



# MASTER APPLICATION FORM

CITY OF MANHATTAN BEACH  
COMMUNITY DEVELOPMENT DEPARTMENT

City of Manhattan Beach- Coastal Zone (Non-Appealable Area)

Project Address \_\_\_\_\_

Legal Description \_\_\_\_\_

Various \_\_\_\_\_  
General Plan Designation

Zoning Designation \_\_\_\_\_ III & IV  
Area District

For projects requiring a Coastal Development Permit, select one of the following determinations<sup>1</sup>:

Project located in Appeal Jurisdiction

Project not located in Appeal Jurisdiction

Major Development (Public Hearing required)

Public Hearing Required (due to UP, Var, ME, etc.)

Minor Development (Public Hearing, if requested)

No Public Hearing Required

### Submitted Application (check all that apply)

- |  |   |
|--|---|
| <input type="checkbox"/> Appeal to PC/PPIC/BBA/CC              | <input type="checkbox"/> Use Permit (Residential)     |
| <input checked="" type="checkbox"/> Coastal Development Permit | <input type="checkbox"/> Use Permit (Commercial)      |
| <input type="checkbox"/> Continuance                           | <input type="checkbox"/> Use Permit Amendment         |
| <input type="checkbox"/> Cultural Landmark                     | <input type="checkbox"/> Variance                     |
| <input type="checkbox"/> Environmental Assessment              | <input type="checkbox"/> Park/Rec Quimby Fee          |
| <input type="checkbox"/> Minor Exception                       | <input type="checkbox"/> Pre-application meeting      |
| <input type="checkbox"/> Subdivision (Map Deposit)             | <input type="checkbox"/> Public Hearing Notice        |
| <input type="checkbox"/> Subdivision (Tentative Map)           | <input type="checkbox"/> Lot Merger/Adjust./\$15 rec. |
| <input type="checkbox"/> Subdivision (Final)                   | <input type="checkbox"/> Zoning Business Review       |
| <input type="checkbox"/> Subdivision (Lot Line Adjust.)        | <input type="checkbox"/> Zoning Report                |
| <input type="checkbox"/> Telecom (New or Renewed)              | <input type="checkbox"/> Other                        |

### Applicant(s)/Appellant(s) Information

City of Manhattan Beach  
Name

1400 Highland Avenue, Manhattan Beach, CA 90266  
Mailing Address

Owner/ Municipal Government  
Applicant(s)/Appellant(s) Relationship to Property

Libby Bretthauer, Finance Director  
Contact Person (include relation to applicant/appellant)

310-802-5597/ lbretthauer@manhattanbeach.gov  
Phone number / email

1400 Highland Avenue, Manhattan Beach, CA 90266  
Address

Applicant(s)/Appellant(s) Signature  
310-802-5597/ lbretthauer@manhattanbeach.gov  
Phone number / email

### Complete Project Description- including any demolition (attach additional pages as necessary)

Coastal Development Permit to allow adjustments to public parking meter rates for on-street spaces and city-owned lots within the non-appealable portion of the City's Coastal Zone.

<sup>1</sup> An Application for a Coastal Development Permit shall be made prior to, or concurrent with, an application for any other permit or approvals required for the project by the City of Manhattan Beach Municipal Code. (Continued on reverse)

# OWNER'S AFFIDAVIT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

I/We City of Manhattan Beach being duly sworn, depose and say that I am/we are the owner(s) of the property involved in this application and that the foregoing statements and answers herein contained and the information herewith submitted are in all respects true and correct to the best of my/our knowledge and belief(s).

\_\_\_\_\_  
*Signature of Property Owner(s) – (Not Owner in Escrow or Lessee)*

Talyn Mirzakhonian, City Manager, City of Manhattan Beach

\_\_\_\_\_  
*Print Name*

1400 Highland Avenue, Manhattan Beach, CA 90266

\_\_\_\_\_  
*Mailing Address*

310-802-5053/ tmirzakhonian@manhattanbeach.gov

\_\_\_\_\_  
*Telephone/email*

Subscribed and sworn to (or affirmed) before me this \_\_\_\_\_ day of \_\_\_\_\_, 20

by \_\_\_\_\_, proved to me on

the basis of satisfactory evidence to be the person(s) who appeared before me.

Signature \_\_\_\_\_  
*Notary Public*

SEAL