fullerton CA 92832

Original Contract Amount: \$ 518,719 Final Contract Amount: \$ 544,142

If final amount is different from original amount, please explain (change orders, extra work, etc.).

Change Orders

Did you or any Subcontractor, file any claims against the Agency?

Circle one: Yes ☒ No

Did the Agency file any claims against you? Circle one: Yes ☒ No

If you answered yes to either of the above two questions, please explain and indicate outcome of claims.

Project 3 Name/Number 2017 Miscellaneous Concrete Repairs

Project Description Concrete Improvements

Approximate Construction Dates From: 4/25/17 To: 5/30/17

Agency Name: City of La Cañada

Contact Person: Nasser Shoushtarjian Telephone: (818) 790-8882

Address: 1327 Foothill Blvd La Cañada Flintridge (CA 91011)

Original Contract Amount: \$ 83,500 Final Contract Amount: \$ 121,150

If final amount is different from original amount, please explain (change orders, extra work, etc.).

Change Orders

Did you or any Subcontractor, file any claims against the Agency?

Circle one: Yes ☒ No

Did the Agency file any claims against you? Circle one: Yes ☒ No

If you answered yes to either of the above two questions, please explain and indicate outcome of claims.

Project 4 Name/Number 2017 Sidewalk Repairs

Project Description Concrete Repairs

Approximate Construction Dates From: 8/2/17 To: 9/2/17

Agency Name: City of Monterey Park  
Contact Person: Cesar Vega Telephone: (626) 367-1320  
Address: 370 W. Newmark Ave. Monterey Park CA 91754  
Original Contract Amount: \$ 150,831 Final Contract Amount: \$ 170,830

If final amount is different from original amount, please explain (change orders, extra work, etc.).

change Order

Did you or any Subcontractor, file any claims against the Agency?

Circle one: Yes ☒ No

Did the Agency file any claims against you? Circle one: Yes ☒ No

If you answered yes to either of the above two questions, please explain and indicate outcome of claims.

Project 5 Name/Number Safe Routes to School

Project Description Concrete Improvements

Approximate Construction Dates From: 4/18/16 To: 9/27/17

Agency Name: City of San Fernando

Contact Person: Patsy Orozco Telephone: (818) 898-1222

Address: 117 Marmil St. San Fernando CA 91342

Original Contract Amount: \$ 593,995 Final Contract Amount: \$ 631,584

If final amount is different from original amount, please explain (change orders, extra work, etc.).

Change Orders

Did you or any Subcontractor, file any claims against the Agency?

Circle one: Yes ☒ No

Did the Agency file any claims against you? Circle one: Yes ☒ No

If you answered yes to either of the above two questions, please explain and indicate outcome of claims.

Project 6 Name/Number

Concrete Improvements

Project Description

Approximate Construction Dates

From:

6/18/17

To:

7/10/17

Agency Name:

City of Upland

Contact Person:

Enayat

Telephone:

(909) 291-2962

Address:

460 North Euclid Ave. Upland CA 91786

Original Contract Amount: \$

173,155

Final Contract Amount: \$

177,267

If final amount is different from original amount, please explain (change orders, extra work, etc.).

Change Order

Did you or any Subcontractor, file any claims against the Agency?

Circle one: Yes

No

Did the Agency file any claims against you? Circle one: Yes

No

If you answered yes to either of the above two questions, please explain and indicate outcome of claims.

[Continue to Next Page]

Upon request of the City, the Bidder shall furnish evidence showing a notarized financial statement, financial data, construction experience, or other additional information.

Failure to provide truthful answers to the questions above or in the following References Form may result in the Bid being deemed non-responsive.

Urban Runoff Certification. The Bidder certifies to the City that he/she has trained his/her employees and Subcontractors, if any, for Urban Runoff management and has included sufficient sums in the Bid Price to cover such costs of training as stipulated in the most current Regional Water Quality Control Board requirements, including the Municipal Separate Storm Sewer System NPDES Permit. The Contractor is responsible for all clean up and payment of all fines levied as a result of any illegal discharge (as defined in NPDES permit) occurring as a result of the Contractor's Work and/or operations.

I, the undersigned, certify and declare that I have read all the foregoing answers to the Bidder's Proposal – Contractor's Statement and know their contents. The matters stated in the Bidder's Proposal – Contractor's Statement answers are true of my own knowledge and belief, except as to those matters stated on information and belief, and as to those matters I believe them to be true. I declare under penalty of perjury under the laws of the State of California that the foregoing is correct.

Company

Signature: J. Angel Fierros  
Name: Jose Angel Fierros  
Title: President  
Date: 1-22-18

Signature: Salomon Fierros  
Name: Salomon Fierros  
Title: Vice President  
Date: 1/22/18



DESIGNATION OF SUBCONTRACTORS  
[Public Contract Code Section 4104]  
  
CYCLE 2 CURB RAMPS CONSTRUCTION PROJECT  
MB EAST AND SOUTH

List all Subcontractors who will perform Work or labor or render service to the Contractor in or about the construction of the Work or improvement, or a Subcontractor licensed by the State of California who, under subcontract to the Contractor, specially fabricates and installs a portion of the Work or improvement according to detailed drawings contained in the Plans and Specifications, in an amount in excess of one-half percent of the Contractor's total Bid or, in the case of bids or offers for the construction of streets or highways, including bridges, in excess of one-half percent of the Contractor's total Bid or \$10,000.00, whichever is greater. If all Subcontractors do not fit on this page, attach another page listing all information for all other Subcontractors.

Name under which Subcontractor is Licensed and Registered	CSLB License Number(s) and Class(es)	DIR Contractor Registration Number	Address and Phone Number	Type of Work (e.g., Electrical)	Percentage of Total Bid (e.g., 10%)

The percentage of the total Bid shall represent the "portion of the work" for the purposes of Public Contract Code Section 4104(b).

Bond No. N/A**BID BOND****CYCLE 2 CURB RAMPS CONSTRUCTION PROJECT  
MB EAST AND SOUTH**

KNOW ALL PERSONS BY THESE PRESENTS that:

WHEREAS the City of Manhattan Beach ("Public Agency"), has issued an invitation for Bids for the Work described as follows: \_\_\_\_\_

WHEREAS F S Contractors, Inc. 14838 Bledsoe Street Sylmar, CA 91342  
(Name and address of Bidder)

("Principal"), desires to submit a Bid to Public Agency for the Work.

WHEREAS, Bidders are required to furnish a form of Bidder's security with their Bids.

NOW, THEREFORE, we, the undersigned Principal, and \_\_\_\_\_

RLI Insurance Company 16150 N. Arrowhead Fountains Ctr. Dr., #225 Peoria, AZ 85382

(Name and address of Surety)

("Surety"), a duly admitted surety insurer under the laws of the State of California, as Surety, are held and firmly bound unto the Public Agency in the penal sum of Ten Percent of the Total Amount of the Bid Dollars (\$ 10%), being not less than ten percent of the total Bid price, in lawful money of the United States of America, for the payment of which sum well and truly to be made, we bind ourselves, our heirs, executors, administrators, successors, and assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH THAT, if the hereby bounded Principal is awarded the Contract for the Work by the Public Agency and, within the time and in the manner required by the bidding specifications, enters into the written form of Contract included with the bidding specifications, furnishes the required Bonds (one to guarantee faithful performance and the other to guarantee payment for labor and materials), and furnishes the required insurance coverage, then this obligation shall become null and void; otherwise, it shall be and remain in full force and effect.

In case suit is brought upon this instrument, Surety further agrees to pay all court costs incurred by the Public Agency in the suit and reasonable attorneys' fees in an amount fixed by the court. Surety hereby waives the provisions of Civil Code Section 2845.

IN WITNESS WHEREOF, this instrument has been duly executed by Principal and Surety, on the date set forth below, the name of each corporate party being hereto affixed and these presents duly signed by its undersigned representative(s) pursuant to authority of its governing body.

Dated: January 22, 2018

"Principal"

Name: F S Contractors, Inc.  
Address: 14838 Bledsoe Street  
Sylmar, CA 91342  
Telephone No.: (818) 838-6040

Signature: J. Angel Fierres  
Print Name: Jose Angel Fierres  
Title: President  
Date: 1-22-18

Signature: Salomon Fierros  
Print Name: SALOMON FIERROS  
Title: Vice President  
Date: 1/22/18

"Surety"

Company Name: RLI Insurance Company  
Address: 16150 N. Arrowhead Fountains Ctr. Dr., #225  
Peoria, CA 85382  
Telephone No.: (623) 412-5793

Signature: Patricia Zenizo  
Print Name: Patricia Zenizo  
Title: Attorney-In-Fact  
Date: 01/19/2018

**NOTE:** *This Bond must be dated, all signatures must be notarized, and evidence of the authority of any person signing as attorney-in-fact must be attached.*

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

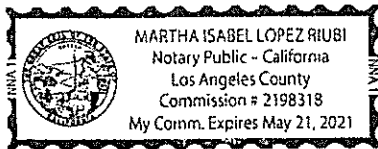
State of California

County of Los Angeles }

On January 22, 2018 before me, Martha Isabel Lopez Riubi, Public Notary  
Date Here Insert Name and Title of the Officer

personally appeared Jose Angel Fierros  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Place Notary Seal and/or Stamp Above

Signature Martha Lopez  
Signature of Notary Public

**OPTIONAL**

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

☐ Corporate Officer – Title(s): \_\_\_\_\_

☐ Partner – ☐ Limited ☐ General

☐ Individual ☐ Attorney in Fact

☐ Trustee ☐ Guardian of Conservator

☐ Other: \_\_\_\_\_

Signer is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

☐ Corporate Officer – Title(s): \_\_\_\_\_

☐ Partner – ☐ Limited ☐ General

☐ Individual ☐ Attorney in Fact

☐ Trustee ☐ Guardian of Conservator

☐ Other: \_\_\_\_\_

Signer is Representing: \_\_\_\_\_

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Los Angeles }

On January before me, Martha Isabel Lopez Riubi Notary Public  
Date Here Insert Name and Title of the Officer

personally appeared Salomon Fierros Rojo  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s); or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Place Notary Seal and/or Stamp Above

Signature Martha Lopez  
Signature of Notary Public

**OPTIONAL**

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

☐ Corporate Officer – Title(s): \_\_\_\_\_

☐ Partner – ☐ Limited ☐ General

☐ Individual ☒ Attorney in Fact

☐ Trustee ☐ Guardian of Conservator

☐ Other: \_\_\_\_\_

Signer is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

☐ Corporate Officer – Title(s): \_\_\_\_\_

☐ Partner – ☐ Limited ☐ General

☐ Individual ☐ Attorney in Fact

☐ Trustee ☐ Guardian of Conservator

☐ Other: \_\_\_\_\_

Signer is Representing: \_\_\_\_\_

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

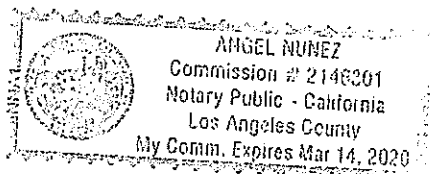
State of California )

County of Los Angeles )On 1-22-18 before me, Angel Nunez, Notary Public  
Date Here Insert Name and Title of the Officerpersonally appeared Patricia Zenizo  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature

Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_ Document Date: \_\_\_\_\_

Number of Pages: \_\_\_\_\_ Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

☐ Corporate Officer — Title(s): \_\_\_\_\_☐ Partner — ☐ Limited ☐ General☐ Individual ☒ Attorney in Fact☐ Trustee ☐ Guardian or Conservator☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

☐ Corporate Officer — Title(s): \_\_\_\_\_☐ Partner — ☐ Limited ☐ General☐ Individual ☐ Attorney in Fact☐ Trustee ☐ Guardian or Conservator☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

# POWER OF ATTORNEY

## RLI Insurance Company Contractors Bonding and Insurance Company

9025 N. Lindbergh Dr. Peoria, IL 61615  
Phone: 800-645-2402

*Know All Men by These Presents:*

That this Power of Attorney is not valid or in effect unless attached to the bond which it authorizes executed, but may be detached by the approving officer if desired.

That RLI Insurance Company and/or Contractors Bonding and Insurance Company, each an Illinois corporation, (separately and together, the "Company") do hereby make, constitute and appoint:

Patricia Zenizo, Pietro Micciche, Angel Nunez, jointly or severally

in the City of Los Angeles, State of California its true and lawful Agent(s) and Attorney(s) in Fact, with full power and authority hereby conferred, to sign, execute, acknowledge and deliver for and on its behalf as Surety, in general, any and all bonds and undertakings in an amount not to exceed Twenty Five Million Dollars (\$25,000,000.00) for any single obligation.

The acknowledgment and execution of such bond by the said Attorney in Fact shall be as binding upon the Company as if such bond had been executed and acknowledged by the regularly elected officers of the Company.

RLI Insurance Company and/or Contractors Bonding and Insurance Company, as applicable, have each further certified that the following is a true and exact copy of a Resolution adopted by the Board of Directors of each such corporation, and is now in force, to-wit:

"All bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys in Fact or Agents who shall have authority to issue bonds, policies or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile."

IN WITNESS WHEREOF, the RLI Insurance Company and/or Contractors Bonding and Insurance Company, as applicable, have caused these presents to be executed by its respective Vice President with its corporate seal affixed this 25th day of September, 2017.



RLI Insurance Company  
Contractors Bonding and Insurance Company

By: Barton W. Davis  
Barton W. Davis Vice President

State of Illinois }  
County of Peoria } SS

### CERTIFICATE

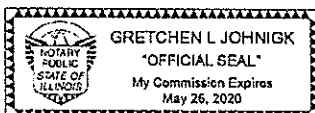
On this 25th day of September, 2017, before me, a Notary Public, personally appeared Barton W. Davis, who being by me duly sworn, acknowledged that he signed the above Power of Attorney as the aforesaid officer of the RLI Insurance Company and/or Contractors Bonding and Insurance Company and acknowledged said instrument to be the voluntary act and deed of said corporation.

I, the undersigned officer of RLI Insurance Company and/or Contractors Bonding and Insurance Company, do hereby certify that the attached Power of Attorney is in full force and effect and is irrevocable; and furthermore, that the Resolution of the Company as set forth in the Power of Attorney, is now in force. In testimony whereof, I have hereunto set my hand and the seal of the RLI Insurance Company and/or Contractors Bonding and Insurance Company this 22 day of January, 2018.

By: Gretchen L. Johnnigk  
Gretchen L. Johnnigk Notary Public

RLI Insurance Company  
Contractors Bonding and Insurance Company

By: Jean M. Stephenson  
Jean M. Stephenson Corporate Secretary



**NONCOLLUSION DECLARATION FORM  
TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID  
[Public Contract Code Section 7106]**

**CYCLE 2 CURB RAMPS CONSTRUCTION PROJECT  
MB EAST AND SOUTH**

The undersigned declares:

I am the President / Vice President of FS Contractors, Inc. the party making the foregoing Bid.

The Bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The Bid is genuine and not collusive or sham. The Bidder has not directly or indirectly induced or solicited any other Bidder to put in a false or sham Bid. The Bidder has not directly or indirectly colluded, conspired, connived, or agreed with any Bidder or anyone else to put in a sham Bid, or to refrain from bidding. The Bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the Bid price of the Bidder or any other Bidder, or to fix any overhead, profit, or cost element of the Bid price, or of that of any other Bidder. All statements contained in the Bid are true. The Bidder has not, directly or indirectly, submitted his or her Bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, Bid depository, or to any member or agent thereof, to effectuate a collusive or sham Bid, and has not paid, and will not pay, any Person or entity for such purpose.

Any person executing this declaration on behalf of a Bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the Bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on 1/22/18 [date], at Sylmar [city], California [state].

Signature: [Signature of Jose Angel Fierros]

Printed Name: José Angel Fierros

Date: 1-22-18

Signature: [Signature of Salomon Fierros]

Printed Name: Salomon Fierros

Date: 1/22/18

This form must be notarized.



**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Los Angeles }

On January 22, 2018 before me, Martha Isabel Lopez Riubi, Notary Public  
Date Here Insert Name and Title of the Officer

personally appeared Jose Angel Fierros  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Place Notary Seal and/or Stamp Above

Signature

Martha Lopez  
Signature of Notary Public

**OPTIONAL**

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

☐ Corporate Officer – Title(s): \_\_\_\_\_

☐ Partner – ☐ Limited ☐ General

☐ Individual ☐ Attorney in Fact

☐ Trustee ☐ Guardian of Conservator

☐ Other: \_\_\_\_\_

Signer is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

☐ Corporate Officer – Title(s): \_\_\_\_\_

☐ Partner – ☐ Limited ☐ General

☐ Individual ☐ Attorney in Fact

☐ Trustee ☐ Guardian of Conservator

☐ Other: \_\_\_\_\_

Signer is Representing: \_\_\_\_\_

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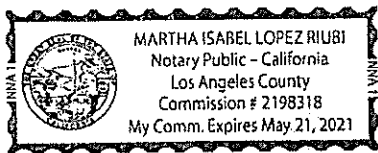
State of California

County of Los Angeles }

On January 22, 2018 before me, Martha Isabel Lopez Riubi, Notary Public.  
Date Here Insert Name and Title of the Officer

personally appeared Salomon Fierros Rojo  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



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Signature Martha Lopez  
Signature of Notary Public

**OPTIONAL**

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☐ Other: \_\_\_\_\_

Signer is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

☐ Corporate Officer – Title(s): \_\_\_\_\_

☐ Partner – ☐ Limited ☐ General

☐ Individual ☐ Attorney in Fact

☐ Trustee ☐ Guardian of Conservator

☐ Other: \_\_\_\_\_

Signer is Representing: \_\_\_\_\_

## ADDENDA ACKNOWLEDGMENT FORM

CYCLE 2 CURB RAMPS CONSTRUCTION PROJECT  
MB EAST AND SOUTHBidder's Name: FS Contractors, Inc

The Bidder shall signify receipt of all Addenda here, if any:

Addendum Number	Date Received	Signature
1	1/17/18	J. Angel Fierro

If there are more Addenda than there is room in the chart above, attach another page acknowledging receipt of the Addenda.

## NON-SEGREGATED FACILITIES CERTIFICATION

### FEDERALLY-ASSISTED CONSTRUCTION PROJECTS

The federally-assisted construction contractor certifies that he/she DOES NOT and WILL NOT:

1. Maintain or provide, for his/her employees, any segregated facilities at any of his/her establishments.
2. Permit his/her employees to perform their services at any location, under his/her control, where segregated facilities are maintained.

The federally-assisted contractor agrees that a breach of this certification is a violation of the Equal Opportunity Clause in this contract. As used in this certification, the term segregated facilities means any waiting room, work areas, restrooms and washrooms, restaurants and other eating areas, time clocks, locker rooms and other storage or dressing areas, parking lots, drinking fountains, recreation or entertainment areas, transportation, and housing facilities provided for employees which are segregated by explicit directive or are in fact segregated on the basis of race, creed, color, or national origin, because of habit, local custom, or otherwise.

The federally-assisted contractor agrees that (except where he/she has obtained identical certifications from proposed subcontractors for specific time periods) he/she will obtain identical certifications from proposed subcontractors prior to the award of subcontracts exceeding \$10,000 which are not exempt from the provisions of the Equal Opportunity Clause, and that he/she will retain such certifications in his/her files.

NOTE: The penalty for making false statements in offers is prescribed in 18 U.S.C. 1001.

Date: 1/19/18 Project Number: 601911-17  
Company: FS Contractors, Inc.  
Address: 14838 Bledsoe St. Sylmar CA 91342  
By: J. Angel Fierros  
Title: President

The ☒ bidder, ☐ proposed sub-contractor, hereby certifies that he/she ☐ has, ☐ has not, participated in a previous contract or subcontract subject to the Equal Opportunity Clause, as required by Executive Orders 10925, 11114, or 11246, and that he/she ☐ has, ☐ has not, filed with the Joint Reporting Committee, the Director of the Office of Federal Contract Compliance, a Federal Government contracting or administering agency, or the former President's Committee on Equal Employment Opportunity, all reports due under the applicable filing requirements.

NOTE: The above certification is required by the Equal Employment Opportunity Regulations of the Secretary of Labor (41 CFR 60-1.7(b)(1), and must be submitted by bidders and proposed subcontractors only in connection with contracts and subcontracts which are subject to the equal opportunity clause. Contracts and subcontracts which are exempt from the equal opportunity clause are set forth in 41 CFR 60-1.5 (Generally only contracts or subcontracts of \$10,000 or under are exempt).

Proposed prime contractors and subcontractors who have participated in a previous contract or subcontract subject to the Executive Orders and have not filed the required reports should note that 41 CFR 60-1.7(b)(1) prevents the award of contracts and subcontracts unless such contractor submits a report covering the delinquent period or such other period specified by the U.S. Department of the Interior or by the Director, Office of Federal Contract Compliance, U.S. Department of Labor.

(A) All private employers who are:

- (1) Subject to Title VII of the Civil Rights Act of 1964 (as amended) with 100 or more employees.
- (2) Subject to Title VII who has fewer than 100 employees, if the company is owned or affiliated with another company, or there is centralized ownership, control or management so that the group legally constitutes a single enterprise, and the entire enterprise employs a total of 100 or more employees.
- (B) All federal contractors (private employers), who:
- (1) Are not exempt as provided for by 41 CFR 60-1.5
- (2) Have 50 or more employees, and
- a. Are prime contractors or first-tier subcontractors, and have a contract, subcontract, or purchase order amounting to \$50,000 or more; or
- b. Serve as a depository of Government funds in any amount, or
- c. Is a financial institution, which is an issuing, and paying agent for U.S. Savings Bonds and Notes.

**County Lobbyist Certification**

Name of Firm: ES Contractors, Inc. Date: 1/19/18  
Address: 14838 Bledsoe St. Sylmar CA 91342  
Telephone: (818) 838 6040

Acting on behalf of the above named firm, as its Authorized Official, I make the following certification to the City of \_\_\_\_\_, as the local contracting agency (LCA), and to the Community Development Commission, County of Los Angeles;

- 1) It is understood that each person, entity, or firm who applies for a Community Development Commission contract, and as part of that process, shall certify that they are familiar with the requirements of the Los Angeles County Code, Chapter 2.160 (Los Angeles County Ordinance 93-0031) and;
- 2) That all persons/entities/firms acting on behalf of the above named firm have and will comply with the County Code, and;
- 3) That any person, entity, or firm who seeks a contract with the Community Development Commission shall be disqualified there from and denied the contract and, shall be liable in civil action, if any lobbyist, lobbying firm, lobbyist employer or any other person or entity acting on behalf of the named firm fails to comply with the provisions of the County Code.

This certification is material representation of facts upon which reliance was placed when this transaction was made or entered into.

Authorized Official:

Jose Angel Ferros  
(Print Name of Contractor's Authorized Representative)  
President  
(Title)

J. Angel Ferros  
(Signature of Contractor's Authorized Representative)  
1/22/18  
(Date)

**WORKER'S COMPENSATION CERTIFICATION**

I certify, by signature below, that I am aware of the provisions of Section 3700 of the California Labor Code which require every employer to be insured against liability for worker's compensation or to undertake self-insurance in accordance with the provisions of that code, and I will comply with such provisions before commencing the performance of the work of this contract.

Date: 1/19/18 Project Number: 601911-17  
Project Name: Cycle 2 Curb Ramp Construction  
Company Name: ES Contractors, Inc.  
Address: 14838 Bledsoe St. Sylmar CA 91342  
Print Name: Jose Angel Fierros  
Title: President  
Signature: J. Angel Fierros

## TP-34

J. Angel Fierro

122/18

216

José Angel Ferrás

Name and Title

FS Contractors, Inc.

## Company Name

[illegible]

3



U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT REPORT OF ADDITIONAL CLASSIFICATION AND RATE		HUD FORM 4230A <small>OMB Approval Number 2501-0011 (Rev. 01/01/2010)</small>
1. FROM (name and address of requesting agency) FS Contractors, Inc. 14838 Bledsoe St. Sylmar CA 91342		2. PROJECT NAME AND NUMBER Cycle 2 Curb Ramp Construction
3. LOCATION OF PROJECT (City, County and State) Manhattan Beach, LA		4. BRIEF DESCRIPTION OF PROJECT
5. CHARACTER OF CONSTRUCTION <input type="checkbox"/> Building <input type="checkbox"/> Residential <input checked="" type="checkbox"/> Heavy <input type="checkbox"/> Other (specify) <input type="checkbox"/> Highway		6. WAGE DECISION NO. (include modification number, if any) <input type="checkbox"/> COPY ATTACHED      1/5/18      CA 33
7. WAGE DECISION EFFECTIVE DATE		8. WORK CLASSIFICATION(S) Laborer Cement Mason Operator
9. PRIME CONTRACTOR (name, address)		10. SUBCONTRACTOR/EMPLOYER, IF APPLICABLE (name, address)
<b>Check All That Apply:</b> <input type="checkbox"/> The work to be performed by the additional classification(s) is not performed by a classification in the applicable wage decision. <input type="checkbox"/> The proposed classification is utilized in the area by the construction industry. <input type="checkbox"/> The proposed wage rate(s), including any bona fide fringe benefits, bears a reasonable relationship to the wage rates contained in the wage decision. <input checked="" type="checkbox"/> The interested parties, including the employees or their authorized representatives, agree on the classification(s) and wage rate(s). <input type="checkbox"/> Supporting documentation attached, including applicable wage decision.		
<b>Check One:</b> <input type="checkbox"/> Approved, meets all criteria. DOL confirmation requested. <input type="checkbox"/> One or more classifications fail to meet all criteria as explained in agency referral. DOL decision requested.		
Agency Representative <small>(Typed name and signature)</small>		<b>FOR HUD USE ONLY</b> LR2000:  Log in:  Log out:
Date		Phone Number

HUD-4230-A(02) PREPARED FOR BIDDING

**EQUAL EMPLOYMENT OPPORTUNITY COMMITMENT**

TO:

Martha Lopez

(Name of Labor Union, Workers Representative, etc.)

14838 Bledsoe St. Sylmar CA 91342

(Address)

Name of Business (Contractor):

ES Contractors, Inc.

Project Name:

Cycle 2 curb Ramp

Project Number:

601911-17

The Undersigned currently holds a contract with \_\_\_\_\_, involving funds of the U. S. Government, or a subcontract with a prime contractor holding such contract.

You are advised that under the provisions of the above contract or subcontract, and in accordance with Executive Order 11246, the undersigned is obligated not to discriminate against any employee or applicant for employment because of race, color, religion, sex or national origin. This obligation not to discriminate in employment includes, but is not limited to the follow:

1. Hiring, placement, upgrading, transfer or demotion;
2. Recruitment, advertising or solicitation for employment;
3. Treatment during employment;
4. Rates of pay or other forms of compensation;
5. Selection for training, including apprenticeship; and
6. Layoff or termination.

This notice is furnished to you pursuant to the provisions of the above contract or subcontract and Executive Order 11246. Copies of this notice will be posted by the undersigned in conspicuous places available to employees or applicants for employment.

Jose Angel Fierros

(Print Name)

By:

J. Angel Fierros

(Signature)

1/22/18

(Date)

President

(Title)



## CITY OF MANHATTAN BEACH

### ADDENDUM NO. 1

#### REQUEST FOR BID (RFB)

#### Cycle 2 Curb Ramp Construction Project

#### MB East and South

#### CDBG Project Number 601911-17

January 16, 2018

Please note the following revisions to the Request for Bid document for the Cycle 2 Curb Ramp Construction Project. *A signed copy of this addendum must be attached to the bid.*

1. Please note that the federal prevailing wage decision applicable to the CDBG Project 601911-17, ADA Access Ramps MB East and South, has been updated. As required by the Los Angeles County Community Development Commission (LACDC), the U.S. Department of Labor (DOL) website at: <http://www.wdol.gov> was reviewed 10 days prior to the Bid Opening, to ensure that the most current Federal Wage Decision is available to prospective bidders for the City of Manhattan Beach CDBG Project 601911-17, ADA Access ramps MB East and South (Cycle 2). A change to the DOL Wage Decision has occurred since the release of the Project Bid Document. See attached current DOL Wage Decision Number: CA180033, dated 1/05/2018, Modification 0.

FS Contractors, Inc

COMPANY NAME

J. Angel Fierro

SIGNATURE

1-22-18

DATE