

# City of Manhattan Beach



Schedule of Demands  
November 10, 2016

# CITY OF MANHATTAN BEACH

## WARRANT REGISTER

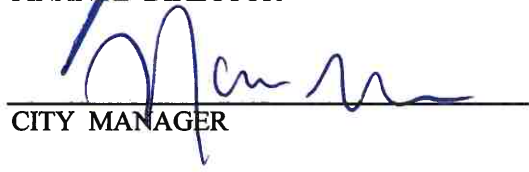
WARRANT(S) WR 10A &WR 10B

DATED: 11/10/2016

I HEREBY CERTIFY THAT THE CLAIMS OR DEMANDS COVERED BY THE ABOVE WARRANT(S) IN THE AMOUNT OF \$2,060,682.14 HAVE BEEN REVIEWED AND THAT SAID CLAIMS OR DEMANDS ARE ACCURATE, ARE IN CONFORMANCE WITH THE ADOPTED BUDGET, AND THAT THE FUNDS ARE AVAILABLE THEREOF.

  
FINANCE DIRECTOR

THIS 20TH DAY OF DECEMBER

  
CITY MANAGER

|                     |                |                            |     |                            |
|---------------------|----------------|----------------------------|-----|----------------------------|
| WARRANT REGISTER(S) | WR 10A &WR 10B | WARRANT(S)                 | 10A | 563,143.72                 |
|                     |                |                            | 10B | 388,681.76                 |
|                     |                | PREPAID WIRES / MANUAL CKS | 10A | 262,725.83                 |
|                     |                |                            | 10B | 0.00                       |
|                     |                | <b>SUBTOTAL WARRANTS</b>   |     | <u>1,214,551.31</u>        |
|                     |                | VOIDS                      | 10A | 0.00                       |
|                     |                |                            | 10B | 0.00                       |
|                     |                | PAYROLL PE 10/28/2016      | PY  | 846,130.83                 |
|                     |                | <b>TOTAL WARRANTS</b>      |     | <u><u>2,060,682.14</u></u> |

11:26:48AM  
11/9/2016

CITY OF MANHATTAN BEACH  
WARRANT REGISTER

WARRANT BATCH NUMBER:

wr 10a

| CHECK NO. | DATE      | TYPE | PAYEE NAME                     | PAYMENT DESCRIPTION                    | CHECK AMOUNT |
|-----------|-----------|------|--------------------------------|----------------------------------------|--------------|
| 110716    | 11/7/2016 | T    | UNION BANK                     | F.I.T./MEDICARE/S.I.T.                 | 262,725.83   |
| SUBTOTAL  |           |      |                                |                                        | 262,725.83   |
| 526578    | 11/3/2016 | N    | CA NEWSPAPER PARTNERSHIP       | ADVERTISING                            | 1,610.00     |
| 526579    | 11/3/2016 | N    | EMPLOYMENT DEVELOPMENT DEPT    | EARNINGS WITHHOLDING                   | 541.30       |
| 526580    | 11/3/2016 | N    | FRONTIER CALIFORNIA INC        | TELEPHONE SERVICE                      | 18,143.37    |
| 526581    | 11/3/2016 | N    | ICMA RETIREMENT TRUST - 401    | LOAN REPAY 401 - CITY MANAGER: PAYMENT | 847.27       |
| 526582    | 11/3/2016 | N    | ICMA RETIREMENT TRUST - 401    | DEFERRED COMP 109365: PAYMENT          | 2,832.67     |
| 526583    | 11/3/2016 | N    | ICMA RETIREMENT TRUST - 457    | DEFERRED COMP AND LOAN REPAY 457       | 70,004.40    |
| 526584    | 11/3/2016 | N    | ICMA RETIREMENT TRUST 401      | LOAN REPAY 401 - 4.5%: PAYMENT         | 6,463.13     |
| 526585    | 11/3/2016 | N    | JENNIFER KALLOK                | EARNINGS WITHHOLDING                   | 184.62       |
| 526586    | 11/3/2016 | N    | M B POLICE MGMT ASSC           | DUES \$ (POL MGT ASSN): PAYMENT        | 399.00       |
| 526587    | 11/3/2016 | N    | M B POLICE OFFICERS ASSOCIA    | DUES \$ (POLICE FIXED): PAYMENT        | 6,418.75     |
| 526588    | 11/3/2016 | N    | M B WATER DEPARTMENT           | MONTHLY WATER CHARGES                  | 8,886.43     |
| 526589    | 11/3/2016 | N    | MBPOA RETIREE                  | MD TRUST (MED TRUST): PAYMENT          | 2,250.00     |
| 526590    | 11/3/2016 | N    | PUBLIC EMPLOYEES'              | PENSION SAFETY - CLASSIC: PAYMENT      | 270,587.85   |
| 526591    | 11/3/2016 | N    | STATE DISBURSEMENT UNIT        | EARNINGS WITHHOLDING                   | 1,781.78     |
| 526592    | 11/3/2016 | N    | TOTAL ADMINISTRATIVE SVCS CORP | CHILD125 (CHILD 125 PLAN): PAYMENT     | 8,419.94     |
| 526593    | 11/3/2016 | N    | U.S. BANK                      | P/T EMP RETIREMENT CONTRIB: PAYMENT    | 4,038.29     |
| 526594    | 11/3/2016 | N    | US BANCORP CARD SERVICES INC   | P-CARD CHARGES                         | 154,892.92   |
| 526595    | 11/3/2016 | N    | VANTAGEPOINT TRANSFER AGENTS   | RETMNT HLTH SAVINGS CONTRIB: PAYMENT   | 1,672.15     |
| 526596    | 11/3/2016 | N    | LUIS VARGAS                    | 18-08859PF REPLACEMENT SHOWER TILES    | 2,616.00     |
| 526597    | 11/3/2016 | N    | ROBIN L VARGAS                 | EARNINGS WITHHOLDING                   | 553.85       |
| SUBTOTAL  |           |      |                                |                                        | 563,143.72   |

11:26:48AM  
11/9/2016

CITY OF MANHATTAN BEACH  
WARRANT REGISTER

WARRANT BATCH NUMBER:                      wr 10a

| CHECK NO.      | DATE | TYPE | PAYEE NAME | PAYMENT DESCRIPTION | CHECK AMOUNT |
|----------------|------|------|------------|---------------------|--------------|
| COMBINED TOTAL |      |      |            |                     | 825,869.55   |

PAYMENT LEGEND:  
T = Wire Transfers  
N = System Printed Checks  
H = Hand Written Checks

11:29:03AM  
11/9/2016

CITY OF MANHATTAN BEACH  
WARRANT REGISTER  
CHECKS EQUAL TO OR ABOVE  
\$2,500.00

WARRANT BATCH NUMBER:                      wr 10a

| CHECK NO.      | DATE      | TYPE | PAYEE NAME                     | PAYMENT DESCRIPTION                 | CHECK AMOUNT |
|----------------|-----------|------|--------------------------------|-------------------------------------|--------------|
| 110716         | 11/7/2016 | T    | UNION BANK                     | F.I.T./MEDICARE/S.I.T.              | 262,725.83   |
| SUBTOTAL       |           |      |                                |                                     | 262,725.83   |
| 526580         | 11/3/2016 | N    | FRONTIER CALIFORNIA INC        | TELEPHONE SERVICE                   | 18,143.37    |
| 526582         | 11/3/2016 | N    | ICMA RETIREMENT TRUST - 401    | DEFERRED COMP 109365: PAYMENT       | 2,832.67     |
| 526583         | 11/3/2016 | N    | ICMA RETIREMENT TRUST - 457    | DEFERRED COMP AND LOAN REPAY 457    | 70,004.40    |
| 526584         | 11/3/2016 | N    | ICMA RETIREMENT TRUST 401      | LOAN REPAY 401 - 4.5%: PAYMENT      | 6,463.13     |
| 526587         | 11/3/2016 | N    | M B POLICE OFFICERS ASSOCIA    | DUES \$ (POLICE FIXED): PAYMENT     | 6,418.75     |
| 526588         | 11/3/2016 | N    | M B WATER DEPARTMENT           | MONTHLY WATER CHARGES               | 8,886.43     |
| 526590         | 11/3/2016 | N    | PUBLIC EMPLOYEES'              | PENSION SAFETY - CLASSIC: PAYMENT   | 270,587.85   |
| 526592         | 11/3/2016 | N    | TOTAL ADMINISTRATIVE SVCS CORP | CHILD125 (CHILD 125 PLAN): PAYMENT  | 8,419.94     |
| 526593         | 11/3/2016 | N    | U.S. BANK                      | P/T EMP RETIREMENT CONTRIB: PAYMENT | 4,038.29     |
| 526594         | 11/3/2016 | N    | US BANCORP CARD SERVICES INC   | P-CARD CHARGES                      | 154,892.92   |
| 526596         | 11/3/2016 | N    | LUIS VARGAS                    | 18-08859PF REPLACEMENT SHOWER TILES | 2,616.00     |
| SUBTOTAL       |           |      |                                |                                     | 553,303.75   |
| COMBINED TOTAL |           |      |                                |                                     | 816,029.58   |

**PAYMENT LEGEND:**

T = Wire Transfers  
N = System Printed Checks  
H = Hand Written Checks

**Report of Warrant Disbursements  
wr 10a**

| <b>Fund</b>   | <b>Description</b>          | <b>Amount</b>                 |
|---------------|-----------------------------|-------------------------------|
| <b>100</b>    | <b>General</b>              | <b>803,043.68</b>             |
| <b>201</b>    | <b>Street Light</b>         | <b>879.85</b>                 |
| <b>401</b>    | <b>Capital Improvements</b> | <b>532.00</b>                 |
| <b>501</b>    | <b>Water</b>                | <b>6,211.69</b>               |
| <b>502</b>    | <b>Storm</b>                | <b>251.95</b>                 |
| <b>520</b>    | <b>Parking</b>              | <b>1,412.31</b>               |
| <b>521</b>    | <b>County Parking Lot</b>   | <b>101.10</b>                 |
| <b>522</b>    | <b>State Pier Lots</b>      | <b>2,616.00</b>               |
| <b>615</b>    | <b>Building Maintenance</b> | <b>10,820.97</b>              |
| <b>wr 10a</b> |                             | <hr/> <b>825,869.55</b> <hr/> |
|               |                             | <hr/> <b>825,869.55</b> <hr/> |

**CITY OF MANHATTAN BEACH PAYROLL**

**PAY PERIOD: 10/15/16 TO 10/28/16**

**PAY DATE: 11/04/16**

**NET PAY**

**846,130.83**

**10/28/2016**

## CITY OF MANHATTAN BEACH PAYROLL REPORT

**PAYROLL PERIOD ENDING DATE**

**10/28/2016**

| FUND | DESCRIPTION                            | AMOUNT       |
|------|----------------------------------------|--------------|
| 100  | General Fund                           | 1,164,650.77 |
| 210  | Asset Forfeiture Fund                  | 1,682.04     |
| 230  | Prop. A Fund                           | 17,032.80    |
| 501  | Water Fund                             | 28,430.96    |
| 502  | Stormwater Fund                        | 2,751.71     |
| 503  | Wastewater Fund                        | 9,679.04     |
| 510  | Refuse Fund                            | 4,072.86     |
| 520  | Parking Fund                           | 3,112.13     |
| 521  | County Parking Lots Fund               | 841.11       |
| 522  | State Pier and Parking Lot Fund        | 841.09       |
| 601  | Insurance Reserve Fund                 | 10,926.35    |
| 605  | Information Technology Fund            | 30,621.74    |
| 610  | Fleet Management Fund                  | 9,360.36     |
| 615  | Building Maintenance & Operations Fund | 11,155.43    |
| 801  | Pension Trust Fund                     | 8,826.70     |
|      |                                        |              |
|      | Gross Pay                              | 1,303,985.09 |
|      | Deductions                             | 457,854.26   |
|      | Net Pay                                | 846,130.83   |

3:50:48PM  
11/10/2016

**CITY OF MANHATTAN BEACH  
WARRANT REGISTER**

WARRANT BATCH NUMBER:

**wr 10b**

| CHECK NO. | DATE       | TYPE | PAYEE NAME                     | PAYMENT DESCRIPTION                    | CHECK AMOUNT |
|-----------|------------|------|--------------------------------|----------------------------------------|--------------|
| 526598    | 11/10/2016 | N    | ADMINSURE INC                  | CLAIMS ADMINISTRATION                  | 19,175.89    |
| 526599    | 11/10/2016 | N    | ALL CITY MANAGEMENT SVCS       | CROSSING GUARD SERVICES FIRST AMENDMEI | 12,387.84    |
| 526600    | 11/10/2016 | N    | ANDERSONPENNA PARTNERS INC     | SEWER MAIN REHABILITATION PHASE 2      | 5,947.00     |
| 526601    | 11/10/2016 | N    | ANDERSONPENNA PARTNERS INC     | ROUNDHOUSE MARINE STUIES & AQUARIUM    | 3,480.50     |
| 526602    | 11/10/2016 | N    | ANDERSONPENNA PARTNERS INC     | STRAND STAIRS REHABILITATION           | 2,122.50     |
| 526603    | 11/10/2016 | N    | ASSA ABLOY ENTRANCE SYSTEMS US | RFP# 738-08 AUTOMATIC DOOR MAINTENANCE | 2,298.37     |
| 526604    | 11/10/2016 | N    | AT&T                           | REVERSE 911 PHONE UPDATES              | 186.77       |
| 526605    | 11/10/2016 | N    | AT&T MOBILITY                  | CELLULAR CHARGES                       | 1,621.26     |
| 526606    | 11/10/2016 | N    | EREN ATESMEN                   | PARKS & RECREATION REFUND              | 50.00        |
| 526607    | 11/10/2016 | N    | BARTEL ASSOCIATES LLC          | ACTUARIAL CONSULTING SERVICES          | 3,565.00     |
| 526608    | 11/10/2016 | N    | HELEN BARTON                   | PARKS & RECREATION REFUND              | 40.00        |
| 526609    | 11/10/2016 | N    | BEACH CITIES HEALTH DISTRICT   | CDBG                                   | 9,328.75     |
| 526610    | 11/10/2016 | N    | JAKE BELL                      | FIRE RESERVE                           | 175.00       |
| 526611    | 11/10/2016 | N    | BONGO LLC                      | FILM PERMIT REFUND                     | 2,893.50     |
| 526612    | 11/10/2016 | N    | GREGORY BORBOA                 | REIMBURSEMENT-TRAVEL EXPENSE           | 371.70       |
| 526613    | 11/10/2016 | N    | LESLEY BRADY                   | TENNIS INSTRUCTOR                      | 5,005.00     |
| 526614    | 11/10/2016 | N    | CANON SOLUTIONS AMERICA INC    | CANON CW500 PRINTER                    | 24,154.75    |
| 526615    | 11/10/2016 | N    | CIVIL SOURCE INC               | STAFF AUGMENTATION SERVICES            | 20,850.00    |
| 526616    | 11/10/2016 | N    | CLASSIC PARTY RENTALS          | PUMPKIN RACE LOGISTICS                 | 8,128.55     |
| 526617    | 11/10/2016 | N    | CLEANSTREET                    | LANDSCAPE SERVIE EXTRAS                | 4,290.00     |
| 526618    | 11/10/2016 | N    | CLINICAL LAB OF SAN BERNARDINO | WATER QUALITY TESTING SERVICES CONTRAC | 2,871.37     |
| 526619    | 11/10/2016 | N    | DORENE COLES                   | YOGA INSTRUCTOR                        | 2,079.00     |

3:50:48PM  
11/10/2016

**CITY OF MANHATTAN BEACH  
WARRANT REGISTER**

WARRANT BATCH NUMBER:

**wr 10b**

| CHECK NO. | DATE       | TYPE | PAYEE NAME                     | PAYMENT DESCRIPTION                     | CHECK AMOUNT |
|-----------|------------|------|--------------------------------|-----------------------------------------|--------------|
| 526620    | 11/10/2016 | N    | KRISTIE COLOMBO                | REIMBURSEMENT-TRAVEL EXPENSE            | 264.50       |
| 526621    | 11/10/2016 | N    | COMMANDSTAT ANALYTICS INC      | TRAINING                                | 640.00       |
| 526622    | 11/10/2016 | N    | CONTEMPORARY SERVICES CORP     | UNARMED SECURITY SERVICES               | 4,186.75     |
| 526623    | 11/10/2016 | N    | CORAL BAY HOME LOANS           | SKATEBOARD INSTRUCTOR                   | 630.00       |
| 526624    | 11/10/2016 | N    | SANTIAGO A CORNEJO             | TENNIS COURT MONTHLY WASHING            | 1,240.00     |
| 526625    | 11/10/2016 | N    | CROWN BLDG MAINTENANCE CO INC  | JANITORIAL SERVICES EXTRAS              | 10,111.43    |
| 526626    | 11/10/2016 | N    | CUSTOM WOVEN TOWELS LLC        | CUSTOM WOVEN TOWELS                     | 1,798.64     |
| 526627    | 11/10/2016 | N    | JOE DELIA                      | POLYGRAPH EXAM                          | 200.00       |
| 526628    | 11/10/2016 | N    | KARINA DENT                    | REFUND ROW DEPOSIT                      | 496.00       |
| 526629    | 11/10/2016 | N    | DEPARTMENT OF TRANSPORTATION   | TRAFFIC SERVICES                        | 3,114.10     |
| 526630    | 11/10/2016 | N    | FYLIS DETO                     | PARKS & RECREATION REFUND               | 40.00        |
| 526631    | 11/10/2016 | N    | CHRISTIAN EICHENLAUB           | REIMBURSEMENT-TRAVEL EXPENSE            | 171.50       |
| 526632    | 11/10/2016 | N    | EN POINTE TECHNOLOGIES INC     | YEAR 3-MICROSOFT ENT SOFTWARE LIC/YEAR  | 59,441.04    |
| 526633    | 11/10/2016 | N    | JENNIFER ESLAMI                | UTILITY BILL REFUND                     | 3,300.00     |
| 526634    | 11/10/2016 | N    | GREGORY OWENS EVANS            | FIRE RESERVE                            | 175.00       |
| 526635    | 11/10/2016 | N    | EVERBRIDGE INC                 | NIXLE 360 SERVICE SUBSCRIPTION          | 14,109.97    |
| 526636    | 11/10/2016 | N    | STEVE FAIRBROTHER              | REIMBURSEMENT-TRAVEL EXPENSE            | 1,149.93     |
| 526637    | 11/10/2016 | N    | FEDERAL EXPRESS CORPORATION    | DELIVERY SERVICE                        | 218.67       |
| 526638    | 11/10/2016 | N    | FIRE INFO SUPPORT SERVICES INC | FIRE RIMS SUPPORT & MAINTENANCE SUPPLIE | 2,100.00     |
| 526639    | 11/10/2016 | N    | FIRST CALL STAFFING INC        | TEMPORARY EMPLOYEE SERVICES             | 3,220.90     |
| 526640    | 11/10/2016 | N    | FRONTIER CALIFORNIA INC        | CABLE SERVICE                           | 109.99       |
| 526641    | 11/10/2016 | N    | ANNA GORZKOWSKI                | TENNIS INSTRUCTOR                       | 509.60       |

3:50:48PM  
11/10/2016

CITY OF MANHATTAN BEACH  
WARRANT REGISTER

WARRANT BATCH NUMBER:

wr 10b

| CHECK NO. | DATE       | TYPE | PAYEE NAME                     | PAYMENT DESCRIPTION                  | CHECK AMOUNT |
|-----------|------------|------|--------------------------------|--------------------------------------|--------------|
| 526642    | 11/10/2016 | N    | GRANICUS                       | PORTABLE ENCODER MONTHLY SERVICE FEE | 200.00       |
| 526643    | 11/10/2016 | N    | MARK LEE GROH                  | CONTRACT SERVICES                    | 480.00       |
| 526644    | 11/10/2016 | N    | LANAKILA KAMAKA GUERRERO       | FIRE RESERVE                         | 175.00       |
| 526645    | 11/10/2016 | N    | H B CONSTRUCTION               | RIGHT OF WAY DEPOSIT REFUND          | 496.00       |
| 526646    | 11/10/2016 | N    | SCOTT HAFDELL                  | EMERGENCY OPERATIONS CTR EARTHQUAKE  | 220.50       |
| 526647    | 11/10/2016 | N    | ANDREW HAKIM                   | VIDEO RECORDING SERVICES             | 1,300.00     |
| 526648    | 11/10/2016 | N    | JACQUELINE HARRIS              | REIMBURSEMENT-TRAVEL EXPENSE         | 144.25       |
| 526649    | 11/10/2016 | N    | HOMETOWN FAIR                  | PARKS & RECREATION REFUND            | 300.00       |
| 526650    | 11/10/2016 | N    | HUNTINGTON BCH MOTORSPORTS INC | MOTORCYCLE PARTS & SERVICE           | 4,731.74     |
| 526651    | 11/10/2016 | N    | STEPHEN ROSS HYDE              | BEGG POOL MASTERS SWIM COACH         | 975.00       |
| 526652    | 11/10/2016 | N    | INTERNAP NETWORK SERVICES CORP | INTERNET SERVICES PROVIDER CONTRACT  | 7,882.56     |
| 526653    | 11/10/2016 | N    | JOAN STEIN JENKINS             | PROSECUTION SERVICES                 | 7,095.00     |
| 526654    | 11/10/2016 | N    | JESSE FIELD                    | ANIMAL LICENSE REFUND                | 24.00        |
| 526655    | 11/10/2016 | N    | KEVORK ENTERPRISES INC         | AUTO BODY REPAIRS                    | 799.40       |
| 526656    | 11/10/2016 | N    | KING FENCE INC                 | FENCE RENTAL                         | 30.00        |
| 526657    | 11/10/2016 | N    | ZACHARY KLING                  | FIRE RESERVE                         | 175.00       |
| 526658    | 11/10/2016 | N    | JASON KNICKERBOCKER            | REIMBURSEMENT-TRAVEL EXPENSE         | 147.50       |
| 526659    | 11/10/2016 | N    | PHILLIP KRUTSINGER             | FIRE RESERVE                         | 175.00       |
| 526660    | 11/10/2016 | N    | KEITH KUGLEY                   | REIMBURSEMENT-TRAVEL EXPENSE         | 64.00        |
| 526661    | 11/10/2016 | N    | L A COUNTY ASSESSOR            | PARCEL MAP                           | 12.00        |
| 526662    | 11/10/2016 | N    | L A COUNTY DEPT OF P W         | TRAFFIC SERVICES                     | 5,062.53     |
| 526663    | 11/10/2016 | N    | L A COUNTY FIRE DEPARTMENT     | CUPA PERMIT RENEWAL FEE              | 4,952.00     |

3:50:48PM  
11/10/2016

**CITY OF MANHATTAN BEACH  
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**wr 10b**

| CHECK NO. | DATE       | TYPE | PAYEE NAME                   | PAYMENT DESCRIPTION           | CHECK AMOUNT |
|-----------|------------|------|------------------------------|-------------------------------|--------------|
| 526664    | 11/10/2016 | N    | L A COUNTY TAX COLLECTOR     | UAD LOAN PROGRAM/PROPERTY TAX | 1,210.78     |
| 526665    | 11/10/2016 | N    | LA COUNTY CLERK/RECORDER     | FILING FEE                    | 75.00        |
| 526666    | 11/10/2016 | N    | ROSEMARY A LACKOW            | RECORDING SERVICES            | 193.75       |
| 526667    | 11/10/2016 | N    | LAKELAND HOLDINGS LLC        | CHARTER BUS SERVICE           | 889.00       |
| 526668    | 11/10/2016 | N    | ANNE GRAY LEWIS              | TENNIS INSTRUCTOR             | 7,396.00     |
| 526669    | 11/10/2016 | N    | MARK LEYMAN                  | REIMBURSEMENT-TRAVEL EXPENSE  | 877.06       |
| 526670    | 11/10/2016 | N    | LISA LIDO ENTERPRISES        | OAP HOLIDAY LUNCHEON          | 1,196.11     |
| 526671    | 11/10/2016 | N    | LOOP CAPITAL MARKETS LLC     | REMARKETING FEES JUL-SEP 2016 | 1,101.37     |
| 526672    | 11/10/2016 | N    | MANHATTAN AUTO CENTER        | AUTOMOTIVE REPAIR SERVICES    | 2,559.17     |
| 526673    | 11/10/2016 | N    | MANHATTAN STITCHING COMPANY  | EMBROIDERY/PRINTING SERVICES  | 882.90       |
| 526674    | 11/10/2016 | N    | MARINE RESOURCES INC         | TEMPORARY EMPLOYEE SERVICES   | 8,417.50     |
| 526675    | 11/10/2016 | N    | MB CHAMBER OF COMMERCE       | PARKS & RECREATION REFUND     | 300.00       |
| 526676    | 11/10/2016 | N    | MERCHANTS LANDSCAPE SVCS INC | LANDSCAPE SERVICES EXTRAS     | 5,701.76     |
| 526677    | 11/10/2016 | N    | WALT PAUL MEYERS             | TENNIS INSTRUCTOR             | 5,023.20     |
| 526678    | 11/10/2016 | N    | IAN THOMAS MILLS             | LACROSSE INSTRUCTOR           | 2,450.00     |
| 526679    | 11/10/2016 | N    | ROY V MURPHY                 | REIMBURSEMENT-TRAVEL EXPENSE  | 339.10       |
| 526680    | 11/10/2016 | N    | NATALIES CATERING            | MEALS FOR SENIOR SERVICES     | 1,373.40     |
| 526681    | 11/10/2016 | N    | JASPER NERY                  | REIMBURSEMENT-TRAVEL EXPENSE  | 73.50        |
| 526682    | 11/10/2016 | N    | JASON NIMERSHEIM             | PARKS & RECREATION REFUND     | 50.00        |
| 526683    | 11/10/2016 | N    | PACIFIC COAST ELEVATOR CORP  | ELEVATOR MAINTENANCE EXTRAS   | 60.00        |
| 526684    | 11/10/2016 | N    | TYLER ROCHFORD               | FIRE RESERVE                  | 175.00       |
| 526685    | 11/10/2016 | N    | NICOLE SANDERS               | FACE PAINTING SERVICES        | 320.00       |

3:50:48PM  
11/10/2016

**CITY OF MANHATTAN BEACH  
WARRANT REGISTER**

WARRANT BATCH NUMBER:

**wr 10b**

| CHECK NO. | DATE       | TYPE | PAYEE NAME                    | PAYMENT DESCRIPTION                | CHECK AMOUNT |
|-----------|------------|------|-------------------------------|------------------------------------|--------------|
| 526686    | 11/10/2016 | N    | CHARLES SCHOLZ                | PHOTOGRAPHY                        | 150.00       |
| 526687    | 11/10/2016 | N    | TAYLOR SHALLOP                | FIRE RESERVE                       | 175.00       |
| 526688    | 11/10/2016 | N    | MICHAEL SISTONI               | REIMBURSEMENT-TRAVEL EXPENSE       | 997.65       |
| 526689    | 11/10/2016 | N    | SOUTHERN CALIFORNIA EDISON    | MONTHLY ELECTRIC CHARGES           | 3,825.25     |
| 526690    | 11/10/2016 | N    | SPRINT SOLUTIONS INC          | MOBILE CONNECTION                  | 37.99        |
| 526691    | 11/10/2016 | N    | SSBRA                         | SOCCER OFFICIALS                   | 2,856.00     |
| 526692    | 11/10/2016 | N    | STEPHANIE'S MANHATTAN         | BUSINESS LICENSE REFUND            | 11.25        |
| 526693    | 11/10/2016 | N    | SULLY MILLER CONTRACTING CO   | ASPHALT/EMULSION                   | 444.17       |
| 526694    | 11/10/2016 | N    | SWRCB FEES                    | STATE WATER SYSTEM FEES            | 8,790.02     |
| 526695    | 11/10/2016 | N    | WARREN TASH                   | SHOW MANAGEMENT SERVICES           | 1,500.00     |
| 526696    | 11/10/2016 | N    | TAYLOR TENNIS COURTS INC      | TENNIS SUPPLIES                    | 1,745.00     |
| 526697    | 11/10/2016 | N    | TCD KIDS FOUNDATION           | READING/WRITING INSTRUCTOR         | 637.00       |
| 526698    | 11/10/2016 | N    | TERI BLACK & COMPANY LLC      | RECRUITMENT SERVICES               | 8,662.88     |
| 526699    | 11/10/2016 | N    | THE PITNEY BOWES BANK INC     | POSTAGE FUND RESERVE ACCOUNT       | 8,000.00     |
| 526700    | 11/10/2016 | N    | FORD THOMPSON                 | UB OVERPAYMENT REFUND              | 51.43        |
| 526701    | 11/10/2016 | N    | TIME WARNER CABLE INC         | CABLE SERVICES                     | 3,403.03     |
| 526702    | 11/10/2016 | N    | UNDERGROUND SERVICE ALERT     | UNDERGROUND SCHEMATIC NOTIFICATION | 214.50       |
| 526703    | 11/10/2016 | N    | UNION BANK NA                 | LETTER OF CREDIT FEES              | 16,253.93    |
| 526704    | 11/10/2016 | N    | US BANK NA                    | FUEL PURCHASES-OCT 2016            | 2,186.68     |
| 526705    | 11/10/2016 | N    | US HEALTHWORKS MEDICAL GRP PC | MEDICAL SERVICES                   | 261.00       |
| 526706    | 11/10/2016 | N    | VAN LINGEN BODY SHOP INC      | TOWING AND VEHICLE STORAGE         | 182.00       |
| 526707    | 11/10/2016 | N    | JACK VANSLYKE                 | MBO TENNIS WINNER                  | 2,579.62     |

3:50:48PM  
11/10/2016

**CITY OF MANHATTAN BEACH  
WARRANT REGISTER**

WARRANT BATCH NUMBER:

**wr 10b**

| CHECK NO. | DATE       | TYPE | PAYEE NAME                     | PAYMENT DESCRIPTION                     | CHECK AMOUNT |
|-----------|------------|------|--------------------------------|-----------------------------------------|--------------|
| 526708    | 11/10/2016 | N    | VERIZON CALIFORNIA INC         | CONTRACT SERVICES                       | 875.46       |
| 526709    | 11/10/2016 | N    | KIRK WALLACE                   | PARKS & RECREATION REFUND               | 80.00        |
| 526710    | 11/10/2016 | N    | WALTERS WHOLESALE ELECTRIC CO  | ELECTRICAL SUPPLIES                     | 817.39       |
| 526711    | 11/10/2016 | N    | WEST BASIN MUNICIPAL WATER DIS | TITLE 22 GROUNDWATER QUALITY MONITORIN  | 113.00       |
| 526712    | 11/10/2016 | N    | WEST COAST ARBORISTS INC       | TREE MAINTENANCE                        | 7,075.00     |
| 526713    | 11/10/2016 | N    | XEROX CORPORATION              | MULTI MACHINES LEASE & BASE BUSINESS PR | 2,256.89     |
| 526714    | 11/10/2016 | N    | CRAIG YOUNGDALE                | REIMBURSEMENT-TRAVEL EXPENSE            | 142.77       |

SUBTOTAL

**388,681.76**

COMBINED TOTAL

**388,681.76**

**PAYMENT LEGEND:**

T = Wire Transfers  
N = System Printed Checks  
H = Hand Written Checks

3:52:07PM  
11/10/2016

CITY OF MANHATTAN BEACH  
WARRANT REGISTER  
CHECKS EQUAL TO OR ABOVE  
\$2,500.00

WARRANT BATCH NUMBER:                      wr 10b

| CHECK NO. | DATE       | TYPE | PAYEE NAME                     | PAYMENT DESCRIPTION                    | CHECK AMOUNT |
|-----------|------------|------|--------------------------------|----------------------------------------|--------------|
| 526598    | 11/10/2016 | N    | ADMINSURE INC                  | CLAIMS ADMINISTRATION                  | 19,175.89    |
| 526599    | 11/10/2016 | N    | ALL CITY MANAGEMENT SVCS       | CROSSING GUARD SERVICES FIRST AMENDMEI | 12,387.84    |
| 526600    | 11/10/2016 | N    | ANDERSONPENNA PARTNERS INC     | SEWER MAIN REHABILITATION PHASE 2      | 5,947.00     |
| 526601    | 11/10/2016 | N    | ANDERSONPENNA PARTNERS INC     | ROUNDHOUSE MARINE STUIES & AQUARIUM    | 3,480.50     |
| 526607    | 11/10/2016 | N    | BARTEL ASSOCIATES LLC          | ACTUARIAL CONSULTING SERVICES          | 3,565.00     |
| 526609    | 11/10/2016 | N    | BEACH CITIES HEALTH DISTRICT   | CDBG                                   | 9,328.75     |
| 526611    | 11/10/2016 | N    | BONGO LLC                      | FILM PERMIT REFUND                     | 2,893.50     |
| 526613    | 11/10/2016 | N    | LESLEY BRADY                   | TENNIS INSTRUCTOR                      | 5,005.00     |
| 526614    | 11/10/2016 | N    | CANON SOLUTIONS AMERICA INC    | CANON CW500 PRINTER                    | 24,154.75    |
| 526615    | 11/10/2016 | N    | CIVIL SOURCE INC               | STAFF AUGMENTATION SERVICES            | 20,850.00    |
| 526616    | 11/10/2016 | N    | CLASSIC PARTY RENTALS          | PUMPKIN RACE LOGISTICS                 | 8,128.55     |
| 526617    | 11/10/2016 | N    | CLEANSTREET                    | LANDSCAPE SERVIE EXTRAS                | 4,290.00     |
| 526618    | 11/10/2016 | N    | CLINICAL LAB OF SAN BERNARDINO | WATER QUALITY TESTING SERVICES CONTRAC | 2,871.37     |
| 526622    | 11/10/2016 | N    | CONTEMPORARY SERVICES CORP     | UNARMED SECURITY SERVICES              | 4,186.75     |
| 526625    | 11/10/2016 | N    | CROWN BLDG MAINTENANCE CO INC  | JANITORIAL SERVICES EXTRAS             | 10,111.43    |
| 526629    | 11/10/2016 | N    | DEPARTMENT OF TRANSPORTATION   | TRAFFIC SERVICES                       | 3,114.10     |
| 526632    | 11/10/2016 | N    | EN POINTE TECHNOLOGIES INC     | YEAR 3-MICROSOFT ENT SOFTWARE LIC/YEAR | 59,441.04    |
| 526633    | 11/10/2016 | N    | JENNIFER ESLAMI                | UTILITY BILL REFUND                    | 3,300.00     |
| 526635    | 11/10/2016 | N    | EVERBRIDGE INC                 | NIXLE 360 SERVICE SUBSCRIPTION         | 14,109.97    |
| 526639    | 11/10/2016 | N    | FIRST CALL STAFFING INC        | TEMPORARY EMPLOYEE SERVICES            | 3,220.90     |
| 526650    | 11/10/2016 | N    | HUNTINGTON BCH MOTORSPORTS INC | MOTORCYCLE PARTS & SERVICE             | 4,731.74     |
| 526652    | 11/10/2016 | N    | INTERNAP NETWORK SERVICES CORP | INTERNET SERVICES PROVIDER CONTRACT    | 7,882.56     |

3:52:07PM  
11/10/2016

CITY OF MANHATTAN BEACH  
WARRANT REGISTER  
CHECKS EQUAL TO OR ABOVE  
\$2,500.00

WARRANT BATCH NUMBER:                      wr 10b

| CHECK NO. | DATE       | TYPE | PAYEE NAME                   | PAYMENT DESCRIPTION          | CHECK AMOUNT |
|-----------|------------|------|------------------------------|------------------------------|--------------|
| 526653    | 11/10/2016 | N    | JOAN STEIN JENKINS           | PROSECUTION SERVICES         | 7,095.00     |
| 526662    | 11/10/2016 | N    | L A COUNTY DEPT OF P W       | TRAFFIC SERVICES             | 5,062.53     |
| 526663    | 11/10/2016 | N    | L A COUNTY FIRE DEPARTMENT   | CUPA PERMIT RENEWAL FEE      | 4,952.00     |
| 526668    | 11/10/2016 | N    | ANNE GRAY LEWIS              | TENNIS INSTRUCTOR            | 7,396.00     |
| 526672    | 11/10/2016 | N    | MANHATTAN AUTO CENTER        | AUTOMOTIVE REPAIR SERVICES   | 2,559.17     |
| 526674    | 11/10/2016 | N    | MARINE RESOURCES INC         | TEMPORARY EMPLOYEE SERVICES  | 8,417.50     |
| 526676    | 11/10/2016 | N    | MERCHANTS LANDSCAPE SVCS INC | LANDSCAPE SERVICES EXTRAS    | 5,701.76     |
| 526677    | 11/10/2016 | N    | WALT PAUL MEYERS             | TENNIS INSTRUCTOR            | 5,023.20     |
| 526689    | 11/10/2016 | N    | SOUTHERN CALIFORNIA EDISON   | MONTHLY ELECTRIC CHARGES     | 3,825.25     |
| 526691    | 11/10/2016 | N    | SSBRA                        | SOCCER OFFICIALS             | 2,856.00     |
| 526694    | 11/10/2016 | N    | SWRCB FEES                   | STATE WATER SYSTEM FEES      | 8,790.02     |
| 526698    | 11/10/2016 | N    | TERI BLACK & COMPANY LLC     | RECRUITMENT SERVICES         | 8,662.88     |
| 526699    | 11/10/2016 | N    | THE PITNEY BOWES BANK INC    | POSTAGE FUND RESERVE ACCOUNT | 8,000.00     |
| 526701    | 11/10/2016 | N    | TIME WARNER CABLE INC        | CABLE SERVICES               | 3,403.03     |
| 526703    | 11/10/2016 | N    | UNION BANK NA                | LETTER OF CREDIT FEES        | 16,253.93    |
| 526707    | 11/10/2016 | N    | JACK VANSLYKE                | MBO TENNIS WINNER            | 2,579.62     |
| 526712    | 11/10/2016 | N    | WEST COAST ARBORISTS INC     | TREE MAINTENANCE             | 7,075.00     |
| SUBTOTAL  |            |      |                              |                              | 339,829.53   |

3:52:07PM  
11/10/2016

CITY OF MANHATTAN BEACH  
WARRANT REGISTER  
CHECKS EQUAL TO OR ABOVE  
\$2,500.00

WARRANT BATCH NUMBER:                      wr 10b

| CHECK NO.      | DATE | TYPE | PAYEE NAME | PAYMENT DESCRIPTION | CHECK AMOUNT |
|----------------|------|------|------------|---------------------|--------------|
| COMBINED TOTAL |      |      |            |                     | 339,829.53   |

PAYMENT LEGEND:  
T = Wire Transfers  
N = System Printed Checks  
H = Hand Written Checks

**Report of Warrant Disbursements  
wr 10b**

| <b>Fund</b> | <b>Description</b>   | <b>Amount</b>     |
|-------------|----------------------|-------------------|
| 100         | General              | 224,825.32        |
| 201         | Street Light         | 4,125.00          |
| 230         | Prop A               | 889.00            |
| 401         | Capital Improvements | 3,408.28          |
| 501         | Water                | 16,680.92         |
| 503         | Waste Water          | 6,023.99          |
| 520         | Parking              | 3,941.22          |
| 522         | State Pier Lots      | 3,480.50          |
| 601         | Insurance            | 19,175.89         |
| 605         | Information Services | 76,446.68         |
| 610         | Vehicle Fleet        | 19,006.89         |
| 615         | Building Maintenance | 10,513.07         |
| 802         | Trust Deposit        | 165.00            |
| wr 10b      |                      | <u>388,681.76</u> |
|             |                      | <u>388,681.76</u> |

## Report of D-Card Transactions

| Account<br>Date | Department<br>Finance | Amount             |
|-----------------|-----------------------|--------------------|
| 615-12-042-5211 | Automotive Parts      |                    |
| 10/10/2016      | COMPLETES PLUS CPL    | 231.60             |
| 10/10/2016      | COMPLETES PLUS CPL    | 470.34             |
| 615-12-042-5211 | Automotive Parts      | <hr/> 701.94       |
| 12              | Finance               | <hr/> <hr/> 701.94 |

*To enable prompt payment, these DCard expenditures were paid to US Bancorp on Warrant Register wr 8b, dated 10/13/2016; Check number 526366.*

# **Report of D-Card Transactions**

| <b>Account<br/>Date</b> | <b>Department<br/>Human Resources</b> | <b>Amount</b>       |
|-------------------------|---------------------------------------|---------------------|
| <b>601-13-021-5101</b>  | <b>Contract Services</b>              |                     |
| <b>10/10/2016</b>       | <b>THE FLAME BROILER</b>              | <b>255.01</b>       |
| <b>10/10/2016</b>       | <b>VONS STORE00022756</b>             | <b>115.16</b>       |
| <b>601-13-021-5101</b>  | <b>Contract Services</b>              | <hr/> <b>370.17</b> |
| <b>13</b>               | <b>Human Resources</b>                | <hr/> <b>370.17</b> |

*To enable prompt payment, these DCard expenditures were paid to US Bancorp on Warrant Register wr 8b, dated 10/13/2016; Check number 526366.*

## Report of D-Card Transactions

| Account<br>Date | Department<br>Recreation         | Amount         |
|-----------------|----------------------------------|----------------|
| 100-14-011-5101 | Contract Services                |                |
| 10/10/2016      | ENPLUG, INC.                     | 98.67          |
| 10/10/2016      | COSTCO WHSE #0671                | 109.25         |
| 10/10/2016      | GLOBAL EXPERIENCE SPEC           | 179.99         |
| 10/10/2016      | MJRENTALS                        | 613.80         |
| 10/10/2016      | TACOS CHIHUAHUA                  | 1,835.00       |
| 100-14-011-5101 | Contract Services                | <hr/> 2,836.71 |
| 100-14-011-5201 | Office Supplies                  |                |
| 10/10/2016      | CDW GOVERNMENT                   | 1,003.48       |
| 10/10/2016      | CDW GOVERNMENT                   | 135.97         |
| 10/10/2016      | CDW GOVERNMENT                   | 188.91         |
| 10/10/2016      | CDW GOVERNMENT                   | 24.96          |
| 10/10/2016      | CDW GOVERNMENT                   | 324.81         |
| 10/10/2016      | CONTAINERSTOREELSEGUND           | 58.83          |
| 10/10/2016      | OFFICE DEPOT 1135                | 27.23          |
| 10/10/2016      | OFFICE DEPOT #1078               | 15.24          |
| 10/10/2016      | OFFICE DEPOT #2740               | 103.91         |
| 10/10/2016      | OFFICE DEPOT #2740               | 112.31         |
| 10/10/2016      | OFFICE DEPOT #2740               | 14.54          |
| 10/10/2016      | OFFICE DEPOT #2740               | 227.36         |
| 10/10/2016      | OFFICE DEPOT #2740               | 29.00          |
| 10/10/2016      | OFFICE DEPOT #2740               | 32.66          |
| 10/10/2016      | OFFICE DEPOT #5125               | 113.81         |
| 10/10/2016      | OFFICE DEPOT #5125               | 225.62         |
| 10/10/2016      | OFFICE DEPOT #5125               | 236.82         |
| 10/10/2016      | OFFICE DEPOT #5125               | 290.51         |
| 10/10/2016      | OFFICE DEPOT #5125               | 305.61         |
| 10/10/2016      | OFFICE DEPOT #5125               | 365.98         |
| 10/10/2016      | XEROX CORPORATION/RBO            | 7.81           |
| 100-14-011-5201 | Office Supplies                  | <hr/> 3,845.37 |
| 100-14-011-5205 | Training, Conferences & Meetings |                |
| 10/10/2016      | MENDOCINO FARMS                  | 362.90         |
| 10/10/2016      | MUNICIPAL MANAGEMENT ASSO        | 355.00         |
| 10/10/2016      | OJAI RESORT FRONT DESK           | 189.00         |
| 100-14-011-5205 | Training, Conferences & Meetings | <hr/> 906.90   |
| 100-14-011-5207 | Advertising                      |                |
| 10/10/2016      | BIG GAME PROMOTIONS              | 600.00         |
| 100-14-011-5207 | Advertising                      | <hr/> 600.00   |

*To enable prompt payment, these DCard expenditures were paid to US Bancorp on Warrant Register wr 8b, dated 10/13/2016; Check number 526366.*

# Report of D-Card Transactions

| Account<br>Date | Department<br>Recreation         | Amount       |
|-----------------|----------------------------------|--------------|
| 100-14-011-5217 | Departmental Supplies            |              |
| 10/10/2016      | COSTCO WHSE #0671                | 54.30        |
| 10/10/2016      | OFFICE DEPOT #2740               | 72.25        |
| 10/10/2016      | PARADISE AWARDS                  | 201.84       |
| 10/10/2016      | PARADISE AWARDS                  | 26.93        |
| 10/10/2016      | PARADISE AWARDS                  | 45.02        |
| 10/10/2016      | PARADISE AWARDS                  | 84.04        |
| 10/10/2016      | TARGET 00001990                  | 14.00        |
| 10/10/2016      | TRADER JOE'S #106 QPS            | 8.76         |
| 100-14-011-5217 | Departmental Supplies            | <hr/> 507.14 |
| 100-14-021-5205 | Training, Conferences & Meetings |              |
| 10/10/2016      | MCDONALD'S F11194                | 88.43        |
| 100-14-021-5205 | Training, Conferences & Meetings | <hr/> 88.43  |
| 100-14-021-5217 | Departmental Supplies            |              |
| 10/10/2016      | COSTCO WHSE #0671                | 316.05       |
| 10/10/2016      | TARGET 00001990                  | 14.48        |
| 10/10/2016      | THE HOME DEPOT #0620             | 139.19       |
| 10/10/2016      | THE HOME DEPOT #0620             | 16.02        |
| 10/10/2016      | VONS STORE00016238               | 18.26        |
| 10/10/2016      | WW GRAINGER                      | 224.68       |
| 100-14-021-5217 | Departmental Supplies            | <hr/> 728.68 |
| 100-14-021-5225 | Printing                         |              |
| 10/10/2016      | SMARTSOURCE OF CALIF             | 165.68       |
| 100-14-021-5225 | Printing                         | <hr/> 165.68 |
| 100-14-024-5217 | Departmental Supplies            |              |
| 10/10/2016      | MICHAELS STORES 3048             | 156.65       |
| 10/10/2016      | PARTY CITY 0164                  | 69.66        |
| 10/10/2016      | TARGET 00001990                  | 163.45       |
| 10/10/2016      | TARGET 00001990                  | 24.52        |
| 10/10/2016      | TARGET 00001990                  | 52.62        |
| 10/10/2016      | THE HOME DEPOT #0620             | 92.42        |
| 100-14-024-5217 | Departmental Supplies            | <hr/> 559.32 |
| 100-14-025-5225 | Printing                         |              |
| 10/10/2016      | SMARTSOURCE OF CALIF             | 241.06       |
| 100-14-025-5225 | Printing                         | <hr/> 241.06 |

To enable prompt payment, these DCard expenditures were paid to US Bancorp on Warrant Register wr 8b, dated 10/13/2016; Check number 526366.

## Report of D-Card Transactions

| Account<br>Date | Department<br>Recreation         | Amount         |
|-----------------|----------------------------------|----------------|
| 100-14-026-5217 | Departmental Supplies            |                |
| 10/10/2016      | OTC BRANDS, INC.                 | 346.68         |
| 10/10/2016      | OTC BRANDS, INC.                 | 637.63         |
| 10/10/2016      | AMERICAN SOLUTIONS4 BUS          | 141.75         |
| 10/10/2016      | BIG LOTS STORES - #4111          | 34.66          |
| 10/10/2016      | HOBBY PEOPLE LAWNDALE            | 195.71         |
| 10/10/2016      | MICHAELS STORES 3048             | 17.92          |
| 10/10/2016      | MICHAELS STORES 3048             | 336.73         |
| 10/10/2016      | PARTY CITY 0164                  | 37.53          |
| 10/10/2016      | S&S WORLDWIDE                    | 868.86         |
| 10/10/2016      | SMARTNFINAL52910305290           | 61.76          |
| 10/10/2016      | SMARTNFINAL52910305290           | 69.28          |
| 10/10/2016      | SMARTNFINAL52910305290           | 76.92          |
| 10/10/2016      | SPIRIT HALLOWEEN 60364           | 58.83          |
| 10/10/2016      | TARGET 00001990                  | 175.40         |
| 10/10/2016      | THE HAMMER SOURCE                | 201.64         |
| 10/10/2016      | THE HOME DEPOT #0620             | 264.65         |
| 100-14-026-5217 | Departmental Supplies            | <hr/> 3,525.95 |
| 100-14-027-5217 | Departmental Supplies            |                |
| 10/10/2016      | AMAZON.COM                       | 12.27          |
| 10/10/2016      | AMAZON.COM                       | 30.50          |
| 10/10/2016      | AMAZON.COM                       | 34.83          |
| 10/10/2016      | PICKLEBALLCENTRAL                | 310.98         |
| 100-14-027-5217 | Departmental Supplies            | <hr/> 388.58   |
| 100-14-028-5101 | Contract Services                |                |
| 10/10/2016      | 1 800 PACKRAT 5507               | -566.45        |
| 100-14-028-5101 | Contract Services                | <hr/> -566.45  |
| 100-14-028-5205 | Training, Conferences & Meetings |                |
| 10/10/2016      | BALDWIN HILLS SCENIC OVER        | 6.00           |
| 10/10/2016      | HYATT REGENCY ST.LOUIS           | 232.69         |
| 10/10/2016      | HYATT REGENCY ST.LOUIS           | 465.38         |
| 10/10/2016      | HYATT REGENCY ST.LOUIS           | 465.38         |
| 10/10/2016      | NRPA-CONGRESS                    | 659.00         |
| 10/10/2016      | SM CITY PARKING METERS           | 4.00           |
| 10/10/2016      | SOUTHWES 5262447369686           | 307.96         |
| 100-14-028-5205 | Training, Conferences & Meetings | <hr/> 2,140.41 |
| 100-14-028-5206 | Uniforms/Safety Equipment        |                |

*To enable prompt payment, these DCard expenditures were paid to US Bancorp on Warrant Register wr 8b, dated 10/13/2016; Check number 526366.*

# Report of D-Card Transactions

| Account<br>Date | Department<br>Recreation  | Amount          |
|-----------------|---------------------------|-----------------|
| 10/10/2016      | AMAZON.COM                | 25.59           |
| 10/10/2016      | IN *MANHATTAN STITCHING C | 1,722.20        |
| 100-14-028-5206 | Uniforms/Safety Equipment | <u>1,747.79</u> |
| 100-14-028-5207 | Advertising               |                 |
| 10/10/2016      | ENPLUG, INC.              | 98.67           |
| 100-14-028-5207 | Advertising               | <u>98.67</u>    |
| 100-14-028-5217 | Departmental Supplies     |                 |
| 10/10/2016      | AMAZON MKTPLACE PMTS      | 149.38          |
| 10/10/2016      | AMERICAN SOLUTIONS4 BUS   | 297.57          |
| 10/10/2016      | MANERI SIGN COMPANY INC   | 220.74          |
| 10/10/2016      | PROMIER PRODUCTS          | 89.94           |
| 10/10/2016      | UNITED SITE SERVICE       | 291.40          |
| 100-14-028-5217 | Departmental Supplies     | <u>1,049.03</u> |
| 100-14-031-5207 | Advertising               |                 |
| 10/10/2016      | DRI*NEXTDAYFLYERS         | 52.27           |
| 100-14-031-5207 | Advertising               | <u>52.27</u>    |
| 100-14-031-5217 | Departmental Supplies     |                 |
| 10/10/2016      | ENPLUG, INC.              | 98.67           |
| 10/10/2016      | SQ *TOMS SHOES, INC       | 4.36            |
| 10/10/2016      | JOE'S AUTO PARKS LOT 126  | 10.00           |
| 10/10/2016      | NOAH'S BAGELS #2546       | 8.05            |
| 10/10/2016      | RALPHS #0728              | 28.28           |
| 10/10/2016      | RALPHS #0728              | 5.44            |
| 10/10/2016      | UTRECHT ART 8004471892    | 32.72           |
| 10/10/2016      | UTRECHT ART 8004471892    | 42.64           |
| 10/10/2016      | VONS STORE00022756        | 63.47           |
| 100-14-031-5217 | Departmental Supplies     | <u>293.63</u>   |
| 100-14-034-5207 | Advertising               |                 |
| 10/10/2016      | SPEEDPRO IMAGING          | 340.08          |
| 100-14-034-5207 | Advertising               | <u>340.08</u>   |
| 100-14-034-5217 | Departmental Supplies     |                 |
| 10/10/2016      | MICHAELS STORES 3048      | -59.56          |
| 10/10/2016      | MICHAELS STORES 3048      | 69.89           |
| 100-14-034-5217 | Departmental Supplies     | <u>10.33</u>    |

To enable prompt payment, these DCard expenditures were paid to US Bancorp on Warrant Register wr 8b, dated 10/13/2016; Check number 526366.

## Report of D-Card Transactions

| Account<br>Date | Department<br>Recreation         | Amount         |
|-----------------|----------------------------------|----------------|
| 100-14-041-5205 | Training, Conferences & Meetings |                |
| 10/10/2016      | HYATT REGENCY ST.LOUIS           | 232.69         |
| 10/10/2016      | NRPA-CONGRESS                    | 659.00         |
| 10/10/2016      | SOUTHWES 5262447369687           | 307.96         |
| 100-14-041-5205 | Training, Conferences & Meetings | <hr/> 1,199.65 |
| 100-14-041-5217 | Departmental Supplies            |                |
| 10/10/2016      | SMARTSOURCE OF CALIF             | 81.76          |
| 100-14-041-5217 | Departmental Supplies            | <hr/> 81.76    |
| 100-14-043-5101 | Contract Services                |                |
| 10/10/2016      | DS SERVICES STANDARD COFF        | 36.00          |
| 10/10/2016      | IN *SEA-CLEAR POOLS INC          | 350.00         |
| 10/10/2016      | IN *SEA-CLEAR POOLS INC          | 437.50         |
| 10/10/2016      | WATERLINE TECHNOLOGIES IN        | 181.05         |
| 10/10/2016      | WATERLINE TECHNOLOGIES IN        | 363.30         |
| 100-14-043-5101 | Contract Services                | <hr/> 1,367.85 |
| 100-14-043-5205 | Training, Conferences & Meetings |                |
| 10/10/2016      | CALIFORNIA PARK & RECR           | 660.00         |
| 100-14-043-5205 | Training, Conferences & Meetings | <hr/> 660.00   |
| 100-14-043-5217 | Departmental Supplies            |                |
| 10/10/2016      | COSTCO WHSE #0671                | 514.23         |
| 10/10/2016      | HASTY AWARDS                     | 14.97          |
| 10/10/2016      | IN *MANHATTAN STITCHING C        | 572.25         |
| 10/10/2016      | LINCOLN AQUATICS                 | 43.21          |
| 10/10/2016      | MANERI SIGN COMPANY INC          | 70.85          |
| 10/10/2016      | PATTERSON CLEANERS PHOTO         | 40.00          |
| 10/10/2016      | THE HOME DEPOT #0620             | 75.02          |
| 10/10/2016      | THE LIFEGUARD STORE IN           | 132.45         |
| 10/10/2016      | THE LIFEGUARD STORE IN           | 249.00         |
| 10/10/2016      | THE LIFEGUARD STORE IN           | 2,509.16       |
| 100-14-043-5217 | Departmental Supplies            | <hr/> 4,221.14 |
| 100-14-043-5501 | Telephone                        |                |
| 10/10/2016      | CTS*FRONTIER ONLINEPAY           | 79.95          |
| 100-14-043-5501 | Telephone                        | <hr/> 79.95    |
| 100-14-061-5217 | Departmental Supplies            |                |

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# Report of D-Card Transactions

| Account<br>Date | Department<br>Recreation      | Amount                |
|-----------------|-------------------------------|-----------------------|
| 10/10/2016      | JERSEY MIKES SUBS#20033       | 227.80                |
| 10/10/2016      | PAYPAL *OLD WORLD             | 100.00                |
| 10/10/2016      | PICK UP STIX - CATERING 0     | 269.23                |
| 10/10/2016      | PICK UP STIX - CATERING 0     | 326.55                |
| 100-14-061-5217 | Departmental Supplies         | <hr/> 923.58          |
| 100-14-062-5101 | Contract Services             |                       |
| 10/10/2016      | TWC*TIME WARNER CABLE         | 1.67                  |
| 100-14-062-5101 | Contract Services             | <hr/> 1.67            |
| 100-14-062-5203 | Reference Books & Periodicals |                       |
| 10/10/2016      | LA TIMES SUBSCRIPTION         | 80.00                 |
| 100-14-062-5203 | Reference Books & Periodicals | <hr/> 80.00           |
| 100-14-062-5217 | Departmental Supplies         |                       |
| 10/10/2016      | ESCALADE SPORTS #0001         | 16.96                 |
| 10/10/2016      | FRESH BROTHERS MANHATTA       | 522.27                |
| 10/10/2016      | MICHAELS STORES 3048          | 30.47                 |
| 10/10/2016      | REDBOX *DVD RENTAL            | 1.64                  |
| 10/10/2016      | REDBOX *DVD RENTAL            | 3.27                  |
| 10/10/2016      | REDBOX *DVD RENTAL            | 3.27                  |
| 10/10/2016      | SMART AND FINA11209384        | 57.93                 |
| 10/10/2016      | SMARTNFINAL52910305290        | 192.33                |
| 10/10/2016      | SMARTNFINAL52910305290        | 24.66                 |
| 10/10/2016      | SMARTNFINAL52910305290        | 279.60                |
| 10/10/2016      | SMARTNFINAL52910305290        | 38.56                 |
| 10/10/2016      | TARGET 00001990               | 49.02                 |
| 10/10/2016      | U-HAUL OF SANTA MONICA        | 162.46                |
| 100-14-062-5217 | Departmental Supplies         | <hr/> 1,382.44        |
| 100-14-062-5225 | Printing                      |                       |
| 10/10/2016      | SMARTSOURCE OF CALIF          | 324.72                |
| 100-14-062-5225 | Printing                      | <hr/> 324.72          |
| 14              | Recreation                    | <hr/> <hr/> 29,882.34 |

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# Report of D-Card Transactions

| Account<br>Date | Department<br>Police             | Amount         |
|-----------------|----------------------------------|----------------|
| 100-15-011-5101 | Contract Services                |                |
| 10/10/2016      | DTV*DIRECTV SERVICE              | 244.97         |
| 100-15-011-5101 | Contract Services                | <hr/> 244.97   |
| 100-15-011-5201 | Office Supplies                  |                |
| 10/10/2016      | OFFICE DEPOT #2740               | 38.01          |
| 10/10/2016      | OFFICE DEPOT #2740               | 7.19           |
| 100-15-011-5201 | Office Supplies                  | <hr/> 45.20    |
| 100-15-011-5205 | Training, Conferences & Meetings |                |
| 10/10/2016      | CA BCKGRND INVSTGTRS A           | -325.00        |
| 10/10/2016      | PAYPAL *FBINAA LA                | 25.00          |
| 10/10/2016      | PAYPAL *FBINAA LA                | 25.00          |
| 10/10/2016      | TEMECULA CREEK INN               | 133.82         |
| 100-15-011-5205 | Training, Conferences & Meetings | <hr/> -141.18  |
| 100-15-011-5206 | Uniforms/Safety Equipment        |                |
| 10/10/2016      | NATIONAL EMBLEM INC              | 272.15         |
| 100-15-011-5206 | Uniforms/Safety Equipment        | <hr/> 272.15   |
| 100-15-011-5217 | Departmental Supplies            |                |
| 10/10/2016      | AMAZON MKTPLACE PMTS             | 19.25          |
| 10/10/2016      | AMAZON MKTPLACE PMTS             | 54.46          |
| 10/10/2016      | DOOLEY ENTERPRISES INC           | 4,908.70       |
| 10/10/2016      | SAN DIEGO POLICE EQUIPMEN        | 759.66         |
| 100-15-011-5217 | Departmental Supplies            | <hr/> 5,742.07 |
| 100-15-011-5219 | STC Training                     |                |
| 10/10/2016      | SERRATO TRA                      | 75.00          |
| 100-15-011-5219 | STC Training                     | <hr/> 75.00    |
| 100-15-011-5220 | POST Training                    |                |
| 10/10/2016      | SOUTHWES 5262447243625           | 374.96         |
| 100-15-011-5220 | POST Training                    | <hr/> 374.96   |
| 100-15-021-5205 | Training, Conferences & Meetings |                |
| 10/10/2016      | AMERICAN AIR0012388787387        | -248.10        |
| 10/10/2016      | BUDGET RENT-A-CAR                | 261.65         |
| 10/10/2016      | EB USE OF FORCE INVES            | 85.00          |
| 10/10/2016      | FAIRFIELD INN & SUITES           | 540.45         |

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## Report of D-Card Transactions

| Account<br>Date | Department<br>Police             | Amount          |
|-----------------|----------------------------------|-----------------|
| 10/10/2016      | NOAH'S-ONLINE CATERING           | 91.96           |
| 10/10/2016      | NOAH'S-ONLINE CATERING           | 91.96           |
| 10/10/2016      | NOAH'S-ONLINE CATERING           | 91.96           |
| 10/10/2016      | RIVER SEA RESCUE                 | 850.00          |
| 10/10/2016      | RIVER SEA RESCUE                 | 850.00          |
| 10/10/2016      | SERRATO TRA                      | 75.00           |
| 10/10/2016      | SOUTHWES 5262449752923           | 88.98           |
| 10/10/2016      | SOUTHWES 5262451318734           | 323.95          |
| 10/10/2016      | SUPERSHUTTLE EXECUCARPHX         | 16.15           |
| 10/10/2016      | SUPERSHUTTLE EXECUCARPHX         | 17.00           |
| 100-15-021-5205 | Training, Conferences & Meetings | <u>3,135.96</u> |
| 100-15-021-5206 | Uniforms/Safety Equipment        |                 |
| 10/10/2016      | AMAZON MKTPLACE PMTS             | 37.40           |
| 100-15-021-5206 | Uniforms/Safety Equipment        | <u>37.40</u>    |
| 100-15-021-5217 | Departmental Supplies            |                 |
| 10/10/2016      | GOLDEN PACIFIC HCP               | 884.32          |
| 10/10/2016      | STEVES LOCK&SAFE                 | 20.71           |
| 10/10/2016      | VONS STORE00022756               | 31.16           |
| 100-15-021-5217 | Departmental Supplies            | <u>936.19</u>   |
| 100-15-031-5205 | Training, Conferences & Meetings |                 |
| 10/10/2016      | CALIFORNIA SEXUAL ASSAULT        | 20.00           |
| 100-15-031-5205 | Training, Conferences & Meetings | <u>20.00</u>    |
| 100-15-041-5101 | Contract Services                |                 |
| 10/10/2016      | FEDEX 784234560704               | 13.78           |
| 10/10/2016      | PODS #49                         | 200.56          |
| 100-15-041-5101 | Contract Services                | <u>214.34</u>   |
| 100-15-041-5205 | Training, Conferences & Meetings |                 |
| 10/10/2016      | DOUBLE TREE                      | 529.04          |
| 100-15-041-5205 | Training, Conferences & Meetings | <u>529.04</u>   |
| 100-15-041-5206 | Uniforms/Safety Equipment        |                 |
| 10/10/2016      | WESTWAY UNIFORMS INC             | 409.74          |
| 100-15-041-5206 | Uniforms/Safety Equipment        | <u>409.74</u>   |
| 100-15-041-5225 | Printing                         |                 |

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## Report of D-Card Transactions

| Account<br>Date | Department<br>Police             | Amount        |
|-----------------|----------------------------------|---------------|
| 10/10/2016      | SMARTSOURCE OF CALIF             | 28.34         |
| 100-15-041-5225 | Printing                         | <u>28.34</u>  |
| 100-15-051-5101 | Contract Services                |               |
| 10/10/2016      | RED CARPET USA LLC               | 100.00        |
| 100-15-051-5101 | Contract Services                | <u>100.00</u> |
| 100-15-051-5205 | Training, Conferences & Meetings |               |
| 10/10/2016      | CA OES SVC (CSTI)                | 900.00        |
| 100-15-051-5205 | Training, Conferences & Meetings | <u>900.00</u> |
| 100-15-071-5206 | Uniforms/Safety Equipment        |               |
| 10/10/2016      | WESTWAY UNIFORMS INC             | 155.77        |
| 100-15-071-5206 | Uniforms/Safety Equipment        | <u>155.77</u> |
| 100-15-071-5217 | Departmental Supplies            |               |
| 10/10/2016      | CMI INC MOTO                     | 314.26        |
| 10/10/2016      | INTOXIMETERS                     | 261.60        |
| 10/10/2016      | SMARTNFINAL52910305290           | 42.95         |
| 10/10/2016      | SMILE SAVER                      | 257.26        |
| 10/10/2016      | VONS STORE00022756               | 14.48         |
| 10/10/2016      | WALGREENS #9685                  | 52.30         |
| 100-15-071-5217 | Departmental Supplies            | <u>942.85</u> |
| 100-15-081-5205 | Training, Conferences & Meetings |               |
| 10/10/2016      | SPCA LA-INTERNET                 | 37.00         |
| 100-15-081-5205 | Training, Conferences & Meetings | <u>37.00</u>  |
| 100-15-081-5206 | Uniforms/Safety Equipment        |               |
| 10/10/2016      | USPS 05471802231805609           | 8.45          |
| 10/10/2016      | WESTWAY UNIFORMS INC             | 94.97         |
| 100-15-081-5206 | Uniforms/Safety Equipment        | <u>103.42</u> |
| 100-15-091-5217 | Departmental Supplies            |               |
| 10/10/2016      | AMAZON MKTPLACE PMTS             | 25.56         |
| 10/10/2016      | AMAZON MKTPLACE PMTS             | -44.87        |
| 10/10/2016      | AMAZON MKTPLACE PMTS             | 46.03         |
| 100-15-091-5217 | Departmental Supplies            | <u>26.72</u>  |

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## Report of D-Card Transactions

| Account<br>Date | Department<br>Police | Amount           |
|-----------------|----------------------|------------------|
| 15              | Police               | <u>14,189.94</u> |

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## Report of D-Card Transactions

| Account<br>Date | Department<br>Fire               | Amount   |
|-----------------|----------------------------------|----------|
| 100-16-031-5101 | Contract Services                |          |
| 10/10/2016      | TURNOUT MAINTENANCE CO           | 180.56   |
| 10/10/2016      | TURNOUT MAINTENANCE CO           | 304.80   |
| 100-16-031-5101 | Contract Services                | 485.36   |
| 100-16-031-5205 | Training, Conferences & Meetings |          |
| 10/10/2016      | CA OES SVC (CSTI)                | 800.00   |
| 10/10/2016      | IN *ALL AMERICAN LEADERSH        | 1,500.00 |
| 100-16-031-5205 | Training, Conferences & Meetings | 2,300.00 |
| 100-16-031-5206 | Uniforms/Safety Equipment        |          |
| 10/10/2016      | LINEGEAR FIRE RESCUE             | 303.27   |
| 100-16-031-5206 | Uniforms/Safety Equipment        | 303.27   |
| 100-16-031-5217 | Departmental Supplies            |          |
| 10/10/2016      | CMC RESCUE INC                   | 2,012.52 |
| 10/10/2016      | LN CURTIS                        | 65.20    |
| 10/10/2016      | SOUTH COAST E.V.S.               | 382.06   |
| 100-16-031-5217 | Departmental Supplies            | 2,459.78 |
| 100-16-041-5217 | Departmental Supplies            |          |
| 10/10/2016      | AIR SOURCE INDUSTRIES            | 299.93   |
| 100-16-041-5217 | Departmental Supplies            | 299.93   |
| 100-16-056-5217 | Departmental Supplies            |          |
| 10/10/2016      | SPEEDPRO IMAGING                 | 117.72   |
| 100-16-056-5217 | Departmental Supplies            | 117.72   |
| 16              | Fire                             | 5,966.06 |

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## Report of D-Card Transactions

| Account<br>Date | Department            | Amount             |
|-----------------|-----------------------|--------------------|
| 100-21727       | Pumpkin Race          |                    |
| 10/10/2016      | DRI*NEXTDAYFLYERS     | 23.93              |
| 10/10/2016      | MICHAELS STORES 3048  | 24.92              |
| 10/10/2016      | OREILLY AUTO 00030601 | 95.51              |
| 10/10/2016      | PAYPAL *EXPRESSCONC   | 119.55             |
| 10/10/2016      | SIGNVERTISE           | 381.50             |
| 10/10/2016      | SMARTSOURCE OF CALIF  | 86.12              |
| 100-21727       | Pumpkin Race          | <hr/> 731.53       |
| 21727           |                       | <hr/> <hr/> 731.53 |

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## Report of D-Card Transactions

| Account<br>Date | Department                  | Amount                |
|-----------------|-----------------------------|-----------------------|
| 100-21728       | Mayor's Youth Council Trust |                       |
| 10/10/2016      | CORNER BAKERY 0206          | 645.50                |
| 10/10/2016      | FRESH BROTHERS MANHATTA     | 302.97                |
| 10/10/2016      | TARGET 00001990             | 14.97                 |
| 10/10/2016      | TARGET 00001990             | 34.41                 |
| 100-21728       | Mayor's Youth Council Trust | <hr/> 997.85          |
| 21728           |                             | <hr/> <hr/> 997.85    |
|                 | Report Totals               | <hr/> <hr/> 52,839.83 |

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