



1400 Highland Avenue | Manhattan Beach, CA 90266 Phone (310) 802-5000 | Fax (310) 802-5051 | www.citymb.info

# **City Council Regular Meeting**

Regular Meeting Tuesday, October 18, 2016 6:00 PM City Council Chambers



Mayor Tony D'Errico Mayor Pro Tem David J. Lesser Councilmember Amy Howorth Councilmember Wayne Powell Councilmember Mark Burton

#### Executive Team

Mark Danaj, City Manager Quinn Barrow, City Attorney

Robert Espinosa, Fire Chief Teresia Zadroga-Haase, Human Resources Director Eve R. Irvine, Police Chief Mark Leyman, Parks & Recreation Director Bruce Moe, Finance Director Sanford Taylor, Information Technology Director Nadine Nader, Assistant City Manager Raul Saenz, Interim Public Works Director Liza Tamura, City Clerk Marisa Lundstedt, Community Development Director

# **MISSION STATEMENT:**

The City of Manhattan Beach is recognized for providing exemplary municipal services and contributing to the exceptional quality of life afforded to residents, businesses and visitors who enjoy living in and visiting California's safest beach community

#### MANHATTAN BEACH'S CITY COUNCIL WELCOMES YOU!

Your presence and participation contribute to good city government.

By your presence in the City Council Chambers, you are participating in the process of representative government. To encourage that participation, this agenda provides an early opportunity for public comments under "Public Comments," at which time speakers may comment on any matter within the subject matter jurisdiction of the City Council, including items on the agenda. In addition, speakers may comment during agenda items and during any public hearing after the public hearing on an item has been opened.

Copies of staff reports or other written documentation relating to each item of business referred to on this agenda are available for review on the City's website at www.citymb.info, the Police Department located at 420 15th Street, and are also on file in the Office of the City Clerk for public inspection. Any person who has any question concerning any agenda item may call the City Clerk's office at (310) 802 5056.

In compliance with the Americans With Disabilities Act, if you need special assistance to participate in this meeting, you should contact the Office of the City Clerk at (310) 802 5056 (voice) or (310) 546 3501 (TDD). Notification 36 hours prior to the meeting will enable the City to make reasonable arrangements to assure accessibility to this meeting. The City also provides closed captioning of all its Regular City Council Meetings for the hearing impaired.

# BELOW ARE THE AGENDA ITEMS TO BE CONSIDERED. THE RECOMMENDED COUNCIL ACTION IS LISTED IMMEDIATELY AFTER THE TITLE OF EACH ITEM IN BOLD CAPITAL LETTERS.

# A. PLEDGE TO THE FLAG

#### **B. ROLL CALL**

#### C. CEREMONIAL CALENDAR

#### D. CERTIFICATION OF MEETING NOTICE AND AGENDA POSTING

*I, Liza Tamura, City Clerk of the City of Manhattan Beach, California, state under penalty of perjury that this notice/agenda was posted on Wednesday, Ocotober 12, 2016, on the City's Website and on the bulletin boards of City Hall, Joslyn Community Center and Manhattan Heights.* 

#### E. APPROVAL OF AGENDA AND WAIVER OF FULL READING OF ORDINANCES

By motion of the City Council, this is the time to: (a) notify the public of any changes to the agenda; (b) remove items from the consent calendar for individual consideration; or (c) rearrange the order of the agenda.

# F. CITY COUNCIL AND COMMUNITY ORGANIZATION ANNOUNCEMENTS OF UPCOMING EVENTS (1 MINUTE PER PERSON)

City Councilmembers and community organization representatives may inform the public about upcoming events.

# G. CITY MANAGER REPORT

# H. CITY ATTORNEY REPORT

# I. PUBLIC COMMENTS (3 MINUTES PER PERSON FOR ONE ITEM, A MAXIMUM OF 6 MINUTES IF A SPEAKER WANTS TO COMMENT ON MORE THAN ONE ITEM)

Speakers may provide public comments on any matter that is within the subject matter jurisdiction of the City Council, including items on the agenda. The Mayor may determine whether an item is within the subject matter jurisdiction of the City Council. While all comments are welcome, the Brown Act does not allow City Council to take action on any item not on the agenda. Each speaker may speak for up to 3 minutes per matter, up to a total of 6 minutes if a speaker wants to comment on more than one matter. With respect to non-public hearing agenda items, speakers may provide their comments during "Public Comments" or at the time the agenda item is being considered. This is also the time for speakers to comment on items on the consent calendar that have not been previously removed by the City Council for individual consideration. For public hearings, speakers are encouraged to speak during the public hearing, if they want their comments to be included in the record for the public hearing.

Please complete the "Request to Address the City Council" card by filling out your name, city of residence, the item(s) you would like to offer public comment, and returning it to the City Clerk.

# J. PLANNING COMMISSION QUASI-JUDICIAL DECISIONS (RECEIVE AND FILE)

This is an opportunity for a Councilmember to submit a written request that the City Council review the Planning Commission decision, in which case a duly noticed public hearing on the matter will be scheduled for a later date. In the absence of a written request, the matter will be received and filed by order of the chair.

The Planning Commission recently took action on the following matter(s):

 1.
 Planning Commission Approval of Use Permit for Proposed On-Site
 16-0482

 Instructional Alcohol Tasting (Type 86) at an Existing Supermarket at
 2700 Sepulveda Boulevard, Ralph's - Manhattan Village Mall.

 (Community Development Director Lundstedt).
 BY ORDER OF THE CHAIR, RECEIVE AND FILE

Attachments: Resolution No. PC 16-05

Planning Commission Staff Report and Attachments - September 28, 2016Planning Commission Draft Minutes - September 28, 2016

## K. CONSENT CALENDAR (APPROVE)

Items on the "Consent Calendar" are routine and customary business items and will be enacted with one vote. Removal of items from the Consent Calendar for individual consideration will be at a City Councilmember's discretion. In such case, the item will be heard during general business.

 Ordinance Establishing New General Municipal Election Dates to be Held in November of Even Years beginning in November 2020, to Meet State Mandates Imposed by California Senate Bill 415 (City Clerk Tamura).

#### ADOPT ORDINANCE NO. 16-0026

Attachments: Draft Ordinance No. 16-0026

 3.
 Resolution to Amend The Personnel Rules to Compensate Battalion
 RES 16-0059

 Chiefs at Time and a Half for Overtime Work Performed for Fire
 Suppression (Human Resources Director Zadroga-Haase).

 ADOPT RESOLUTION NO. 16-0059
 Resolution (Human Resources Director Zadroga-Haase).

Attachments: Resolution No. 16-0059

Personnel Rules Rule XI Section 12 - Overtime Work Redline (pages 17-22)

- Completion of the Construction Contract for the Parking Structure No. 2 16-0445 4. Rehabilitation Project (Interim Public Works Director Saenz). APPROVE Zoning Text Amendment and Local Coastal Program Amendment 16-0413 5. Proposal for Detached Condominiums (Community Development Director Lundstedt). DIRECT PLANNING COMMISSION TO SCHEDULE HEARING ON ZONING TEXT AMENDMENT Attachments: Manhattan Beach Municipal Code 10.52.110 Residential Condominium Standar Manhattan Beach Local Coastal Program A.52.100 Residential Condominium S Mr. Chris Carey's Letter to City Council, July 26, 2016 with Supporting Documer Manhattan Beach Municipal Code 10.96 Amendments 6. ORD 16-0021
  - First Reading of Ordinance Adopting By Reference the 2016 Edition of ORD the California Fire Code and Certain Amendments, Deletions, and Additions, and Amending Title 3 of the Manhattan Beach Municipal Code

(Fire Chief Espinosa).

INTRODUCE ORDINANCE NO. 16-0021 (FIRE CODE 2016 EDITION) AND SCHEDULE A PUBLIC HEARING

Attachments: Ordinance No. 16-0021

7.	Award a Professional Services Contract to GHD, Inc. (Attachment 1) for Engineering Services for the Manhattan Avenue/Highland Avenue Improvement Project and the Parkview Avenue Sidewalk and Access Ramp Improvement Project in the Amount Not-to-Exceed \$119,053 (Interim Public Works Director Saenz). APPROVE		<u>CON 16-0037</u>
	<u>Attachments:</u>	Professional Services Agreement for GHD	
		Project Budget	
		Project Exhibits	
8.	-	nce Consolidating and Codifying Manhattan on Rules (Community Development Director	<u>ORD 16-0020</u>
	ADOPT ORDINANCE NO 16 AND CODIFYING EXISTING	6-0020, AN ORDINANCE CONSOLIDATING	
	Attachments:	Second Reading - Draft Construction Rules Ordinance	
9.	0, 1, 1,	Capital Improvement Plan Projects 15-2016 (Interim Public Works Director	<u>16-0442</u>
10.	Financial Report: a) Schedule of Demands: September 15, 2016 b) Investment Portfolio for the Month Ending August 31, 2016 c) Month End Report for August 31, 2016 (Finance Director Moe). ACCEPT REPORT AND DEMANDS		<u>16-0426</u>
	Attachments:	Schedule of Demands for September 15, 2016	
		Investment Portfolio for the Month Ending August 31, 2016	
		Month End Report for August 31, 2016	
11.	City Council Minutes: This Item Contains Minutes of the following City Council Meeting: City Council Regular Meeting Minutes of October 4, 2016 (City Clerk Tamura). <b>APPROVE</b>		<u>16-0432</u>
	<u>Attachments:</u>	City Council Regular Meeting Minutes of October 4, 2016	

#### L. PUBLIC HEARINGS (2 MINUTES PER PERSON)

 Ordinance to Authorize an Amendment to the Contract Between the Board of Administration of the California Public Employees' Retirement System and the City of Manhattan Beach to allow police officers and fire fighters to share the cost of employer contributions on a pre-tax basis. (Human Resources Director Zadroga-Haase).
 INTRODUCE ORDINANCE NO. 16-0006

<u>Attachments:</u>	Ordinance No. 16-0006 (CalPERS Contract Amendment)	
	Resolution No. 16-0052 Adopted on September 20, 2016	
	Certification of Governing Body's Action	
	Certification of Compliance with Government Code Section 20516	
	Certification of Compliance with Government Code 7507	
	Certification of Employee Election	

#### M. OLD BUSINESS

 

 13. Report on Southern California Gas Company's Loop Project and the January 7, 2016 Gas Ignition at their Playa del Rey Storage Facility (Interim Public Works Director Saenz).
 16-0461

 RECEIVE REPORT, DISCUSS, AND PROVIDE DIRECTION

 Attachments:

 Southern California Gas Company's Loop Project Map

Southern California Gas Company PowerPoint Presentation

 14.
 Update Report on the Fire and Medical Services in Manhattan Beach If
 16-0457

 Hermosa Beach Contracts Fire Services with Los Angeles County Fire
 Department (Fire Chief Espinosa).

 INFORMATION ITEM ONLY

 Attachments:
 Hermosa Feasibility Study

 Automatic Aid Agreement Between the Cities of Manhattan Beach and Hermosa

 Automatic Aid Agreement Between the City of Manhattan Beach and Los Angele

#### N. NEW BUSINESS

# O. CITY COUNCIL REPORTS, OTHER COUNCIL BUSINESS, AND COMMITTEE AND TRAVEL REPORTS

# P. FORECAST AGENDA AND FUTURE DISCUSSION ITEMS

15. Agenda Forecast (City Clerk Tamura). DISCUSS AND PROVIDE DIRECTION

Attachments: October 12, 2016 Agenda Forecast

<u>16-0477</u>

#### Q. INFORMATIONAL ITEMS

This section is for items that do not require City Council action.

#### **R. CLOSED SESSION**

#### S. ADJOURNMENT

#### **T. FUTURE MEETINGS**

#### **CITY COUNCIL MEETINGS**

Nov. 1, 2016 - Tuesday -- 6:00 PM - City Council Meeting Nov. 15, 2016 - Tuesday -- 6:00 PM - City Council Meeting Dec. 6, 2016 - Tuesday -- 6:00 PM - City Council Meeting Dec. 20, 2016 - Tuesday -- 6:00 PM - City Council Meeting Jan. 3, 2017 - Tuesday -- 6:00 PM - City Council Meeting Jan. 17, 2017 - Tuesday -- 6:00 PM - City Council Meeting Feb. 7, 2017 - Tuesday -- 6:00 PM - City Council Meeting Feb. 21, 2017 - Tuesday -- 6:00 PM - City Council Meeting Mar. 8, 2017 - Wednesday -- 6:00 PM - City Council Meeting Mar. 21, 2017 - Tuesday -- 6:00 PM - City Council Meeting Apr. 4, 2017 - Tuesday -- 6:00 PM - City Council Meeting Apr. 18, 2017 - Tuesday -- 6:00 PM - City Council Meeting May 2, 2017 - Tuesday -- 6:00 PM - City Council Meeting May 16, 2017 - Tuesday -- 6:00 PM - City Council Meeting June 6, 2017 - Tuesday -- 6:00 PM - City Council Meeting June 20, 2017 - Tuesday -- 6:00 PM - City Council Meeting July 5, 2017 - Tuesday -- 6:00 PM - City Council Meeting July 18, 2017 - Tuesday -- 6:00 PM - City Council Meeting Aug. 1, 2017 - Tuesday -- 6:00 PM - City Council Meeting Aug. 15, 2017 - Tuesday -- 6:00 PM - City Council Meeting Sept. 5. 2017 - Tuesday -- 6:00 PM - City Council Meeting Sept. 19, 2017 - Tuesday -- 6:00 PM - City Council Meeting Oct. 3, 2017 - Tuesday -- 6:00 PM - City Council Meeting Oct. 17, 2017 - Tuesday -- 6:00 PM - City Council Meeting Nov. 7, 2017 - Tuesday -- 6:00 PM - City Council Meeting Nov. 21, 2017 - Tuesday -- 6:00 PM - City Council Meeting Dec. 5, 2017 - Tuesday -- 6:00 PM - City Council Meeting Dec. 19, 2017 - Tuesday -- 6:00 PM - City Council Meeting

#### **BOARDS, COMMISSIONS AND COMMITTEE MEETINGS**

October 24, 2016 - Monday - 6:30 PM - Parks and Recreation Commission Meeting October 26, 2016 - Wednesday - 6:30 PM - Planning Commission Meeting October 27, 2016 - Thursday - 6:30 PM - Parking & Public Improvements Commission Meeting November 8, 2016 - Tuesday - 6:00 PM - Cultural Arts Commission Meeting November 9, 2016 - Wednesday - 6:30 PM - Planning Commission Meeting November 14, 2016 - Monday - 6:30 PM - Library Commission Meeting November 23, 2016 - Wednesday - 6:30 PM - Planning Commission Meeting November 28, 2016 - Monday - 6:30 PM - Planning Commission Meeting November 28, 2016 - Monday - 6:30 PM - Planning Commission Meeting

## U. CITY OFFICES CLOSED

#### CITY HOLIDAYS:

Nov. 11, 2016 – Friday – Veterans Day Nov. 24-25, 2016 - Thursday & Friday - Thanksgiving Holiday Dec. 26, 2016 - Monday - Christmas Day Observed Jan. 2, 2017 – Monday – New Years Day Observed Jan. 16, 2017 – Monday – Martin Luther King Day Feb. 20, 2017 - Monday - Presindets Day May 29, 2017 – Monday – Memorial Day Jul. 4, 2017 - Tuesday - Independence Day Sep. 4, 2017 - Monday - Labor Day Oct. 9, 2017 – Monday – Columbus Day

#### **CITY OFFICES CLOSED ON FOLLOWING ALTERNATIVE FRIDAYS:**

Oct. 28, 2016 - Friday Nov. 11, 2016 - Friday Nov. 25, 2016 - Friday Dec. 9, 2016 - Friday Dec. 23, 2016 - Friday Jan. 6, 2017 - Friday Jan. 20, 2017 - Friday Feb. 3, 2017 - Friday Feb. 17, 2017 - Friday Mar. 3, 2017 - Friday Mar. 31, 2017 - Friday Mar. 31, 2017 - Friday Apr. 14, 2017 - Friday