

## ATTACHMENT 4

**ATTACHMENT NAME:** Planning Commission Meeting Staff Report and Minutes (June 11, 2025)

**STAFF REPORT LINK:** <https://www.manhattanbeach.gov/home/showdocument?id=56960&t=638847385911675392>

**MINUTES LINK:** [https://manhattanbeach.granicus.com/MinutesViewer.php?view\\_id=7&clip\\_id=5006](https://manhattanbeach.granicus.com/MinutesViewer.php?view_id=7&clip_id=5006)