

## City Council Adjourned Regular Meeting

Thursday, November 16, 2017

6:00 PM

City Council Chambers



**Mayor David Lesser**  
**Mayor Pro Tem Amy Howorth**  
**Councilmember Steve Napolitano**  
**Councilmember Nancy Hersman**  
**Councilmember Richard Montgomery**

### Executive Team

Mark Danaj, City Manager  
Quinn Barrow, City Attorney

Robert Espinosa, Fire Chief  
Teresia Zadroga-Haase, Human Resources Director  
Eve R. Irvine, Police Chief  
Stephanie Katsouleas, Public Works Director  
Mark Leyman, Parks & Recreation Director

Nadine Nader, Assistant City Manager  
Anne McIntosh, Community Development Director  
Bruce Moe, Finance Director  
Liza Tamura, City Clerk  
Sanford Taylor, Information Technology Director

### **MISSION STATEMENT:**

**Our mission is to provide excellent municipal services,  
preserve our small beach town character, and enhance the quality of life for our  
residents, businesses and visitors.**

## **MANHATTAN BEACH'S CITY COUNCIL WELCOMES YOU!**

*Your presence and participation contribute to good city government.*

*By your presence in the City Council Chambers, you are participating in the process of representative government. To encourage that participation, this agenda provides an early opportunity for public comments under "Public Comments," at which time speakers may comment on any matter within the subject matter jurisdiction of the City Council, including items on the agenda.*

*Copies of staff reports or other written documentation relating to each item of business referred to on this agenda are available for review on the City's website at [www.citymb.info](http://www.citymb.info), the Police Department located at 420 15th Street, and are also on file in the Office of the City Clerk for public inspection. Any person who has any question concerning any agenda item may call the City Clerk's office at (310) 802-5056.*

*In compliance with the Americans With Disabilities Act, if you need special assistance to participate in this meeting, you should contact the Office of the City Clerk at (310) 802-5056 (voice) or (310) 546-3501 (TDD). The City also provides closed captioning of all its Regular City Council Meetings for the hearing impaired.*

## **CERTIFICATION OF MEETING NOTICE AND AGENDA POSTING**

*I, Liza Tamura, City Clerk of the City of Manhattan Beach, California, state under penalty of perjury that this notice/agenda was posted on Thursday, November 9, 2017, on the City's Website and on the bulletin boards of City Hall, Joslyn Community Center and Manhattan Heights.*

## **BELOW ARE THE AGENDA ITEMS TO BE CONSIDERED.**

### **A. CALL MEETING TO ORDER**

### **B. PLEDGE TO THE FLAG**

### **C. ROLL CALL**

### **D. PUBLIC COMMENTS (3 MINUTES PER PERSON)**

*Speakers may provide public comments on any matter that is within the subject matter jurisdiction of the City Council, including items on the agenda. The Mayor may determine whether an item is within the subject matter jurisdiction of the City Council. While all comments are welcome, the Brown Act does not allow City Council to take action on any item not on the agenda. Each speaker may speak for up to 3 minutes.*

*Please complete the "Request to Address the City Council" card by filling out your name, city of residence, the item(s) you would like to offer public comment, and returning it to the City Clerk.*

### **E. PUBLIC HEARING**

*Each speaker may speak for up to 3 minutes on each public hearing item.*

1. Telecommunications and Coastal Permits for AT&T Telecom Sites in the Public Right of Way on Light, Utility and Banner Poles, Including Four in the Appealable Area of the Coastal Zone, City Council Review of Twelve Administrative Telecom Sites and Proposed Master License Agreement (Community Development Director McIntosh).

[17-0465](#)

**AFTER CONDUCTING PUBLIC HEARING AND DELIBERATIONS:  
DIRECT STAFF TO PREPARE RESOLUTIONS (A) CONDITIONALLY  
APPROVING OR (B) DENYING REQUESTS; AND AUTHORIZE THE  
CITY MANAGER TO EXECUTE THE MASTER LICENSE  
AGREEMENT IN SUBSTANTIALLY THE FORM ATTACHED TO THE  
REPORT**

**Attachments:** [List of 16 Proposed AT&T Sites](#)

[Directors Decision Letter, Findings and Conditions on 12 Administrative Sites Dated October 19, 2017 and Proposed Revisions](#)  
[Citywide Cell Sites Map](#)

[Existing AT&T Coverage Map](#)

[Proposed AT&T Coverage Map](#)

[Ocean Drive & 18th Street \(MBCH15\) CA 16-42](#)

[Manhattan Avenue & 5th Place \(MBCH08\) CA 16-39](#)

[Manhattan Avenue & 35th/36th Streets \(MBCH01\) CA 16-41](#)

[Manhattan Avenue & 29th Street \(MBCH03\) CA 16-40](#)

[N. Valley Drive & 9th Place \(MBCH16\)](#)

[Morningside Drive & 2nd Street \(MBCH13\) CA 16-47](#)

[Alma Avenue & 28th Street/Place \(MBCH14\) CA 16-44](#)

[Highland Avenue & 19th Street/Place \(MBCH06\) CA 16-43](#)

[Marine Avenue & Bayview Drive \(MBCH05\) CA 16-45](#)

[Manhattan Avenue & 11th Street \(MBCH07\) CA 16-48](#)

[Highland Avenue & 32nd Place/33rd Street \(MBCH02\) CA 16-49](#)

[Bayview Drive & 26th Street \(MBC04\) CA 16-46](#)

[2nd Street & North Ardmore Avenue \(MBCH17\)](#)

[Ingleside Drive & 5th Place \(MBCH09\)](#)

[Church Street & 13th Street/14th Street \(MBCH18\)](#)

[Valley Drive & Pacific Avenue \(MBCH20\)](#)

[Draft Master Licence Agreement](#)

[AT&T Letter - November 7, 2017](#)

[Public Comments Received Since August 15, 2017](#)

[August 15, 2017 - City Council Report and Attachments \(Web-Link Provided\)](#)

[October 17, 2017 - City Council Report and Attachments \(Web-Link Provided\)](#)

## **F. ADJOURNMENT**