

City of Manhattan Beach Special Event Application Rules and Regulations

Applications and other required documents must be submitted to:
City of Manhattan Beach Parks and Recreation Department
1400 Highland Avenue, Manhattan Beach, CA 90266
Office Phone: 310.802.5403 ● Email: Irobb@citymb.info ● Fax: 310.802.5401

NO LATE APPLICATIONS WILL BE ACCEPTED

Application, application fee and all required documents <u>must</u> be submitted to the Parks and Recreation Department on or before <u>January 31, 2016</u> for events taking place July 2016 through June 2017 to be considered. *Please make sure all sections of the application are completed and legible for review.* You will be notified by City staff if your application was <u>not</u> accepted for review.

Any event with expected attendance of fewer than 300 people will be reviewed administratively. Any event with expected attendance of 300 or more will require review by the Parks and Recreation Commission and approval by the City Council. You, or your representative, may be required to attend the meeting at which your event will be considered. If the Commission recommends your event for approval, you or your representative **may** be required to additionally attend a City Council meeting.

| YOU MUST SUBMIT THE FOLLOWING: To avoid processing delays, do not leave any blanks. Indicate items that do not apply with an N/A. Attach additional sheets to the application if more space is required for descriptions. |
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| □ Completed Application, including |
| ☐ Public Relations Form |
| ☐ Green Matrix |
| □ Application Fee |
| Submit non-refundable \$771 application fee or \$386 for pass-throughs, payable to the City of Manhattan Beach. Applications received without the application fee will not be processed. |
| □ Event Date(s) |
| On your application, you are required to submit a requested date/s and an alternate date/s. Requested dates are subject to approval. The date/s you request may not be available for your event. Staff will contact you if an alternate date/s assignment is necessary. |
| ☐ Site Plan |
| Include location of stages, tents, portable toilets, dumpsters, registration areas, fencing, barricades, bleachers, generators and all other items for your event. Facilities, equipment placement, parking needs, ingress and egress routes and street closure requests must also be included. The City may require a certified Traffic Control Plan (TCP). |
| □ Proof of Non-Profit Status Pending status does not qualify. Non-profit organizations must apply under their own name and not borrow the non-profit status of another entity. □ Non-Profit Designation Letter |

☐ Current Copy of Form 990

Please be aware of the following policies and procedures. You will be required to abide by the following, but not limited to, rules and regulations throughout the event approval process:

1. Application Review

a. Special event plans may require review by each Department, the Parks and Recreation Commission and/or City Council. Need for review is based on size, scope and impact of event.

2. Certificate of Insurance

a. The City requires submission of an insurance certificate a *minimum* of **30 days prior** to your event date. The City requires \$2 million in general liability and the "City of Manhattan Beach, its agents, officers and employees" must be named as additionally insured.

3. Fees

a. The application fee is non-refundable and is to be submitted with the application. An estimate of event related fees will be provided to you upon approval. Any event changes made after approval may require additional fees. Actual fees will be invoiced within 30 days of your event.

4. Portable Restrooms

a. Depending upon the duration or size of your event and the availability of public restrooms, you may need to rent portable chemical toilets to accommodate participants and spectators. The City recommends availability of seven toilets for every 500 people, or portion thereof. The figure is based on the maximum number at your peak event time. The total number of toilets you need to provide will be determined on a case-bycase basis.

5. Marketing of Event

a. You must receive approval for your event prior to promoting or marketing your event. Submission of your application does not automatically constitute a guarantee of the date, location or automatic approval of your event. Copies of marketing material for the event must be submitted to the Parks and Recreation Department for approval.

6. Clean Up

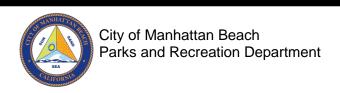
a. All debris and trash must be removed from your event site immediately after the event. Failure to do so will require the City to call upon the Public Works Department and additional fees will be assessed. All expenses will be the responsibility of the event applicant. The applicant is required to arrange for recyclable receptacles at the event.

7. Damage Deposit

a. The City may require a damage deposit of up to \$5000 depending upon the size and scope of the event.

AGREEMENT AND SIGNATURE: I, the undersigned representative, have read the rules and regulations with reference to this application and am duly authorized by the organization to submit this application on its behalf. The information contained herein is complete and accurate.

| Name (printed) | Signature: |
|----------------|------------|
| | Date: |



| PERMIT NUMBER: | |
|----------------|---|
| | ı |

| DATE STAMP | STAFF |
|------------|----------|
| | INITIALS |

SPECIAL EVENT PERMIT APPLICATION

1400 Highland Ave • Manhattan Beach, CA 90266 • 310.802.5403 • Fax: 310.802.5401

- APPLICATION MUST BE SUBMITTED BY JANUARY 31, 2016 FOR EVENTS SCHEDULED FROM JULY 1, 2016 THROUGH JUNE 2017.
- \$771 Non-Refundable Application FEE required with application.
- \$386 Non-Refundable Application FEE, for Pass-through Events

Requested Event Date (1st Choice**):

| 2 nd Choice ** | * (Require | d): | | | | | |
|----------------------------|------------|---------------|-----------------------------|-------|-------|------------|-----|
| | | | aranteed until final calend | | | | • |
| ORGANIZATIO | N INFORMA | ATION | | | | | |
| | | | | | | | |
| Applicant Name: Birthdate: | | | | | | | |
| Organization | n Name: | | | | | | |
| | | | Non-Profit I.D. or Tax E | | | | |
| Address: | | | | | | | |
| _ | | C | Eity | | State | | Zip |
| Phone: | | | | Cell: | | | |
| Email Address: Fax: | | | | | | | |
| CONTACT INFO | ORMATION | (IF DIFFERENT | FROM ABOVE) | | | | |
| Name: | | | | | | Birthdate: | |
| Address: _ | | | | | | | |
| _ | | | | | | | |
| | | City | | State | | | Zip |
| Phone: | | | | Cell: | | | |
| Email Addres | ss: | | | | Fax: | | |
| REQUIRED: | CONTACT | PERSON ON 1 | HE DAY OF THE EVENT: | | | | |
| Name: | | | | Cell: | | | |

| EVENT INFORMATION | |
|--|---|
| Event Type (please select all that apply): | |
| □ Race (run, walk, bike, etc.) □ Parade □ Street Fair/Festival □ Concert □ Other | □ Tournament <i>Type:</i> □ Pass-Through □ Fundraiser <i>Benefitting:</i> □ Swim Event |
| Event Start Time: | Event End Time: |
| | Set-Up Time:pages with a daily set-up schedule). |
| Break Down Date: | Break Down Time: |
| Event Location: | |
| Estimated # of Participants: | Age of Participants: |
| Estimated # of Spectators (daily): | Total Estimated Attendance: |
| Street Closure Information – For Parades, Races, Walk/Names of Streets to be closed (please include additional s | |
| between a | and to |
| between a | and to |
| | and to |
| | and to |
| Event Route (official map must be submitted with application | and to |
| Assembly Area/Event Start: | |
| Disbanding Area/Event End: | |

| Sponsors List ALL proposed/anticipated sponsors. | | | | | |
|--|--------------------|-----------------------|-------------|------------------|-------------|
| List ALL proposed/anticipated sponsors. | | | | | |
| | | | | | |
| Parking \$.75 - \$1.50 per hour (must ac | dhere to 72 hour p | oosting) | | | |
| Will you need reserved parking space | | | No | | |
| If YES, please list requested parking | | | | ets if necessary | <i>י</i>): |
| # of Spaces Date | | from | | to | |
| # of Spaces Date | | from | | to | |
| # of Spaces Date | | from | | to | |
| Will official event merchandise be sol | d at the event? | | | ☐ Yes | □ No |
| Dear way a sout involve the calls on a | | laahalia hawarara 20 | | | |
| Does your event involve the sale or c | onsumption of a | iconolic beverages? | | ☐ Yes | □ No |
| Will the event have amplified sound? | | ☐ Yes | □ No | | |
| -If YES, please describe (live mus | | and size of speakers. | , microphor | ne, bullhorn, | etc): |
| , | | • | • | | , |
| | | | | | |
| | | □ NI- | | | |
| Is this a fundraising event? | ☐ Yes | □ No | | | |
| -If YES, please describe: | | | | | |
| | | | | | |
| | | | | | |
| M/II (b b f d | □ Voo | □ No | | | |
| Will there be any fenced areas? | ☐ Yes | □ No | | | |
| -If YES, please describe: | | | | | |
| | | | | | |
| | | | | | |
| | | | | | □ N- |
| Will there be construction of stages o | r structures, incl | uding any tents or av | vnings? | ☐ Yes | □ No |
| -If YES, please describe: | | | | | |
| | | | | | |
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| What is your clean-up plan post event? |
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| Will you be requesting street banners? ☐ Yes ☐ No |
| Will you be filming or having television coverage? $\ \square$ Yes $\ \square$ No |
| Entrance or Registration Fee: |
| SAFETY/SECURITY/VOLUNTEERS |
| Have you hired a security company to handle security arrangements for this event? \Box Yes \Box No -If YES, please include the following information: |
| Company Name: |
| Guard Schedule: |
| |
| |
| |
| Do you plan on utilizing volunteers? ☐ Yes ☐ No |
| -If YES, please describe: |
| |
| |
| Please describe your procedures for both crowd control and internal security: |
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| EVENT PROMOTION INFORMATION |
| Please describe marketing and promotional efforts for this event. Include event website, social networking |
| sites, radio play, etc. |
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| EQUIPMENT INFORMATION (ATTACH SITE PLAN) | |
|---|--|
| | FACILITIES, EXACT PLACEMENT OF ALL EQUIPMENT, STREET |
| · · · · · · · · · · · · · · · · · · · | ROUTES, FENCING, ACCESSIBILITY PLAN, AND PARKING MUST |
| | TO THE APPLICATION. BE PROCESSED WITHOUT A SITE PLAN |
| Please check all the boxes that apply to the equipme | |
| number and size of each (if applicable). | The trial will be of the for your overteand openly the |
| □ Cars | □ Porta Potties |
| □ Semi-Trucks | ☐ Motor Homes |
| Generator | Size: |
| Size/Type: | ☐ Trailer |
| □ Vans | Size: |
| Size: | ☐ Stage |
| ☐ Sound Equipment | ☐ Stage Measurements: |
| ☐ Enclosed Tents | ☐ Canopies |
| Other (please attach list with description of each in | · |
| Unter (please attach list with description of each li | lem) |
| ACCESSIBILITY PLAN | |
| | Str. Oscorto Otata and Endand disability and |
| It is the applicant's responsibility to comply with all C | |
| sites, activities and programs must be accessible to | merican with Disabilities Act (ADA). All indoor and outdoor |
| Please describe your accessibility plan: | persons with disabilities. |
| Trodoc describe year decessionity plan. | |
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| Insurance | |
| | |
| Unless greater or lesser coverage is requested, appl | |
| evidence of \$2 million comprehensive general liability | y insurance in the form of a certificate, including iit, naming the City of Manhattan Beach, its officers, agents |
| | aives claims against the City of Manhattan Beach, its |
| | s caused, arising out of or in any way connected with the |
| exercise of this permit. | , badood, anomy out of an any way connocted with the |
| • | |
| APPLICANT AGREES TO COMPLY WITH ALL APPLICA | ANT'S LAWS AND AGREES TO MAINTAIN PREMISES IN GOOD |
| CONDITION AND RETURN IN THE | SAME CONDITION AS BEFORE SAID USE. |
| I certify that the information contained herein is true | and correct to the best of my knowledge. I have read and |
| | ch Sustainability Measures. All fees, charges and other |
| material will be paid and or furnished to the City of M | flanhattan Beach as mutually agreed to by both parties. |
| | |
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| | |
| Name/Company Representative | |
| , , , | |
| | |
| Signature | Date |