### CONTRACTOR'S PROPOSAL

To the City Council of the City of Manhattan Beach:

The undersigned declares that he has carefully examined the location of the proposed work, that he has examined the plans and specifications and read the accompanying proposal requirements, and hereby proposes to furnish all materials and do all the work required to complete said work prior to or upon the expiration of  $\underline{45}$  working days in accordance with Drawing No. T-243, Sheets 1 to 9, Specifications and Special Provisions, for the unit price or lump sum as set forth in the following Bid Schedule:

ITEM	DESCRIPTION		QUANT ITY	CODE	UNIT PRICE	TOTAL COST	
HIGHLAND AVE. AT 38 <sup>TH</sup> STREET AND ROSECRANS AVE. AT HIGHLAND AVE. STREET IMPROVEMENT PROJECT							
1.		VE EXISTING PCC CURB & ER INCLUDING UNDERLYING	258 LF		\$ 14,-	\$ 3,612.	
2.		VE EXISTING PCC SIDEWALK UDING RAMP AND UNDERLYING	554 SF		\$ 6,-	\$ 3,324	
3.	INCL	VE EXISTING LANDSCAPING UDING UNCLASSIFIED VATION	597 SF		\$ 4,-	\$ 2,388	
4.	BACK	VE EXISTING TREE AND FILL CREATED VOIDS WITH ACTED FILL	2 EA		s_850,-	\$ 1700	
5.		VE EXISTING RETAINING INCLUDING FOOTINGS	7 LF		\$ 50,-	\$ 350-	
6.	1	VE EXISTING 4"AC or 11" UNDERLYING BASE	3,156 SF		\$ 6,-	\$ 18,936.	
7.		VE EXISTING STAMPED RETE INCLUDING UNDERLYING	253 SF		\$ 3,-	\$ 759	
8.	REMO	VE EXISTING PARKING METER	2 EA		\$ 250,_	\$ 500	
9.	REMO POST	VE EXISTING STREET SIGN &	3 EA		\$ 300/-	\$ 900.	
10.	CURB MISC	ISH & CONSTRUCT 6" PCC INCLUDING 6" CRUSHED ELLANEOUS BASE(CMB)PER C 120-2	135 LF		\$ <b>46,</b> -	\$ 6,210	
11.		ISH & CONSTRUCT PCC CURB TTER PER CITY OF	234 LF		\$ 55,-	\$ 12,870	

Page 7

ITEM	DESCRIPTION	QUANT ITY	CODE	UNIT PRICE	TOTAL COST
	MANHATTAN BEACH STD. PLAN ST- 3, 6" CF & 12" GUTTER INCLUDING 6" CMB	111			
12.	FURNISH & CONSTRUCT B2-6 PCC CURB & GUTTER, W=12", PER SPPWC STD PLAN 121-2	73 LF		\$ 68,-	\$ 4,964
13.	CONSTRUCT PCC SIDEWALK ON 6" CMB,	443 SF		\$ 17,-	\$ <del>7,531.</del> -
14.	FURNISH & CONSTRUCT CURB RAMP INCLUDING ASSOCIATED C&G, DETECTABLE WARNING SURFACE, RETAINING CURB, 6"	4 EA		\$ 4500,-	\$ 18,000.
	CMB & EARTH FILL PER SPPWC STD. PLAN 111-5, CASE & TYPE PER PLAN.				,
15.	FURNISH & CONSTRUCT 4" ASPHALT CONCRETE PAVEMENT	60 TON		\$ 3901-	\$23,400.
16.	FURNISH & CONSTRUCT CRUSHED AGGREGATE BASE (CAB)	165 TON		\$ 701-	\$ <u>23,400</u>
17.	FURNISH & CONSTRUCT PCC CONCRETE CHANNEL PER DETAIL ON PLAN	1 LS		\$ 1000,-	\$1000-
18.	FURNISH & CONSTRUCT PARKWAY DRAIN, S=18", H=4" PER SPPWC STD. PLAN 151-2.	27 LF		\$ 190,-	\$ 5, 130
19.	FURNISH & CONSTRUCT 4" PCC PAVEMENT CROSSWALK INCLUDING 6" CMB	60 SF		s_ 18,	\$ 1080-
20.	CONSTRUCT DETECTABLE WARNING SURFACE (NOT PART OF CURB RAMP)	30 SF		\$ 40,-	\$ 1200-
21.	CONSTRUCT PCC CURB & GUTTER PER CITY OF MANHATTAN BEACH STD. PLAN ST-3, 8" CF AND VAR. & 24" GUTTER INCLUDING 6" CMB	9 LF		\$ 110,-	\$ 990
22.	FURNISH & CONSTRUCT RED STAMPED CONCRETE TO MATCH EXISTING ON 6" CMB	130		\$ 25,-	\$ 3,25a -
23.	EARTH BACKFILL UP TO 2" BELOW ADJOINING TOP OF CURB WITHIN LANDSCAPE AREAS	1 LS		\$ <b>6000,</b> -	\$ 6000.

bid a file

ITEM	DESCRIPTION	QUANT ITY	CODE	UNIT PRICE	TOTAL COST
24.	FURNISH & CONSTRUCT 2" BACKFLOW PREVENTER ASSEMBLY COMPLETE WITH ALL COPPER TUBING FITTINGS, PIPE, AND STAINLESS STEEL CAGE, INCLUDING PRESSURE TESTING AND DESINFECTION	1 LS	S	\$ 2000 <sub>1</sub>	\$ 2600
25.	FURNISH & CONSTRUCT (BY DIRECTIONAL BORING) 2" SCH. 80 PVC SLEEVE AND 3/4" COPPER IRRIGATION LINE TO LANDSCAPE RAISED MEDIAN, 30" DEEP & WITH 3/4" GATE VALVE AND VALVE COVER	30 LF	S	\$ 110,-	\$ 3,300-
26.	FURNISH & CONSTRUCT (BY DIRECTIONAL BORING) 2-INCH SCH. 80 PVC SLEEVE WITH 3/8" NYLON PULL ROPE TO LANDSCAPE RAISED MEDIAN, 30" DEEP, INCLUDING PULL BOXES (BOXES TO BE PROVIDED BY CITY) AT EACH END PER PLANS. (PER CONSTRUCTION NOTE NO. 11 ON SHEET 4 OF PLANS)	60 LF	S	\$ 601-	\$ 3600
27.	ADJUST WATER METER BOX COVER TO GRADE	5 EA		\$ 200,-	\$ 1000.
28.	REMOVE, REPLACE AND ADJUST TO GRADE EXISTING WATER METER BOX (BOX TO BE PROVIDED BY CITY)	1 EA		s 300/-	\$ 300
29.	FURNISH & CONSTRUCT TYPE II SLURRY SEAL ON ROADWAY SURFACE PER LIMITS ON PLANS	1 LS	S	\$ 10,000,-	\$ 10,000
30.	NOTIFY & COORDINATE ADJUSTMENT OF TELEPHONE MANHOLE TO GRADE. ADJUSTMENT TO BE DONE BY UTILITY COMPANY.	1 EA		\$ 700,-	\$ 700
31.	FURNISH & INSTALL AND/OR RELOCATE EXISTING STREET SIGNS INCLUDING POSTS PER PLAN	1 LS	S	\$ 350 <sub>1</sub> -	\$ 350-
32.	MARKING AND STRIPING INCLUDING REMOVAL AND SANDBLASTING OF CONFLICTING MARKINGS AND STRIPING	1 LS	S	\$ 25,500,-	\$ 25,500·-

1 x ... x

ITEM	DESCRIPTION	QUANT ITY	CODE	UNIT PRICE	TOTAL COST
33.	FURNISH & INSTALL FLASHING BEACON AND LIGHTING SYSTEM AS SHOWN ON SHEET 5 OF THE PLANS, INCLUDING ALL POLES, EQUIPMENT, ELECTRICAL SERVICE, CONDUITS, PULL BOXES, WIRING, ETC.  NOTE: TO AVOID LONG LEAD ORDER PROCESS, THE CITY HAS OBTAINED A PRICE QUOTATION FROM JAM SERVICES INC. FOR THE POLES AS FOLLOWS:  QTY (2) Galv Type 15 Pole w/8' LMA & A/BS (2010 Spec)  UNIT PRICE: \$1,350.00; TOTAL PRICE: \$2,700.00  QTY (1) Galv Type 1-B 12' Pole w/A/BS (2010 Spec)  UNIT PRICE: \$475.00; TOTAL PRICE: \$475.00  SUBTOTAL: \$ 3,175.00  ADD FREIGHT: \$ 850.00 GRAND TOTAL: \$ 4,025.00  Prices include delivery, but are net of applicable sales tax. BIDDERS SHALL CONTACT JAM SERVICES; KYLE COURTROUL; T: 925-455-5267; REF PRICE QUOTATION-JFM092816E FOR THE PURCHASE AND DELIVERY OF POLES BASED ON THE ABOVE QUOTED PRICE AND CONFIRM/VALIDATE THIS ABOVE PRICE. THE COST OF PURCHASING THE POLES AND DELIVERY TO SITE, TAXES AND ALL OTHER ASSOCIATED COSTS SHALL BE INCLUDED IN THIS BID ITEM TOTAL AMOUNT. IF THE CONTRACTOR PREFERS TO OBTAIN THE POLES AND DELIVERY TO SITE, TAXES AND ALL OTHER ASSOCIATED COSTS SHALL BE INCLUDED IN THIS BID ITEM TOTAL AMOUNT. IF THE CONTRACTOR PREFERS TO OBTAIN THE POLES FROM ANOTHER SUPPLIER, THE CONTRACTOR CAN DO SO. HOWEVER, THE CONTRACTOR SHALL BE RESPONSIBLE TO OBTAIN THE POLES IN A TIMELY MANNER WITHOUT DELAY/ORDER LEAD TIME. JAM SERVICES HAS INDICATED TO CITY, THESE POLES WILL BE MADE AVAILABLE UPON	1 LS	S	\$ 39,500	\$ 39,500
34.	PROVIDE AND INSTALL 1-INCH RIGID CONDUIT WITH 3 NUMBER 8 AND 1 NUMBER 10 CONDUCTOR CABLE. INSTALLATION COMPLETE FROM PULL BOX TO SERVICE CABINET UNDER PARKING STRUCTURE. INSTALLATION TO INCLUDE ANCHORING AT 10' O.C. MAXIMUMS SPACING TO PARKING STRUCTURE PER DETAILS ON PLAN. EXACT LOCATION TO BE FIELD DETERMINED.	125 LF	S	\$ 901-	\$ 11,250-
35.	FURNISH & INSTALL LOOP DETECTOR PER PLAN TO MATCH EXISTING CONFIGURATION AT NEW LOCATION PER PLANS AND	7 EA	S	\$ 400,-	\$ 2,800.

Page 10

4 y

ITEM	DESCRIPTION	QUANT ITY	CODE	UNIT PRICE	TOTAL COST
	PER CALTRANS STANDARD PLANS ES-5A AND ES-5B				
36.	FURNISH INSTALL 2-INCH COPPER TUBING PIPE TYPE K INCLUDING ALL FITTINGS PER CONSTRUCTION NOTE 20 ON SHEET 4 OF PLANS.	7 LF	S	\$ 200p	\$ 1400:-
37.	FURNISH & INSTALL TWO 2-INCH SCH 80 PVC SLEEVES (BY TRENCH) WITH 3/8" NYLON PULL ROPE WITH BOX PROVIDED BY THE CITY	75 LF	S	\$ 601-	\$ 4,500
38.	INSTALL TWO (2) TEMPORARY CONSTRUCTION SIGNS (3'X4'IN SIZE) AS REQUIRED BY THE CITY.	2 EA		\$ 600,-	\$ 12,000-
39.	CHANGEABLE MESSAGE SIGN BOARD (CMS) - FOR DURATION OF PROJECT. SIZES 80"W X 56"H OR 115"W X 80"H, 3 LINES (BASED ON 12" CHARACTERS) 8 CHARACTERS PER LINE	4 EA		\$ 2750	\$ 11,000.
40.	FURNISH INSTALL WIRELESS ACTIVATED LED IN-ROADWAY WARNING LIGHTS INCLUDING WIRELESS CONTROLLER CARD (WIRELESS ACTIVATOR) AND HARDWIRED TO PED PUSH BUTTONS	1 LS	S	\$_5 <u>4150</u> 0	\$ 54,500,
41.	SPECIAL PROJECT SITE MAINTENANCE AND PUBLIC CONVENIENCE AND SAFETY (NOT TO EXCEED PRICE IF FOR COMPARISON OF BIDS ONLY AND MAY NOT BE THE FINAL PAYMENT) PER SSPWC 3-3 & SECTION NO. 10.	1 LS		\$5,000	\$5,000
	324,344				

Total Bid Cost:	\$ 324,344
Total Bid Cost in Writing:	\$ Three hundred twenty Fourthousand
and three hunds	red Fourty Four do Mari

S - ARE DESIGNATED AS SPECIALTY ITEMS OF WORK PER GREENBOOK SECTION 23.2

The undersigned represents that this is a balanced bid and that the overhead
and profit have been evenly distributed. The undersigned also take full
responsibility to monitor the City's website and hereby acknowledge there
are (List number issued or if none, indicate ('0')
addendum/addenda issued for this specific project bid document. The
addendum/addenda have been signed and attached to this Contractor's
Proposal.  Signed

The undersigned further agrees that in case of default in executing the required contract, with necessary bonds, within ten (10) days, not including Sunday, after having received notice that the contract is ready for signature, the proceeds of the check or bond accompanying his bid shall become the property of the City of Manhattan Beach.

Licensed in accordance with an act providing for the registration of

Contractors, License No. 912727

Signature of Bidgen

(If an individual, so state. If a firm or co-partnership, state the firm name and give the names of all individuals' copartners composing the firm. If a corporation, state legal name of corporation, also names of president, secretary, treasurer, and manager thereof.)

Alfaro Communications Construction, Inc.

President

Title

(Name of Company or Corporation)

620 S. Bradfield Avenue

(Address)

 Compton
 CA
 90221

 (City)
 (State)
 (Zip)

### STATISTICAL INFORMATION ON CONTRACTOR

# Highland Avenue at 38th Street and Rosecrans Avenue at Highland Avenue Street Improvement Project

### Firm/Organization Information Form

INSTRUCTIONS: All proposers or bidders responding to this solicitation must return this form for proper consideration of their proposal or bid. The information requested below is for statistical purposes only. On final analysis and consideration of award, a proposer/bidder will be selected without regard to gender, race, creed, or color. Categories listed below are based upon those described in 49 CFR §23.5.

CULTURAL/ETHNIC COMPOSITION OF FIRM: (Owners, Partners, Associate Partners, Managers,

TOTAL NUMBER OF EMPLOYEES IN FIRM (including owners): \_\_\_\_35

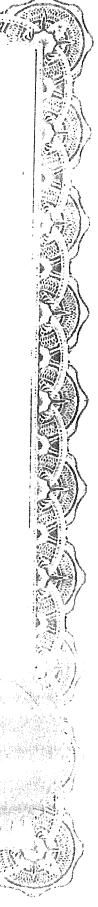
(Corporation, Partnership, Joint Venture, Sole Proprietorship, etc.)

TYPE OF BUSINESS ENTITY: Corporation

Staff, etc.).

			1	NERS/PAR		1	NAGERS	STAFF
Dl a ala /:	7		ASS	OCIATE P	ARTNER	5		
	African America		<b>-</b>					
	ic/Latin Amerio American	<u>zan</u>	-	2			1	34
	an Indian/Alas}	Ison Notice	-			-		
All Ot		Sall Native	-					
AII OU	HELD							1
	Based upo	n the categ	orie	s above.	please	indi	cate the	
	_	l number of			_			
Men		32						
Women		6						
=====			n.1	,				
	AGE OF OWNERSH	s distribute	d:					
	Black/African		tin	Asian		merica		All
	American	American		American		ndian/ Mative	Alaskan	Others
Men		<b>8</b> 50		용	9			િ
Women	olo	<sup>%</sup> 50		양	90	5	500	용
	CATION AS MINOR SEE Is your firm							
	oled veterans bu							
followin	ng and attach a	copy of your	noti	ce of cert	ificati	on.)	/TT ACD/	Jompicce
	NO							
,								
Agency	The Supplier Clearing I	House for the Utility	y Suppli	er Diversity E	Expirat:	ion Da	te10/4/	2019
Agency	7			E	Expirat	ion Da	te	
FIRM NAM	<sup>∉</sup> : <mark>Alfaro Commun</mark> i	cations Constru	uction,	Inc.				
		103/						
SIGNED:				<i>r</i>	TITLE:	Presid	lent	
_	U				TITLE:	Presid	lent	
_	3/1/2017				TITLE:	Presid	lent	

2/22/2017 8:22 AM p. 20



# SUPPLIER CLEARINGHOUSE CERTIFICATE OF ELIGIBILITY

CERTIFICATION EXPIRATION DATE: October 4, 2019

hereby certifies that it has audited and verified the eligibility of: The Supplier Clearinghouse for the Utility Supplier Diversity Program of the California Public Utilities Commission

# Alfaro Communications Construction, Inc. DBA ACC Minority Business Enterprise (MBE)

Package. This Certificate shall be valid only with the Clearinghouse seal affixed hereto. pursuant to Commission General Order 156, and the terms and conditions stipulated in the Verification Application

request additional information or conduct on-site visits during the term of verification to verify eligibility criterion under which eligibility was awarded later becomes invalid due to Commission ruling. The Clearinghouse may such status was obtained by false, misleading or incorrect information. Decertification may occur if any verification to comply may result in a denial of eligibility. The Clearinghouse may reconsider certification if it is determined that Eligibility must be maintained at all times, and renewed within 30 days of any changes in ownership or control. Failure

Angeles Utility companies may direct inquiries concerning this Certificate to the Clearinghouse at (800) 350-7908 in Los This certification is valid only for the period that the above firm remains eligible as determined by the Clearinghouse

VON: 10110069

DETERMINATION D. TE: October 4, 2016

. . . . . . .

# NONCOLLUSION DECLARATION TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID [Public Contract Code Section 7106]

# Highland Avenue at 38th Street and Rosecrans Avenue at Highland Avenue Street Improvement Project

The undersigned declares:	
I am the <u>President</u> of the foregoing bid.	Alfaro Communications Construction, the party making
Person, partnership, company, asso bid is genuine and not collusive indirectly induced or solicited arbid. The bidder has not directly or or agreed with any bidder or anyon from bidding. The bidder has not in by agreement, communication, or confit the bidder or any other bidder element of the bid price, or of contained in the bid are true. The submitted his or her bid price of thereof, or divulged information or partnership, company, association, member or agent thereof, to effect paid, and will not pay, any Person Any person executing this declar corporation, partnership, or any other	est of, or on behalf of, any undisclosed ciation, organization, or corporation. The or sham. The bidder has not directly or my other bidder to put in a false or sham indirectly colluded, conspired, connived, e else to put in a sham bid, or to refrain any manner, directly or indirectly, sought onference with anyone to fix the bid price, or to fix any overhead, profit, or cost that of any other bidder. All statements e bidder has not, directly or indirectly, r any breakdown thereof, or the contents data relative thereto, to any corporation, organization, bid depository, or to any cuate a collusive or sham bid, and has not or entity for such purpose. Seation on behalf of a bidder that is a centure, limited liability company, limited r entity, hereby represents that he or she es execute, this declaration on behalf of
	under the laws of the State of California rect and that this declaration is executed
on <u>2/28/2017</u> [date],	at <u>Compton</u> [city],
[state].	
Signature:	Signature:
Printed Name: <u>Hugo Alfaro</u>	Printed Name:

This form must be notarized.

Date: \_\_\_\_\_\_Date: \_\_\_\_\_

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California	
County of 155 HOLLS	Λ
On Teb. 28, 2017 before me, January	a Musacchio, notary Dub
Date \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\	ere Insert Name and Title of the Officer
personally appeared + tugo + tugo	
Na	me(s) of Signer(s)
who proved to me on the basis of satisfactory evide subscribed to the within instrument and acknowledged his/her/their authorized capacity(ies), and that by his/her/er the entity upon behalf of which the person(s) acted, e	I to me that he/she/they executed the same in
of the	fy under PENALTY OF PERJURY under the laws State of California that the foregoing paragraph and correct.
JOANNA MUSACCHIO Commission # 2075865 Notary Public - California Los Angeles County My Comm. Expires Jul 26, 2018	ture Hand and official seal.  Signature of Notary Public
Place Notary Seal Above	
Though this section is optional, completing this inform fraudulent reattachment of this form	nation can deter alteration of the document or
Description of Attached Document  Title or Type of Document:  Number of Pages:  Signer(s) Other Than Nar	ned Above:
Capacity(ies) Claimed by Signer(s)	
Signer's Name: S	gner's Name:
Corporate Officer — Title(s):	Corporate Officer — Title(s):
	Partner —
☐ Individual ☐ Attorney in Fact ☐ Guardian or Conservator ☐	Individual
	Trustee
	Other:gner Is Representing:
	gnor to Hoproconting.

### CONTRACTOR'S QUESTIONNAIRE

TO THE CITY COUNCIL OF THE CITY OF MANHATTAN BEACH, CALIFORNIA:

# Re: Highland Avenue at 38th Street and Rosecrans Avenue at Highland Avenue Street Improvement Project

Submitted by Alfaro Communications Construction, Inc.	
Principal Office 15614 S. Atlantic Avenue, Compton, CA 90221	
Telephone 310-669-8949	
Type of Firm: Corporation Co-Partnership	Individual
Contractoria License No.	
Contractor's License No. 912727	_
Contractor's DIR Registration No. <u>1000042376</u>	_
If a corporation, answer these questions:	
Date of incorporation 3/20/2008	
State of incorporation California	
President's name Hugo Alfaro	
Vice President's name Mayra Martinez	
Secretary or Clerk's name Mayra Martinez	_
Treasurer's name Hugo Alfaro	
If a co-partnership, answer these questions:	
Date of organization	
Name and Address of all partners	
Number of years experience as a Contractor in construct List the major construction projects your organization	
this date:	
Please See Attached	Phone:
	Phone:
	Phone:
	Phone:
List the major projects your organization has completed	d in the past five
years.	
Please See Attached	Phone:
I	Phone:
	Phone:
	Phone:
Have you or your firm or any principal in your firm even	
bankrupt in any voluntary or involuntary bankruptcy pro	oceeding? No
If so, when?	

NOTE: If requested by the City, the bidder shall furnish a notarized financial statement, financial data, or other information and references sufficiently comprehensive to permit an appraisal of his current financial condition.

. . . . . . .

# **Projects Underwork**

# **Project References**

			restoration		רא סטסה ה	
	9/1/2015		Utility vaults placing, concrete and asphalt	(818)335-9739	259Vally Gate Rd.,Semi Valley ,	
		114,309.21	Conduit placing, Trenching, Directional Boring,	Valerie Brown	Celtic Communications Inc.	10
			Asphalt/Concrete Restoration		92331	
6	11/11/2016		Directional Boring, Trenching, Potholing,	(951)453-6743	13341 Temescal Canyon Rd.,Corona , CA	
		211,372.00		Juan Torres	HP Communications Inc.	9
			restoration.		92331	
<u> </u>	10/29/2016		Utility vaults placing, concrete and asphalt	(951)545-4170	13341 Temescal Canyon Rd.,Corona , CA	
		254,586.00	Conduit placing, Trenching, Directional Boring,	Matt Mosier	HP Communications Inc.	8
			Splicing & testing for Residential and Business.			
<u></u>	10/18/2011		Underground Conduit placing, Fiber Optic placing,	(949)254-8285	647 Young St.,Santa Ana , CA 92705	
	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	64,000.00		Eddie Barajas	The Fishel Company	7
			replace concrete, trenching, installing Utility Vaults.		CA 90045	
<u>س</u>	10/7/2016		Rope, potholing, placing conduit, remove and	(310)216-4121	6357 Arizona Circle Los Angeles,	
		77,884.13	Fiber placing, Splicing & testing, Pull cable, Rod and	Jimmy Morgan	Time Warner Cable (Charter)	6
	707 (11		restoration	(424)280-9668	635 / Arizona Circie Los Angeles, CA 90045	
<u> </u>	11/11/2016	366,8/4.58	Conduit Placing, Potholing, Trenching, Aphalt	Jesus Peregrina	Time Warner Cable (Charter)	5
		376 376				
	1/1/2015	\$300,000	Street lighting, conduit boring, pull boxes, wires and ndation	Frank Ferri. (949)-698-9872	Rakan,Inc.	4
	9/1/2015	\$200,000	Traffic signal , conduit boring and pull boxes, wires and foundations	Brian Mendoza (951)-722-5755	PTM 5942 Acorn St.,Riverside, CA 92504	ω
	10/1/2016		lighting, Directional bore and placing pull boxes and cable and foundation	(949)-800-6040		
		\$400,000	Traffic signal and street light and in roadway	Khalid Darwiche	Smart Teck Group,Inc.	2
7	2/17/2017	49,000.00	Communication Conduit ,Potholing,Trenshing	Ken Kim (310) 802-5353	Highland Avenue , Manhattan Beach , CA 90266	
					City of Manhattan Beach 1400	1
eted Change Orders	Date Completed	Contract Amount \$	Type of Work	Name & Telephone No. of Contact	Name and Address of Owner	<b>2</b> 0.

### LIST OF SUBCONTRACTORS

# Highland Avenue at 38th Street and Rosecrans Avenue at Highland Avenue Street Improvement Project

The Bidder is required to fill in the following blanks in accordance with the provisions of the Subletting and Subcontracting Fair Practices Act (Chapter 2 of Division 5, Title 1 of the Government Code of the State of California) and should familiarize himself with Section 2-3 of the Standard Specifications.

Name Under which Subcontractor is Description Licensed	License Number	Address of Office, Mill or Shop	Specific of Subcontract
Chrisp Company	374600	2280 South War Ave. Bloomington, G	Striping 192316
,			

Subcontractors listed in accordance with the provisions of Section 2-3 must be properly licensed under the laws of the State of California for the type of work which they are to perform. Do not list <u>alternate</u> subcontractors for the same work.

### BIDDER'S BOND TO ACCOMPANY PROPOSAL

KNOW ALL M	EN BY THESE PRESENT	S,	
That	we, Alfaro Communic	ations Construct	ion, Inc. , as principal, and
Endurance	Assurance Corporati	Lon	, as surety are held
and firmly	bound unto the Cit	y of Manhattan	Beach in the sum of
Ten Perc	ent of the Total Bi	d Amount	Dollars, (\$ 10% ),
assigns; for heirs, execution	or which payment, w	vell and truly to rators, success	ttorney, its successors and o be made, we bind ourselves, our ors or assigns, jointly and
THE C	ONDITION OF THIS O	BLIGATION IS SU	CH,
That	if the certain pro	posal of the abo	ove bounden
Alfaro Com	munications Constru	ction, Inc.	
to constru		at 38th Street Street Improveme	and Rosecrans Avenue at Highland
dated Mar	ch 1st, 2017	is	accepted by the City of Manhattan
the date of and from the execution, be and remainshall, price City of its from its be obligation	the mailing of a he said City of Man then this obligation in full force a per to the mailing of a unwillingness to do without legal juto formally award	notice to the a chattan Beach the on shall become and virtue; prove of a notice of be perform under in astification, Ci the contract to	ays (not including Sunday) from Alfaro Communications by at said contract is ready for null and void; otherwise it shall ided, however, that if Principal eing awarded the contract notify ts bid submittal or request relief ty shall be relieved of any Principal and City's rights re to formally award the contract.
IN WI	TNESS WHEREOF, we l	hereunto set ou	r hands and seals this
day of			(1) 13 (13 (1) 13 (1) (1) (1) (1) (1) (1) (1) (1) (1) (1)
February 2	1th	, 20 <u>17</u> .	777337
		Alfaro Commu	unications Construction, Inc.
		Endurance A	ssurance Corporation
			Yung T. Myllick, Attorney-In-Fact
	\$ 3,00 kg	Page 17	
:22 AM			p. 24

### CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

document to which this certificate is attached, and in	of the truthluness, accuracy, or validity of that document.
STATE OF CALIFORNIA	1
County of Orange	}}
On February 24, 2017 before me, Kathryn L	
Date Insert	Name of Notary exactly as it appears on the official seal
personally appeared Yung T. Mullick	Name(s) of Signer(s)
KATHRYN LOPEZ COMM. # 2158796 NOTARY PUBLIC CALIFORNIA ORANGE COUNTY	who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  I certify under PENALTY OF PERJURY under the laws of
MY COMM. EXP. JULY 1, 2020	the State of California that the foregoing paragraph is true and correct.
	Witness my hand and official seal.
Place Notary Seal Above	Signature Signature of Notary Public Kathryn Lopez
	PTIONAL —
	w, it may prove valuable to persons relying on the document of reattachment of the form to another document.
Description of Attached Document	
Title or Type of Document: Bid Bond	
Document Date: February 24, 2017	Number of Pages: _1
Signer(s) Other Than Named Above: None	
Capacity(ies) Claimed by Signer(s)	
Signer's Name: Yung T. Mullick  Individual Corporate Officer — Title(s): Partner Limited General Attorney in Fact Trustee Guardian or Conservator Other: Signer is Representing: Endurance Assurance	☐ Individual ☐ Corporate Officer — Title(s): ☐ Partner ☐ Limited ☐ General
Corporation Corporation	

### **ENDURANCE ASSURANCE CORPORATION**

POAA000002366 157

### POWER OF ATTORNEY

Know all Men by these Present, that ENDURANCE ASSURANCE CORPORATION, a Delaware corporation (the "Corporation"), with offices at 4 Manhattanville Road, 3rd Floor, Purchase, NY 10577, has made, constituted and appointed and by these presents, does make, constitute and appoint YUNG T. MULLICK, JAMES W. MOILANEN its true and lawful Attorney(s)-in-fact, at MISSION VIEJO in the State of CA and each of them to have full power to act without the other or others, to make, execute and deliver on its behalf, as surely or co-surely; bonds and undertakings given for any and all purposes, also to execute and deliver on its behalf as aforesaid renewals, extensions, agreements, waivers, consents or stipulations relating to such bonds or undertakings provided, however, that no single bond or undertaking so made, executed and delivered shall obligate the Corporation for any portion of the penal sum thereof in excess of the sum of TEN MILLION Dollars (\$10,000,000).

Such bonds and undertakings for said purposes, when duly executed by said attorney(s)-in-fact, shall be binding upon the Corporation as fully and to the same extent as if signed by the President of the Corporation under its corporate seal attested by its Corporate Secretary.

This appointment is made under and by authority of certain resolutions adopted by the Board of Directors of the Corporation by unanimous written consent on the 9th of January, 2014, a copy of which appears below under the heading entitled "Certificate".

This Power of Attorney is signed and sealed by facsimile under and by authority of the following resolution adopted by the Board of Directors of the Corporation by unanimous written consent on January 9, 2014 and said resolution has not since been revoked, amended or repealed:

RESOLVED, that in granting powers of attorney pursuant to certain resolutions adopted by the Board of Directors of the Corporation by unanimous written consent on January 9, 2014, the signature of such directors and officers and the seal of the Corporation may be affixed to any such power of attorney or any certificate relating thereto by facsimile, and any such power of attorney or certificate bearing such facsimile signature or seal shall be valid and binding upon the Corporation in the future with respect to any bond or undertaking to which it is attached.

This Power of Attorney shall expire and all authority hereunder shall terminate without notice at midnight (Standard Time where said attorney(s)-in-fact is authorized to act.)

December 7, 2019

IN WITNESS WHEREOF, the Corporation has caused these presents to be duly signed and its corporate seal to be hereunto affixed and attested this 9th day of September, 2016 at Purchase. New York.

(Corporate Seal)

ATTEST

SENIOR VICE PRESIDENT

STATE OF NEW YORK SS: Pt

A AGE CONTACTOR OF THE CONTACTOR OF THE

COUNTY OF WESTCHESTER

ss: PURCHASE

.02 . (120.02

On the 9th day of September, 2016 before me personally came SHARON L. SIMS, SENIOR VICE PRESIDENT to me known, who being by me duly sworn, did depose and say that (s)he resides in SCOTCH RLAINS, NEW JERSEY that (s)he is a SENIOR VICE PRESIDENT of ENDURANCE ASSURANCE CORPORATION, the Corporation described in and which executed the above instrument; that (s)he knows the seal of said Corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said Corporation, and that (s)he signed his (her) name thereto by like order.

(Notarial Seal)

12/07/2019

CERTIFICATE

STATE OF NEW YORK COUNTY OF WESTCHESTER ss: PURCHASE

I, CHRISTOPHER DONELAN the PRESIDENT of ENDURANCE ASSURANCE CORPORATION, a Delaware Corporation (the "Corporation"), hereby certify:

- 1. That the original power of attorney of which the foregoing is a copy was duly executed on behalf of the Corporation and has not since been revoked, amended or modified; that the undersigned has compared the foregoing copy thereof with the original power of attorney, and that the same is a true and correct copy of the original power of attorney and of the whole thereof;
- 2. The following are resolutions which were adopted by the Board of Directors of the Corporation by unanimous written consent on January9, 2014 and said resolutions have not since been revoked, amended or modified:

"RESOLVED, that each of the individuals named below is authorized to make, execute, seal and deliver for and on behalf of the Corporation any and all bonds, undertakings or obligations in surety or co-surety with others:

CHRISTOPHER DONELAN, SHARON L. SIMS, MARIANNE L. WILBERT

And be it furthe

RESOLVED, that each of the individuals named above is authorized to appoint attorneys-in-fact for the purpose of making, executing, sealing and delivering bonds, undertakings or obligations in surety of co-surety for and on behalf of the Corporation."

3. The undersigned further certifies that the above resolutions are true and correct copies of the resolutions as so recorded and of the whole thereof

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal this 244% day of Feb. , 2017

(Corporate Seal)

Christoph Drielon CHRISTOPHER DONELAN, PRESIDENT

By Sharin J. Stone
SHARON L. SIMS, SENIOR VICE PRESIDENT

NICHOLAS JAMES BENENATI, Notary Public - My Commission Expires

Any reproductions are void.

Primary Surety Claims Submission: suretybondclaims@enduranceservices.com
Surety Claims Holline: 877-876-7575

Mailing Address: Endurance Surety Claims Department, 750 Third Avenue – 10th Floor, New York, NY 10017



### CITY OF MANHATTAN BEACH

### **ADDENDUM NO. 1**

# REQUEST FOR BID (RFB) Highland Ave at 38<sup>th</sup> Street and Rosecrans Ave at Highland Ave Street Improvement Project

February 21, 2017

Please note the following revisions to the Request for Bid document for the Highland Ave at 38<sup>th</sup> and Rosecrans Ave at Highland Ave Street Improvement Project. A signed copy of this addendum must be attached to the bid.

1. Due to overlapping project schedules, the Contractor shall coordinate construction operations and method of construction with the Southern California Gas Company (SCGC) to ensure efficient and orderly progression of the Work. SCGC will be installing transmission pipe along Highland Avenue between 39<sup>th</sup> and 45<sup>th</sup> Street in the City of Manhattan Beach from February 23, 2017 through May 26, 2017. Contractor will coordinate use of space and sequence of installation with the SCGC to allow installation to proceed on both projects while minimizing impacts to the project schedule, and the surrounding neighborhood. Please ensure that the bid submitted for this project will include consideration that the Contractor will be required to coordinate work such that the schedule of installation is not impacted by the concurrent SCGC project

A Lyano Communi ations Construction.
COMPANY NAME SIC

SIGNATURE

3-1-1

DATE

### CITY OF MANHATTAN BEACH

### AGREEMENT

THIS AGREEMENT, made and entered into this 21st day of March, 2017, by and between the CITY OF MANHATTAN BEACH, a municipal corporation, hereinafter referred to as "CITY" and Alfaro Communication Construction, Inc., hereinafter referred to as "CONTRACTOR". City and Contractor hereby agree as follows:

1. That for and in consideration of the payments and agreements hereinafter mentioned, to be made and performed by the City, and under the conditions expressed in the three bonds, bearing even date with these presents, and hereunto annexed, the Contractor agrees with the City, at his own proper cost and expense, to do all the work and furnish all the materials, except such as are mentioned in the Specifications to be furnished by said City, necessary to complete in a good, workmanlike and substantial manner the improvements for the:

## Highland Avenue at 38th Street and Rosecrans Avenue at Highland Avenue Street Improvement Project

in accordance with the specifications and Special Provisions therefor, and also in accordance with the Specifications entitled "Standard Specifications for Public Works Construction", (<u>Latest</u> Edition) and all supplements thereto, which said Special Provisions and Standard Specifications are hereby specially referred to and by such reference made a part hereof.

Said work to be done as shown upon the following plans:

### Plan No. T-243, Sheets 1 to 9

2. Said Contractor agrees to receive and accept the following prices as full compensation for furnishing all materials and doing all the work contemplated and embraced in this Agreement; also for all loss or damage arising out of the nature of the work aforesaid, or from the acts of the elements, or from any unforeseen difficulties or obstructions which may arise or be encountered in the prosecution of the work until its acceptance by the City of Manhattan Beach and for all risks of every description connected with the work; also for all expenses incurred by or in consequence of the suspension or discontinuance of work, and for well and faithfully completing the work, and the whole thereof, in the manner and according to the Plans and Specifications, and requirements of the Engineer under them, to wit:

Total Cost: \_\$313,544.00

Total Cost In Writing: \_Three Hundred Thirteen Thousand, Five Hundred

Forty-Four Dollars and 00/100 cents

## A G R E E M E N T (Continued)

3. The complete contract consists of the following documents: This Agreement, Notice to Contractors, the accepted bid, the completed Plans, Specifications and detailed drawings, Performance Bond, Labor and Materials Bond, and Defective Materials, Workmanship and Equipment Bond.

All rights and obligations of City and Contractor are fully set forth and described in the contract documents.

All of the above named documents are intended to cooperate so that any work called for in one and not mentioned in the other, or vice versa, is to be executed the same as if mentioned in all said documents.

- 4. The said City hereby promises and agrees with the said Contractor to employ, and does hereby employ the said Contractor to provide the materials and to do the work according to the terms and conditions herein contained and referred to, for the prices aforesaid, and hereby contracts to pay the same at the time, in the manner, and upon the conditions above set forth; and the said parties for themselves, their heirs, executors, administrators, successors, and assigns, do hereby agree to the full performance of the covenants herein contained.
- 5. It is further expressly agreed by and between the parties hereto that should there be any conflict between the terms of this instrument and the bid or proposal of said Contractor, then this instrument shall control and nothing herein shall be considered as an acceptance of the said terms of said proposal conflicting herewith.

IN WITNESS WHEREOF, the City has by action of its City Council authorized this Agreement to be executed for and on behalf of the City by its Mayor and attested by its City Clerk, and the Contractor has caused the same to be executed by his duly authorized officer.

Contractor		
Ву	Its	-
and		
Ву	Its	-
Address		
Address		

# $\frac{\texttt{A} \ \texttt{G} \ \texttt{R} \ \texttt{E} \ \texttt{E} \ \texttt{M} \ \texttt{E} \ \texttt{N} \ \texttt{T}}{(\texttt{Continued})}$

ATTEST:	CITY OF MANHATTAN BEACH
City Clerk	 Mark Danaj, City Manager
-	
	Public Works Approval
	The foregoing agreement is hereby approved by me as to form
	City Attorney