



1400 Highland Avenue | Manhattan Beach, CA 90266 Phone (310) 802-5000 | FAX (310) 802-5051 | www.citymb.info

# **City Council Regular Meeting**

Regular Meeting
Wednesday, September 19, 2018
6:00 PM
City Council Chambers



Mayor Steve Napolitano
Mayor Pro Tem Nancy Hersman
Councilmember Richard Montgomery
Councilmember David Lesser
Councilmember Amy Howorth

#### **Executive Team**

Bruce Moe, City Manager Quinn Barrow, City Attorney

Derrick Abell, Police Chief Derrick Abell, Acting Fire Chief Steve Charelian, Interim Finance Director Stephanie Katsouleas, Public Works Director Mark Leyman, Parks & Recreation Director Anne McIntosh, Community Development Director Liza Tamura, City Clerk Sanford Taylor, Information Technology Director Teresia Zadroga-Haase, Human Resources Director

### **MISSION STATEMENT:**

Our mission is to provide excellent municipal services, preserve our small beach town character, and enhance the quality of life for our residents, businesses and visitors.

#### MANHATTAN BEACH'S CITY COUNCIL WELCOMES YOU!

Your presence and participation contribute to good city government.

By your presence in the City Council Chambers, you are participating in the process of representative government. To encourage that participation, this agenda provides an early opportunity for public comments under "Public Comments," at which time speakers may comment on any matter within the subject matter jurisdiction of the City Council, including items on the agenda.

Copies of staff reports or other written documentation relating to each item of business referred to on this agenda are available for review on the City's website at www.citymb.info, the Police Department located at 420 15th Street, and are also on file in the Office of the City Clerk for public inspection. Any person who has any question concerning any agenda item may call the City Clerk's office at (310) 802-5056.

Meetings are broadcast live through Manhattan Beach Local Community Cable, Channel 8 (Spectrum), Channel 35 (Frontier), and live streaming via the City's website.

In compliance with the Americans With Disabilities Act, if you need special assistance to participate in this meeting, you should contact the Office of the City Clerk at (310) 802-5056 (voice) or (310) 546-3501 (TDD). Notification 36 hours prior to the meeting will enable the City to make reasonable arrangements to assure accessibility to this meeting. The City also provides closed captioning of all its Regular City Council Meetings for the hearing impaired.

#### CERTIFICATION OF MEETING NOTICE AND AGENDA POSTING

I, Liza Tamura, City Clerk of the City of Manhattan Beach, California, state under penalty of perjury that this notice/agenda was posted on Thursday, September 13, 2018, on the City's Website and on the bulletin boards of City Hall, Joslyn Community Center and Manhattan Heights.

BELOW ARE THE AGENDA ITEMS TO BE CONSIDERED. THE RECOMMENDED COUNCIL ACTION IS LISTED IMMEDIATELY AFTER THE TITLE OF EACH ITEM IN BOLD CAPITAL LETTERS.

- A. PLEDGE TO THE FLAG
- **B. ROLL CALL**

# C. CEREMONIAL CALENDAR

 Recognition of Jay Saikley for His Continued Efforts in Keeping the Charlie Saikley 6-Man Volleyball Tournament a Legacy Event in the City.
 PRESENT 18-0394

#### D. APPROVAL OF AGENDA AND WAIVER OF FULL READING OF ORDINANCES

This is the time for the City Council to: (a) notify the public of any changes to the agenda; (b) remove items from the consent calendar for individual consideration; or (c) rearrange the order of the agenda.

MOTION TO APPROVE AGENDA AND WAIVE FULL READING

# E. CITY COUNCIL AND COMMUNITY ORGANIZATION ANNOUNCEMENTS OF UPCOMING EVENTS (1 MINUTE PER PERSON)

City Councilmembers and community organization representatives may inform the public about upcoming events.

# F. PUBLIC COMMENTS (3 MINUTES PER PERSON)

Speakers may provide public comments on any matter that is within the subject matter jurisdiction of the City Council, including items on the agenda. The Mayor may determine whether an item is within the subject matter jurisdiction of the City Council. While all comments are welcome, the Brown Act does not allow City Council to take action on any item not on the agenda.

Each speaker may speak for up to 3 minutes. This is also the time for speakers to comment on items on the consent calendar that have not been previously removed by the City Council during approval of the agenda for individual consideration. For public hearings, speakers are encouraged to speak during the public hearing, if they want their comments to be included in the record for the public hearing.

Please complete the "Request to Address the City Council" card by filling out your name, city of residence, the item(s) you would like to offer public comment, and returning it to the City Clerk.

# G. CONSENT CALENDAR (APPROVE)

Items on the Consent Calendar are routine and customary items and are enacted by a single motion with the exception of items previously removed by a member of the City Council during "Approval of the Agenda" for individual consideration. Any items removed shall be individually considered immediately after taking action on the Consent Calendar.

**2.** City Council Minutes:

<u>18-0403</u>

This Item Contains Minutes of the Following City Council Meeting(s):

- a) City Council Regular Meeting Minutes of September 4, 2018
- b) City Council Adjourned Regular Meeting Minutes (Closed Session) of September 7, 2018

(City Clerk Tamura).

**APPROVE** 

Attachments: City Council Regular Meeting Minutes of September 4, 2018

City Council Adjourned Regular Meeting Minutes (Closed Session) of

September 7, 2018

3. Financial Report:

18-0377

Schedule of Demands: August 16, 2018 (Interim Finance Director

Charelian).

**ACCEPT REPORT AND DEMANDS** 

Attachments: Schedules of Demands for August 16, 2018

**4.** Second Reading and Adoption of Ordinance No. 18-0020 Relating to Camping and Storage of Personal Property in Public Areas and Private Property (City Attorney Barrow).

18-0420

**ADOPT ORDINANCE NO. 18-0020** 

Attachments: Ordinance No. 18-0020

**5.** Resolution No. 18-0103 Approving the 2019 Conflict of Interest Code for the City of Manhattan Beach (City Clerk Tamura).

18-0311

**ADOPT RESOLUTION NO. 18-0103** 

Attachments: Resolution No. 18-0103 – 2019 Conflict of Interest Code (Strikethrough

Version)

Resolution No 18-0103 - 2019 Conflict of Interest Code (Clean Version)

 Resolution No. 18-0061 Authorizing the City Manager to Execute a Lease with New Cingular Wireless PCS, LLC (AT&T) (Interim Finance Director Charelian). 18-0312

**ADOPT RESOLUTION NO. 18-0061** 

Attachments: Resolution No. 18-0061

Agreement - New Cingular Wireless PCS, LLC.

7. Resolution No. 18-0130 Approving a Three-Year Agreement with Van Lingen Towing, Inc. to Provide Towing Services (Interim Finance Director Charelian).

<u>18-0340</u>

**ADOPT RESOLUTION NO. 18-0130** 

Attachments: Resolution No. 18-0130

Agreement - Van Lingen Towing, Inc.

**Bid Comparison** 

**8.** Resolution No. 18-0104 Awarding RFP No. 1141-18 to UniFirst Corporation for a Four-Year Contract for Uniform Rental Services with an Estimated Value of \$52,000 (Interim Finance Director Charelian).

18-0319

**ADOPT RESOLUTION NO. 18-0104** 

Attachments: Resolution No. 18-0104

Agreement - UniFirst Corporation

**Bid Comparison** 

9. Resolution No. 18-0123 Accepting the State of California Office of Traffic Safety, Selective Traffic Enforcement Program (STEP) Grant in the Amount of \$70,000 (Police Chief Abell). 18-0389

### a) ADOPT RESOLUTION NO. 18-0123

b) APPROPRIATE FUNDS

Attachments: Resolution No. 18-0123

Agreement - California Office of Traffic Safety

10. Resolution No. 18-0132 Approving a Pass-Through Agreement with Rincon Consultants, Inc. for \$120,560 to Prepare an Environmental Impact Report (EIR) for the Sunrise Senior Living Project Located at 250-400 North Sepulveda Boulevard (Community Development Director McIntosh).

18-0413

**ADOPT RESOLUTION NO. 18-0132** 

Attachments: Resolution No. 18-0132

Agreement - Rincon Consultants, Inc.

11. Resolution No. 18-0133 Awarding a Professional Services Agreement to Disability Access Consultants (DAC), Corp. for the Americans with Disabilities Act (ADA) Self Evaluation and Transition Plan for Public Rights of Way and City Facilities Project for a Total of \$99,500 (Public Works Director Katsouleas).

<u>18-0364</u>

# **ADOPT RESOLUTION NO. 18-0133**

Attachments: Resolution No. 18-0133

Agreement - Disability Access Consultants (DAC), Corp.

12. Resolution No. 18-0135 Awarding a Construction Contract to Select Electric Inc. (Select) for the Safe Routes to School Cycle 10 Pedestrian Safety Improvements Project for \$429,459; and Approving the Appropriation of \$35,000 from the Measure R Unreserved Fund Balance (Public Works Director Katsouleas).

18-0414

- a) ADOPT RESOLUTION NO. 18-0135
- b) APPROVE APPROPRIATION

Attachments: Resolution No. 18-0135

<u> Agreement – Select Electric Inc.</u>

**Bid Proposal** 

Plans and Specifications (Web-Link Provided)

**Budget and Expenditures Summary** 

**Location Map** 

**13.** Resolution No. 18-0136 Authorizing Submittal of a Grant Application to the California Department of Resources Recycling and Recovery (CalRecycle) for Rubberized Pavement Grant Funds (Grant ID 21103) (Public Works Director Katsouleas).

18-0417

18-0421

**ADOPT RESOLUTION NO. 18-0136** 

Attachments: Resolution No. 18-0136

#### H. ITEMS REMOVED FROM THE CONSENT CALENDAR

Each speaker may speak for up to 2 minutes on each item pulled from the agenda.

#### I. PUBLIC HEARINGS

At the discretion of the Mayor, each speaker may speak for up to 3 minutes on each public hearing item.

#### J. GENERAL BUSINESS

Each speaker may speak for up to 2 minutes on each general business item.

**14.** Consideration of Resolution No. 18-0134 Approving a Three-Year 18-0428

Agreement in the Amount of \$115,500 with Rice/Englander and Associates for Legislative Advocacy and Lobbying Services (City Manager Moe).

a) ADOPT RESOLUTION NO. 18-0134

b) APPROPRIATE FUNDS

Attachments: Resolution No. 18-0134

Agreement - Rice/Englander & Associates

**15.** Consideration of Funding Options for the March 5, 2019, General Municipal

Election (City Clerk Tamura).

**DISCUSS AND PROVIDE DIRECTION** 

Attachments: March 5, 2019 Elections Breakdown

**Election Services by Vendor Breakdown** 

Election Estimate from the Los Angeles County Registrar-Recorder/County Clerk (RR/CC)

#### K. CITY COUNCIL REQUESTS AND REPORTS INCLUDING AB 1234 REPORTS

# 16. City Council Reports.

17. Discussion of Potential Revisions to the Sunshine Policy; and Consideration of Ordinance No. 18-0021 Related to Amending the Posting of Public Notices (City Clerk Tamura). 18-0401

- a) DISCUSS AND CONSIDER REVISIONS
- b) INTRODUCE ORDINANCE NO. 18-0021

Attachments: Ordinance No. 18-0021

Proposed Sunshine Policy (Revised September 19, 2018)

#### L. FUTURE AGENDA ITEMS

Councilmembers may request that items be placed on a future agenda with the concurrence of one other Councilmember.

**18.** Agenda Forecast (City Clerk Tamura).

18-0404

**DISCUSS AND PROVIDE DIRECTION** 

Attachments: September 13, 2018 Agenda Forecast

- M. CITY MANAGER REPORT
- N. CITY ATTORNEY REPORT
- O. INFORMATIONAL ITEMS

This section is for items that do not require City Council action.

19. Recent Planning Commission Quasi-Judicial Decisions

18-0432

- a) Use Permit and Vesting Tentative Parcel Map for a Three-Unit Residential Condominium Project- 1823 11th Street
- b) Use Permit and Vesting Tentative Parcel Map for a Three-Unit Residential Condominium Project- 1827 11th Street

(Community Development Director McIntosh).

INFORMATION ITEM ONLY

- P. CLOSED SESSION
- Q. ADJOURNMENT

### **R. FUTURE MEETINGS**

# CITY COUNCIL MEETINGS

September 21, 2018 - Friday -- 9:00 AM - Closed Session (Friday)

October 2, 2018 - Tuesday -- 6:00 PM - City Council Meeting

October 9, 2018 - Tuesday -- 1:00 PM - IT Fiber Master Plan Study Session

October 16, 2018 - Tuesday -- 6:00 PM - City Council Meeting

October 29, 2018 - Monday -- 6:30 PM - Beach Cities Living Street Manual Study Session (Redondo Beach Public Library)

November 6, 2018 - Tuesday -- 6:00 PM - City Council Meeting

November 20, 2018 - Tuesday -- 6:00 PM - City Council Meeting

December 4, 2018 - Tuesday -- 6:00 PM - City Council Meeting

December 18, 2018 - Tuesday -- 6:00 PM - City Council Meeting

January 2, 2019 - Tuesday -- 6:00 PM - City Council Meeting (Wednesday)

January 15, 2019 - Tuesday -- 6:00 PM - City Council Meeting

February 5, 2019 - Tuesday -- 6:00 PM - City Council Meeting

February 19, 2019 - Tuesday -- 6:00 PM - City Council Meeting

March 5, 2019 - Tuesday -- 6:00 PM - City Council Meeting

March 19, 2019 - Tuesday -- 6:00 PM - City Council Meeting

April 2, 2019 - Tuesday -- 6:00 PM - City Council Meeting

April 16, 2019 - Tuesday -- 6:00 PM - City Council Meeting

# **BOARDS, COMMISSIONS AND COMMITTEE MEETINGS**

September 24, 2018 - Monday - 6:00 PM - Parks and Recreation Commission Meeting

September 26, 2018 - Wednesday - 6:00 PM - Planning Commission Meeting

September 27, 2018 - Thursday - 6:00 PM - Parking and Public Improvements Commission

October 8, 2018 - Monday - 6:00 PM - Library Commission

October 10, 2018 - Wednesday - 6:00 PM - Planning Commission Meeting

October 15, 2018 - Monday - 6:00 PM - Cultural Arts Commission Meeting

October 22, 2018 - Monday - 6:00 PM - Parks and Recreation Commission Meeting

October 24, 2018 - Wednesday - 6:00 PM - Planning Commission Meeting

October 25, 2018 - Thursday - 6:00 PM - Parking and Public Improvements Commission

November 12, 2018 - Monday - 6:00 PM - Library Commission Meeting

November 14, 2018 - Wednesday - 6:00 PM - Planning Commission Meeting

November 19, 2018 - Monday - 6:00 PM - Cultural Arts Commission Meeting

November 22, 2018 - Thursday - 6:00 PM - Parking and Public Improvements Commission

November 26, 2018 - Monday - 6:00 PM - Parks and Recreation Commission Meeting

November 28, 2018 - Wednesday - 6:00 PM - Planning Commission Meeting

# S. CITY OFFICES CLOSED

# **CITY HOLIDAYS:**

October 8, 2018 - Monday - Columbus Day

November 12, 2018 - Monday - Veterans Day (Observance of November 11, 2018)

November 22-23, 2018 - Thursday & Friday - Thanksgiving Holiday

December 25, 2018 - Tuesday - Christmas Day Observed

January 1, 2019 - Tuesday - New Years Day Observed

January 21, 2019 - Mondy - Martin Luther King Day

February 18, 2019 - Monday - Presidents Day

May 27, 2019 - Monday - Memorial Day

July 4, 2019 - Thursday - Independence Day

September 2, 2019 - Monday - Labor Day

# **CITY OFFICES CLOSED ON FOLLOWING ALTERNATIVE FRIDAYS:**

September 28, 2018

October 12, 2018

October 26, 2018

November 9, 2018

November 23, 2018

December 7, 2018

December 21, 2018

January 4, 2019

January 18, 2019

February 1, 2019

February 15, 2019