

**TENTATIVE DRAFT – SUBJECT TO CHANGE**  
**FORECAST OF UPCOMING CITY COUNCIL MEETING ITEMS,  
 INFORMATIONAL MEMOS, & FUTURE AGENDA ITEMS**

| <div>CEREMONIAL</div> <div>CONSENT</div> <div>PUBLIC HEARING</div> <div>GENERAL BUSINESS</div> <div>CITY COUNCIL</div> <div>INFORMATIONAL</div> |                                                                                                                                                                   |
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| 5/22/2018                                                                                                                                       | <i>Budget Study Session – 6:00 PM Tuesday</i>                                                                                                                     |
| <b>Deadlines</b>                                                                                                                                | <b>Packet – 5/16</b>                                                                                                                                              |
|                                                                                                                                                 | 1. Report                                                                                                                                                         |
| 6/4/2018                                                                                                                                        | <i>Joint City Council/Parks and Recreation Commission, Library Commission and Cultural Arts Commission Meeting – 6:00 PM Monday (Police/Fire Conference Room)</i> |
| <b>Deadlines</b>                                                                                                                                | <b>Packet – 5/29</b>                                                                                                                                              |
|                                                                                                                                                 | 1. Report                                                                                                                                                         |

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| <div>CEREMONIAL</div> <div>CONSENT</div> <div>PUBLIC HEARING</div> <div>GENERAL BUSINESS</div> <div>CITY COUNCIL</div> <div>INFORMATIONAL</div> |                                                                                                                                                                                                                                                                                                                                                                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>6/5/2018</b>                                                                                                                                 | <b>Regular Meeting – 6:00 PM Tuesday</b>                                                                                                                                                                                                                                                                                                                              |
| <b>Deadlines</b>                                                                                                                                | <b>Finance-4/30 City Manager – 5/7 City Attorney – 5/14 City Manager – 5/21 Packet – 5/30</b>                                                                                                                                                                                                                                                                         |
|                                                                                                                                                 | Pledge – Pacific Elementary School                                                                                                                                                                                                                                                                                                                                    |
| <b>18-0055</b>                                                                                                                                  | 1. Public Safety Recognition: (Ceremonial)<br>a) Police Officer of the Year<br>b) Firefighter of the Year                                                                                                                                                                                                                                                             |
| <b>18-0056</b>                                                                                                                                  | 2. Certificate of Recognition to Former Manhattan Beach Police Captain Randy Leaf for his Life Saving Efforts (Ceremonial)                                                                                                                                                                                                                                            |
| <b>18-0063</b>                                                                                                                                  | 3. Certificates of Recognition to the 8 <sup>th</sup> Grade Manhattan Beach Middle School Mathletes for their Accomplishments at the Math Field Day Competition (Ceremonial)                                                                                                                                                                                          |
| <b>18-0057</b>                                                                                                                                  | 4. City Council Minutes (City Clerk Tamura) (Consent)                                                                                                                                                                                                                                                                                                                 |
| <b>18-0201</b>                                                                                                                                  | 5. Financial Report: Schedules of Demands: April 26, 2018 (Interim Finance Director Charelian) (Consent)                                                                                                                                                                                                                                                              |
| <b>RES 18-0061</b>                                                                                                                              | 6. Resolution No. 18-0061 Authorizing the City Manager to Execute a Five-Year Lease with New Cingular Wireless PCS, LC (AT&T) (Interim Finance Director Charelian) (Consent)                                                                                                                                                                                          |
| <b>RES 18-0073</b>                                                                                                                              | 7. Resolution No. 18-0073 Amendment to an Agreement with Regents of the University of California, for Nurse Educator to Provide Services that Will Continue Education in Prehospital Care and Emergency Medicine (Acting Fire Chief Abell) (Consent)                                                                                                                  |
| <b>RES 18-0074</b>                                                                                                                              | 8. Resolution No. --- Regarding Metlox (Community Development Director McIntosh) (Consent)                                                                                                                                                                                                                                                                            |
| <b>RES 18-0075</b>                                                                                                                              | 9. Resolution No. --- Regarding 900 Club (Community Development Director McIntosh) (Consent)                                                                                                                                                                                                                                                                          |
| <b>18-0220</b>                                                                                                                                  | 10. Request to Extend Director's Approval of Extended Construction Hours for the Manhattan Village Mall (Community Development Director McIntosh) (Consent)                                                                                                                                                                                                           |
| <b>RES 18-0047</b>                                                                                                                              | 11. Resolution No. 18-0047 a Payment to Tin Roof Bistro of \$55,515 as Part of the Sepulveda Bridge Widening Project (Public Works Director Katsouleas) (Consent)                                                                                                                                                                                                     |
| <b>RES 18-0069</b>                                                                                                                              | 12. Resolution No. 18-0069 Approving Amendment No. 3 to Merchants Landscape, Inc. for a Three-Month Extension for Citywide Landscaping Maintenance Services in an Amount Not-to-Exceed \$130,881 (Public Works Director Katsouleas) (Consent)                                                                                                                         |
| <b>RES 18-0070</b>                                                                                                                              | 13. Resolution No. 18-0070 Amending the Fiscal Year 2018-201 Capital Improvement Plan Budget to Appropriate \$598,259 in Road Maintenance and Rehabilitation Account Revenues Created by Senate Bill 1, the Road Repair and Accountability Act of 2017, for the Marine Avenue Resurfacing Project (Public Works Director Katsouleas) (Consent)                        |
| <b>RES 18-0049</b>                                                                                                                              | 14. Resolution No. 18-0049 Awarding RFP No. 1154-18 to Nth Generation Computing, Inc. for a Three-Year Contract for Network Server/Storage Hardware and Engineering Services with an Estimated Total Value of \$60,000 (Information Technology Director Taylor) (Consent)                                                                                             |
| <b>RES 18-0048</b>                                                                                                                              | 15. Resolution of Necessity for Property on Sepulveda (General Area of Sepulveda Blvd and Rosecrans Ave) (Public Works Director Katsouleas) (Hearing)                                                                                                                                                                                                                 |
| <b>18-0209</b>                                                                                                                                  | 16. Approve the Master Plan for the Citywide Wayfinding Sign Program, Provide Direction on the Implementation of the Master Plan and Appropriate Funds for Implementation of the Plan (Public Works Director Katsouleas) (General Business)                                                                                                                           |
| <b>18-0214</b>                                                                                                                                  | 17. Report on Southern California Edison's Power Reliability in the City of Manhattan Beach (Public Works Director Katsouleas) (General Business)                                                                                                                                                                                                                     |
| <b>WP</b>                                                                                                                                       | 18. Work Plan Item to Consider Installation of Retractable and/or Removable Crash-Rated Bollards at Strategic Locations in Downtown Manhattan Beach (Public Works Director Katsouleas and Police Chief Abell) (General Business)                                                                                                                                      |
| <b>18-0101</b>                                                                                                                                  | 19. Resolution No. 18-0030 Awarding a Five-Year Contract to Tyler Technologies for Munis Enterprise Resources Planning Solution (Estimated Total \$1,697,474); and Resolution No. 18-0031 Awarding a Five-Year Contract to Tyler Technologies for EnerGov Permitting Platform (Estimated Total \$650,156) (Information Technology Director Taylor) (General Business) |
| <b>18-0058</b>                                                                                                                                  | 20. Agenda Forecast (Informational)                                                                                                                                                                                                                                                                                                                                   |

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| <div>CEREMONIAL</div> <div>CONSENT</div> <div>PUBLIC HEARING</div> <div>GENERAL BUSINESS</div> <div>CITY COUNCIL</div> <div>INFORMATIONAL</div> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
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| <b>6/19/2018</b>                                                                                                                                | <b><i>Regular Meeting – 6:00 PM Tuesday</i></b>                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>Deadlines</b>                                                                                                                                | <b>Finance-5/14   City Manager – 5/21   City Attorney – 5/25   City Manager – 6/4   Packet – 6/13</b>                                                                                                                                                                                                                                                                                                                                                                    |
| <b>18-0059</b>                                                                                                                                  | Pledge –<br>1. Proclamations for the Month of July: (Ceremonial)<br>a) Declaring July, 2018 as Parks and Recreation Month<br>b) Declaring July 1, 2018 as Salute to the Troops Day                                                                                                                                                                                                                                                                                       |
| <b>18-0060</b>                                                                                                                                  | 2. City Council Minutes (City Clerk Tamura) (Consent)                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>18-0212</b>                                                                                                                                  | 3. Financial Report: Schedules of Demands: (Date) (Interim Finance Director Charelian) (Consent)                                                                                                                                                                                                                                                                                                                                                                         |
| <b>RES 18-0068</b>                                                                                                                              | 4. Donation of a 2004 Vehicle to the Manhattan Beach Unified School District (Interim Finance Director Charelian) (Consent)                                                                                                                                                                                                                                                                                                                                              |
| <b>RES 18-0064</b>                                                                                                                              | 5. Conduct Public Hearing Regarding Annual Levy and Collection of Street Lighting and Landscaping District Maintenance Assessments for Fiscal Year 2018-2019 (Interim Finance Director Charelian) (Public Hearing)                                                                                                                                                                                                                                                       |
| <b>ORD 18-0017</b>                                                                                                                              | 6. Conduct Public Hearing Regarding the Renewal of Downtown Business Improvement District (BID) for Fiscal Year 2018-2019 Including Authorization to Collect Assessments; Ratification of the District Advisory Board; Authorization to Enter Into an Agreement with the Downtown Manhattan Beach Business and Professional Association; and Authorization to Disburse Fiscal Year 2017-2018 Assessments Collected (Interim Finance Director Charelian) (Public Hearing) |
| <b>WP</b>                                                                                                                                       | 7. Conduct Public Hearing to Consider the Fiscal Years Capital Improvement Plan (Public Works Director Katsouleas) (Public Hearing)                                                                                                                                                                                                                                                                                                                                      |
| <b>18-0180</b>                                                                                                                                  | 8. Conduct Public Hearing Regarding the Adoption/Approval of Fiscal Year 2018-2019 Operating Budget and Establishing an Appropriation Limit (Interim Finance Director Charelian) (Public Hearing)                                                                                                                                                                                                                                                                        |
| <b>18-0216</b>                                                                                                                                  | 9. Conduct Public Hearing for an Ordinance Regarding Sepulveda Initiatives (Community Development Director McIntosh) (Public Hearing)                                                                                                                                                                                                                                                                                                                                    |
| <b>18-0206</b>                                                                                                                                  | 10. City Council Sponsorship Policy (City Manager Moe) (General Business)                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>18-0060</b>                                                                                                                                  | 11. Contract for Interim Ambulance Services (Acting Fire Chief Abell) (General Business)                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                 | 12. Additional Hour to Parking Meters Starting at 6:00 PM and Allow Merchant Parking Overflow to City Hall Employee Parking on Flex Friday's (Community Development Director McIntosh) (General Business)                                                                                                                                                                                                                                                                |
|                                                                                                                                                 | 13. Appeal of a Planning Commission Decision Regarding Minor Exception at 1208 The Strand (Community Development Director McIntosh) (General Business)                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                 | 14. Downtown Specific Plan Project Status Update (Community Development Director McIntosh) (General Business)                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                                 | 15. Comment Letter on Draft Environmental Impact Report on Ocean Desalination Plant Proposed by West Basin Municipal Water District (Community Development Director McIntosh) (General Business)                                                                                                                                                                                                                                                                         |
|                                                                                                                                                 | 16. Agenda Forecast (Informational)                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>6/20/2018</b>                                                                                                                                | <b><i>Joint City Council/Planning Commission and Parking and Public Improvements Commission Meeting – 6:00 PM Wednesday (Police/Fire Conference Room)</i></b>                                                                                                                                                                                                                                                                                                            |
| <b>Deadlines</b>                                                                                                                                | <b>Packet – 6/14</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                                                 | 1. Report                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

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| <div>CEREMONIAL</div> <div>CONSENT</div> <div>PUBLIC HEARING</div> <div>GENERAL BUSINESS</div> <div>CITY COUNCIL</div> <div>INFORMATIONAL</div> |                                                                                                                                                                                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>7/3/2018</b>                                                                                                                                 | <b>Regular Meeting – 6:00 PM Tuesday</b>                                                                                                                                                         |
| <b>Deadlines</b>                                                                                                                                | <b>Finance-5/28 City Manager – 6/4 City Attorney – 6/11 City Manager – 6/18 Packet – 6/27</b>                                                                                                    |
| <b>18-0064</b>                                                                                                                                  | Pledge –                                                                                                                                                                                         |
|                                                                                                                                                 | 1. City Council Minutes (City Clerk Tamura) (Consent)                                                                                                                                            |
|                                                                                                                                                 | 2. Financial Report: Schedules of Demands: (Date) (Interim Finance Director Charelian) (Consent)                                                                                                 |
|                                                                                                                                                 | 3. Adoption of Annual Investment Policy for Fiscal Year 2018-2019 and Delegation of Responsibility for Investing Funds to the City Treasurer (Interim Finance Director Charelian) (Consent)      |
|                                                                                                                                                 | 4. Sepulveda Initiatives Working Group Report Code Text Amendments (Community Development Director McIntosh) (Public Hearing)                                                                    |
| <b>18-0067</b>                                                                                                                                  | 5. Agenda Forecast (Informational)                                                                                                                                                               |
| <b>7/17/2018</b>                                                                                                                                | <b>Regular Meeting – 6:00 PM Tuesday</b>                                                                                                                                                         |
| <b>Deadlines</b>                                                                                                                                | <b>Finance-6/11 City Manager – 6/18 City Attorney – 6/25 City Manager – 7/2 Packet – 7/11</b>                                                                                                    |
| <b>18-0066</b>                                                                                                                                  | Pledge –                                                                                                                                                                                         |
|                                                                                                                                                 | 1. City Council Minutes (City Clerk Tamura) (Consent)                                                                                                                                            |
|                                                                                                                                                 | 2. Financial Report: Schedules of Demands: (Date) (Interim Finance Director Charelian) (Consent)                                                                                                 |
|                                                                                                                                                 | 3. Second Reading of Ordinance No. --- Regarding Sepulveda (Community Development McIntosh) (Consent)                                                                                            |
|                                                                                                                                                 | 4. Six-Month Trial Basis Assessment of the Measures for West Marine Avenue Neighborhood Traffic Management Plan (Community Development Director McIntosh) (Public Hearing)                       |
| <b>WP</b>                                                                                                                                       | 5. Policy Regarding City Council Communications (City Manager Moe) (General Business)                                                                                                            |
|                                                                                                                                                 | 6. Projections on Potential Parking Meter Rate Increase for City Lots, Streets, County and State Lots (Interim Finance Director Charelian) (Consent)                                             |
| <b>WP</b>                                                                                                                                       | 7. Walkabout Events Proposals (Parks and Recreation Director Leyman) (General Business)                                                                                                          |
| <b>WP</b>                                                                                                                                       | 8. City Donation Program (Parks and Recreation Director Leyman) (General Business)                                                                                                               |
| <b>WP</b>                                                                                                                                       | 9. Merchandising and Licensing Branding for the City (Parks and Recreation Director Leyman) (General Business)                                                                                   |
| <b>18-0098</b>                                                                                                                                  | 10. Recommendation and Provide Direction from the Library Commission Regarding the Use of Manhattan Beach County Library Surplus Funds (Parks and Recreation Director Leyman) (General Business) |
| <b>WP</b>                                                                                                                                       | 11. Possible Funding Opportunities from Metro and City Projects Relating to Public Transportation and Measure M (Public Works Director Katsouleas) (General Business)                            |
| <b>18-0069</b>                                                                                                                                  | 12. Agenda Forecast (Informational)                                                                                                                                                              |
| <b>7/19/2018</b>                                                                                                                                | <b>Adjourned Regular Meeting – Short Term Rentals Study Session – 6:00 PM Thursday</b>                                                                                                           |
| <b>Deadlines</b>                                                                                                                                | <b>Packet – 7/13</b>                                                                                                                                                                             |
|                                                                                                                                                 | 1. Report                                                                                                                                                                                        |
| <b>8/7/2018</b>                                                                                                                                 | <b>Regular Meeting – 6:00 PM Tuesday</b>                                                                                                                                                         |
| <b>Deadlines</b>                                                                                                                                | <b>Finance-7/2 City Manager – 7/9 City Attorney – 7/16 City Manager – 7/23 Packet – 8/2</b>                                                                                                      |
|                                                                                                                                                 | Pledge –                                                                                                                                                                                         |
|                                                                                                                                                 | 1. City Council Minutes (City Clerk Tamura) (Consent)                                                                                                                                            |
|                                                                                                                                                 | 2. Financial Report: Schedules of Demands: (Date) (Interim Finance Director Charelian) (Consent)                                                                                                 |
|                                                                                                                                                 | 3. Annual Investment Policy (Interim Finance Director Charelian) (Consent)                                                                                                                       |
|                                                                                                                                                 | 4. Agenda Forecast (Informational)                                                                                                                                                               |

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| CEREMONIAL                 |                                                                                                                                                      | CONSENT |  | PUBLIC HEARING |  | GENERAL BUSINESS |  | CITY COUNCIL |  | INFORMATIONAL |  |
|----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--|----------------|--|------------------|--|--------------|--|---------------|--|
| 8/21/2018                  | Regular Meeting – 6:00 PM Tuesday                                                                                                                    |         |  |                |  |                  |  |              |  |               |  |
| Deadlines                  | Finance-7/16   City Manager – 7/23   City Attorney – 7/30   City Manager – 8/6   Packet – 8/15                                                       |         |  |                |  |                  |  |              |  |               |  |
| WP<br>WP<br>WP<br>WP<br>WP | Pledge –                                                                                                                                             |         |  |                |  |                  |  |              |  |               |  |
|                            | 1.   City Council Minutes (City Clerk Tamura) (Consent)                                                                                              |         |  |                |  |                  |  |              |  |               |  |
|                            | 2.   Financial Report: Schedules of Demands: (Date) (Interim Finance Director Charelian) (Consent)                                                   |         |  |                |  |                  |  |              |  |               |  |
|                            | 3.   Update on Revenue Enhancements (Interim Finance Director Charelian) (General Business)                                                          |         |  |                |  |                  |  |              |  |               |  |
|                            | 4.   Update on Stormwater Fund (Interim Finance Director Charelian) (General Business)                                                               |         |  |                |  |                  |  |              |  |               |  |
|                            | 5.   Update on Streetlighting (Interim Finance Director Charelian) (General Business)                                                                |         |  |                |  |                  |  |              |  |               |  |
|                            | 6.   Update on Pensions (Interim Finance Director Charelian) (General Business)                                                                      |         |  |                |  |                  |  |              |  |               |  |
|                            | 7.   Approval of Downtown Streetscape Enhancements (Community Development Director McIntosh and Public Works Director Katsouleas) (General Business) |         |  |                |  |                  |  |              |  |               |  |
|                            | 8.   Agenda Forecast (Informational)                                                                                                                 |         |  |                |  |                  |  |              |  |               |  |
| 9/4/2018                   | Regular Meeting – 6:00 PM Tuesday – City Council Reorganization<br>Mayor Napolitano/Mayor Pro Tem Hersman                                            |         |  |                |  |                  |  |              |  |               |  |
| Deadlines                  | Finance-7/30   City Manager – 8/6   City Attorney – 8/13   City Manager – 8/20   Packet – 8/29                                                       |         |  |                |  |                  |  |              |  |               |  |
|                            | Pledge –                                                                                                                                             |         |  |                |  |                  |  |              |  |               |  |
|                            | 1.   City Council Reorganization (City Clerk Tamura)                                                                                                 |         |  |                |  |                  |  |              |  |               |  |
|                            | 2.   City Council Minutes (City Clerk Tamura) (Consent)                                                                                              |         |  |                |  |                  |  |              |  |               |  |
|                            | 3.   Financial Report: Schedules of Demands: (Date) (Interim Finance Director Charelian) (Consent)                                                   |         |  |                |  |                  |  |              |  |               |  |
|                            | 4.   Resolution Adopting the 2019 Conflict of Interest Code for the City of Manhattan Beach (City Clerk Tamura) (Consent)                            |         |  |                |  |                  |  |              |  |               |  |
|                            | 5.   Capital Improvements Corporation (Interim Finance Director Charelian) (CIC)                                                                     |         |  |                |  |                  |  |              |  |               |  |
|                            | 6.   Agenda Forecast (Informational)                                                                                                                 |         |  |                |  |                  |  |              |  |               |  |
| 9/18/2018                  | Regular Meeting – 6:00 PM Tuesday                                                                                                                    |         |  |                |  |                  |  |              |  |               |  |
| Deadlines                  | Finance-8/13   City Manager – 8/20   City Attorney – 8/27   City Manager – 9/3   Packet – 9/12                                                       |         |  |                |  |                  |  |              |  |               |  |
| WP                         | Pledge –                                                                                                                                             |         |  |                |  |                  |  |              |  |               |  |
|                            | 1.   City Council Minutes (City Clerk Tamura) (Consent)                                                                                              |         |  |                |  |                  |  |              |  |               |  |
|                            | 2.   Financial Report: Schedules of Demands: (Date) (Interim Finance Director Charelian) (Consent)                                                   |         |  |                |  |                  |  |              |  |               |  |
|                            | 3.   City Hall Security (Infrastructure Upgrades and City Staff Training) (Police Chief Abell) (General Business)                                    |         |  |                |  |                  |  |              |  |               |  |
|                            | 4.   Update on Report Received from SCE Regarding Manhattan Beach’s Inventory Analysis (Public Works Director Katsouleas) (General Business)         |         |  |                |  |                  |  |              |  |               |  |
|                            | 5.   Agenda Forecast (Informational)                                                                                                                 |         |  |                |  |                  |  |              |  |               |  |
| 10/2/2018                  | Regular Meeting – 6:00 PM Tuesday                                                                                                                    |         |  |                |  |                  |  |              |  |               |  |
| Deadlines                  | Finance-8/27   City Manager – 9/3   City Attorney – 9/10   City Manager – 9/17   Packet – 9/26                                                       |         |  |                |  |                  |  |              |  |               |  |
|                            | Pledge –                                                                                                                                             |         |  |                |  |                  |  |              |  |               |  |
|                            | 1.   City Council Minutes (City Clerk Tamura) (Consent)                                                                                              |         |  |                |  |                  |  |              |  |               |  |
|                            | 2.   Financial Report: Schedules of Demands: (Date) (Interim Finance Director Charelian) (Consent)                                                   |         |  |                |  |                  |  |              |  |               |  |
|                            | 3.   Agenda Forecast (Informational)                                                                                                                 |         |  |                |  |                  |  |              |  |               |  |
| 10/16/2018                 | Regular Meeting – 6:00 PM Tuesday                                                                                                                    |         |  |                |  |                  |  |              |  |               |  |
| Deadlines                  | Finance-9/10   City Manager – 9/17   City Attorney – 9/24   City Manager – 10/1   Packet – 10/10                                                     |         |  |                |  |                  |  |              |  |               |  |
|                            | Pledge –                                                                                                                                             |         |  |                |  |                  |  |              |  |               |  |
|                            | 1.   City Council Minutes (City Clerk Tamura) (Consent)                                                                                              |         |  |                |  |                  |  |              |  |               |  |
|                            | 2.   Financial Report: Schedules of Demands: (Date) (Interim Finance Director Charelian) (Consent)                                                   |         |  |                |  |                  |  |              |  |               |  |
|                            | 3.   Agenda Forecast (Informational)                                                                                                                 |         |  |                |  |                  |  |              |  |               |  |

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| <b>11/6/2018</b>                                                                                                                                | <b><i>Regular Meeting – 6:00 PM Tuesday</i></b>                                                                                          |
| <b>Deadlines</b>                                                                                                                                | <b>Finance-10/1   City Manager – 10/18   City Attorney – 10/15   City Manager – 10/22   Packet – 10/31</b>                               |
|                                                                                                                                                 | Pledge –                                                                                                                                 |
|                                                                                                                                                 | 1. Presentation of a Proclamation Declaring November 2018 as National Caregivers Month (Ceremonial)                                      |
|                                                                                                                                                 | 2. City Council Minutes (City Clerk Tamura) (Consent)                                                                                    |
|                                                                                                                                                 | 3. Financial Report: Schedules of Demands: (Date) (Interim Finance Director Charelian) (Consent)                                         |
|                                                                                                                                                 | 4. Agenda Forecast (Informational)                                                                                                       |
| <b>11/20/2018</b>                                                                                                                               | <b><i>Regular Meeting – 6:00 PM Tuesday</i></b>                                                                                          |
| <b>Deadlines</b>                                                                                                                                | <b>Finance-10/15   City Manager – 10/22   City Attorney – 10/29   City Manager – 11/5   Packet – 11/14</b>                               |
|                                                                                                                                                 | Pledge –                                                                                                                                 |
|                                                                                                                                                 | 1. Presentation of Certificates of Recognition to the Winners of the 2018 Fire Department Annual “Home Escape Plan” Contest (Ceremonial) |
|                                                                                                                                                 | 2. City Council Minutes (City Clerk Tamura) (Consent)                                                                                    |
|                                                                                                                                                 | 3. Financial Report: Schedules of Demands: (Date) (Interim Finance Director Charelian) (Consent)                                         |
|                                                                                                                                                 | 4. Update and Discuss of Annual Meeting with County Library Staff (Parks and Recreation Director Leyman) (General Business)              |
|                                                                                                                                                 | 5. Agenda Forecast (Informational)                                                                                                       |
| <b>12/4/2018</b>                                                                                                                                | <b><i>Regular Meeting – 6:00 PM Tuesday</i></b>                                                                                          |
| <b>Deadlines</b>                                                                                                                                | <b>Finance-10/29   City Manager – 11/5   City Attorney – 11/12   City Manager – 11/19   Packet – 11/28</b>                               |
|                                                                                                                                                 | Pledge –                                                                                                                                 |
|                                                                                                                                                 | 1. City Council Minutes (City Clerk Tamura) (Consent)                                                                                    |
|                                                                                                                                                 | 2. Financial Report: Schedules of Demands: (Date) (Interim Finance Director Charelian) (Consent)                                         |
|                                                                                                                                                 | 3. Agenda Forecast (Informational)                                                                                                       |
| <b>12/18/2018</b>                                                                                                                               | <b><i>Regular Meeting – 6:00 PM Tuesday</i></b>                                                                                          |
| <b>Deadlines</b>                                                                                                                                | <b>Finance-11/12   City Manager – 11/19   City Attorney – 11/26   City Manager – 12/3   Packet – 12/12</b>                               |
|                                                                                                                                                 | Pledge –                                                                                                                                 |
|                                                                                                                                                 | 1. City Council Minutes (City Clerk Tamura) (Consent)                                                                                    |
|                                                                                                                                                 | 2. Financial Report: Schedules of Demands: (Date) (Interim Finance Director Charelian) (Consent)                                         |
|                                                                                                                                                 | 3. Facility Strategic Plan as Related to the Parks Master Plan (Parks and Recreation Director Leyman) (General Business)                 |
|                                                                                                                                                 | 4. Agenda Forecast (Informational)                                                                                                       |

**TENTATIVE DRAFT – SUBJECT TO CHANGE****FORECAST OF UPCOMING CITY COUNCIL MEETING ITEMS,  
INFORMATIONAL MEMOS, & FUTURE AGENDA ITEMS**

CEREMONIAL

CONSENT

PUBLIC HEARING

GENERAL BUSINESS

CITY COUNCIL

INFORMATIONAL

**INFORMATIONAL MEMOS**

| <b>Date Requested</b> | <b>Councilmember/<br/>Staff Requested</b> | <b>Responsible<br/>Department</b> | <b>Memo</b>                                                                                                                                                 | <b>Anticipated<br/>Date</b> |
|-----------------------|-------------------------------------------|-----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| 4/18/17               | Napolitano                                |                                   | Report on the Future Plans and Grant Finding Opportunities Regarding National Pollutant Discharge Elimination System (NPDES) Stormwater Permit Requirements | Q2 2018                     |
| 4/18/17               | Lesser                                    | PW                                | Report on Possible Funding Opportunities from Metro and City Projects Relating to Public Transportation and Measure M                                       | Q2 2018<br>(6/5/18)         |
| 6/20/17               | Napolitano                                | PW                                | Report on Street Lighting Fund Cost Reduction Assessments                                                                                                   | TBD                         |
| <b>WP</b> 3/9/18      | Taylor                                    | IT                                | Update on Portable Recording Equipment                                                                                                                      | TBD                         |

**CITY COUNCIL REQUESTS**

| <b>Date Requested</b> | <b>Councilmember/<br/>Staff Requested</b> | <b>Responsible<br/>Department</b> | <b>Memo</b>                                                                                                                                             | <b>Anticipated<br/>Date</b> |
|-----------------------|-------------------------------------------|-----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| 5/30/17               | Napolitano                                | PR                                | Policy Discussion of City Sponsorship of Community Events                                                                                               | 6/19/18                     |
| 5/30/17               | City Council                              | CC                                | Discussion of Potential Additional City Services: Passport Services and City Store                                                                      | TBD                         |
| 11/7/17               | Howorth                                   | FD                                | Discussion of City's Emergency/Information Communication Dissemination to the Public                                                                    | Study Session               |
| 11/7/17               | Napolitano<br>Hersman                     | FN                                | Projections on Potential Parking Meter Rate Increase (Holiday Free Parking) and Adding an Additional Hour Starting at 6:00 PM                           | 6/19/18                     |
| 11/21/17              | Howorth                                   | PR                                | Update and Discussion of Annual Meeting with County Library Staff (County of Los Angeles – Library Commission Meeting November 19, 2018)                | 11/20/18                    |
| 11/21/17              | Howorth                                   | IT                                | Discussion of a Working Group on Technology Focusing on Residents Interface with Technology                                                             | TBD                         |
| 2/6/18                | City Council                              | PW                                | Update on Best Practices Regarding Residential Food Waste in the Surrounding Cities and Residential Service Data                                        | TBD                         |
| 3/6/18                | Montgomery                                | MS                                | Discussion of New Changes to SB 415 Regarding Consolidated Elections with the Los Angeles County and the Possibility of Changing March 5, 2019 Election | TBD                         |
| <b>WP</b> 3/9/18      | McIntosh                                  | CD                                | Update on State Housing Laws                                                                                                                            | January 2019                |
| <b>WP</b> 3/9/18      | Lesser<br>Montgomery<br>Howorth           | PW<br>CD                          | Discussion of Downtown Business Employees Overflow Parking                                                                                              | March 2019                  |
| <b>WP</b> 3/9/18      | City Council                              | CD<br>IT<br>CA                    | Discussion of Telecom Facilities with an Updated Ordinance                                                                                              | Summer 2018                 |

**TENTATIVE DRAFT – SUBJECT TO CHANGE**

**FORECAST OF UPCOMING CITY COUNCIL MEETING ITEMS,  
INFORMATIONAL MEMOS, & FUTURE AGENDA ITEMS**

| <div>CEREMONIAL</div> <div>CONSENT</div> <div>PUBLIC HEARING</div> <div>GENERAL BUSINESS</div> <div>CITY COUNCIL</div> <div>INFORMATIONAL</div> |                                   |                           |                                                                                                                                                                  |                     |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--|
| Date Requested                                                                                                                                  | Councilmember/<br>Staff Requested | Responsible<br>Department | Memo                                                                                                                                                             | Anticipated<br>Date |  |
| <b>WP</b> 3/9/18                                                                                                                                | Montgomery                        | CD                        | Assessment Regarding Pending Projects for the Traffic Engineer                                                                                                   | TBD                 |  |
| <b>WP</b> 3/9/18                                                                                                                                | Hersman                           | FD<br>HR                  | Update on Recruitment of Fire Management Open Executive Positions                                                                                                | 6/30/18             |  |
| <b>WP</b> 3/9/18                                                                                                                                | Montgomery<br>Howorth<br>Hersman  | IT                        | Update on City Website                                                                                                                                           | Fall 2018           |  |
| <b>WP</b> 3/9/18                                                                                                                                | City Council                      | IT                        | Update on New City URL (.gov)                                                                                                                                    | Summer 2018         |  |
| <b>WP</b> 3/9/18                                                                                                                                | Howorth<br>Hersman                | CD                        | Update on Manhattan Beach Boulevard and Sepulveda Boulevard Property (Rite Aid)                                                                                  | TBD                 |  |
| <b>WP</b> 3/9/18                                                                                                                                | Napolitano                        | CD                        | Infrastructural Aesthetics/Design Initiative for Public Projects                                                                                                 | TBD                 |  |
| <b>WP</b> 3/9/18                                                                                                                                | Lesser<br>Napolitano<br>Hersman   | FD                        | Emergency Preparedness (Internal and External Training)                                                                                                          | December 2018       |  |
| <b>WP</b> 3/9/18                                                                                                                                | Zadroga-Haase                     | HR                        | Collective Bargaining Negotiations with 6 Labor Groups                                                                                                           | January 2019        |  |
| <b>WP</b> 3/9/18                                                                                                                                | Zadroga-Haase                     | HR                        | Employee Handbook                                                                                                                                                | March 2019          |  |
| <b>WP</b> 3/9/18                                                                                                                                | Abell<br>Espinosa                 | PD<br>FD                  | Police and Fire Software Updates and Solutions (Dispatch, Database, CAD and Emergency Notification System)                                                       | June 2019           |  |
| <b>WP</b> 3/9/18                                                                                                                                | Taylor                            | IT                        | Update on IT Master Plan                                                                                                                                         | June 2019           |  |
| <b>WP</b> 3/9/18                                                                                                                                | Tamura<br>Taylor                  | CC<br>IT                  | Centralized Citywide Contract Management Systems (Part of IT Master Plan)                                                                                        | June 2019           |  |
| <b>WP</b> 3/9/18                                                                                                                                | Charelian                         | FN                        | Update on User Fee Cost Allocation Study                                                                                                                         | October 2019        |  |
| <b>WP</b> 3/9/18                                                                                                                                | Katsouleas                        | PW                        | Parking Management (Parking Meter Solution)                                                                                                                      | TBD                 |  |
| 3/20/18                                                                                                                                         | City Council                      | PD                        | Review and Approve School Safety Security Measures                                                                                                               | TBD                 |  |
| 4/17/18                                                                                                                                         | McIntosh                          | CD                        | Ordinance Regarding the Distribution and Sale of Single-Use Items (Sustainability)                                                                               | TBD                 |  |
| 4/17/18                                                                                                                                         | City Council<br>Abell             | PD                        | MOU Restricting the Share of ALPR Information with Other Cities or Organizations                                                                                 | TBD                 |  |
| 4/17/18                                                                                                                                         | Lesser<br>Hersman                 | CD                        | Air Conditioning Restrictions in Units                                                                                                                           | TBD                 |  |
| 5/1/18                                                                                                                                          | Howorth<br>Hersman<br>Montgomery  | CC<br>CD<br>PR            | Discussion of Increasing Number of Commissioners on Various City Commissions and Adding a Student Representative Seat to the Parking and Improvements Commission | 5/15/18             |  |

**TENTATIVE DRAFT – SUBJECT TO CHANGE**  
**FORECAST OF UPCOMING CITY COUNCIL MEETING ITEMS,  
 INFORMATIONAL MEMOS, & FUTURE AGENDA ITEMS**

CEREMONIAL

CONSENT

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CITY COUNCIL

INFORMATIONAL

**FUTURE MEETINGS TO BE SCHEDULED**

| Date Requested    | Councilmember/<br>Staff Requested | Responsible<br>Department | Memo                                                               | Anticipated<br>Date |
|-------------------|-----------------------------------|---------------------------|--------------------------------------------------------------------|---------------------|
|                   |                                   | MS                        | Joint City Council/Beach Cities Health District Meeting            | TBD                 |
|                   |                                   | MS                        | Joint City Council/Manhattan Beach Unified School District Meeting | 4/13/18             |
| <b>WP</b> 1/31/17 | Taylor                            | IT                        | Fiber Master Plan Study Session                                    | TBD                 |
| 3/6/18            | City Council                      | CD                        | Short-Term Rentals Study Session                                   | 7/19/18             |
| 3/20/18           | Napolitano                        | MS                        | Work Plan Meeting Workshop                                         | 5/16/18             |

Please note that all items with “**WP**” indicate that the item was added at the March 9, 2018 City Council – Work Plan Meeting