# City of Manhattan Beach Finance Department





Schedule of Demands
March 2025



#### **WARRANT REGISTERS**

FOR THE MONTH OF MARCH 2025

CITY COUNCIL MEETING: APRIL 15, 2025

THE CLAIMS OR DEMANDS COVERED BY THE BELOW WARRANTS IN THE AMOUNT OF \$ 10,827,545.47 HAVE BEEN REVIEWED AND THAT SAID CLAIMS OR DEMANDS ARE ACCURATE, ARE IN CONFORMANCE WITH THE ADOPTED BUDGET, AND THAT THE FUNDS ARE AVAILABLE THEREOF.

| REVIEWED, CERTIFIED AND APPROVED     | WARRANT REGISTERS  |                  |
|--------------------------------------|--------------------|------------------|
| BY CITY MANAGER AND FINANCE DIRECTOR | 3/7/2025           | 2,564,924.18     |
|                                      | 3/14/2025          | 1,657,984.64     |
|                                      | 3/21/2025          | 2,499,619.82     |
|                                      | 3/28/2025          | 1,547,925.25     |
|                                      | SUB-TOTAL WARRANTS | 8,270,453.89     |
|                                      | VOIDS              | (9,218.40)       |
|                                      | PAYROLL REGISTERS  |                  |
|                                      | 3/7/2025           | 1,239,002.45     |
|                                      | 3/21/2025          | 1,327,307.53     |
|                                      | SUB-TOTAL PAYROLL  | 2,566,309.98     |
|                                      | TOTAL WARRANTS     | \$ 10,827,545.47 |

#### WARRANT REGISTER





| TYPE   | PAYEE NAME  | DESCRIPTION  | AMOUNT               |
|--------|---|--|----------------------|
| W      | CA PUBLIC EMPLOYEES' RETIRMENT SYSTEM                           | 10000001783445MEDICAL INSURANC                               | 584,662.00           |
| W      | PUBLIC EMPLOYEES' RETIREMENT SYSTEM                             | PE 2-7-2025 PERS CONTRIBUTION                                | 368,687.71           |
| W      | PUBLIC EMPLOYEES' RETIREMENT SYSTEM                             | PE 2-21-2025 PERS CONTRIBUTION                               | 380,495.56           |
|        |   | SUB-TOTAL :  | 1,333,845.27         |
| WARR   | ANT #: AP030725   |  |                      |
| TYPE   | PAYEE NAME  | DESCRIPTION  | AMOUNT               |
| Р      | AMBER MOOERS  | INSTRUCTOR PAYMENT FOR TEACHIN                               | 7,749.32             |
| Р      | AMERICAN SPECIALTY HEALTH FITNESS, INC.                         | EMPLOYEE WELLNESS PROGRAM                                    | 3,500.00             |
| Р      | AT&T MOBILITY   | CELLULAR CHARGES   | 1,909.89             |
| Р      | CA WATER SERVICE COMPANY  | MONTHLY CHARGES 1/29-2/26/25                                 | 132.70               |
| Р      | CCS LOS ANGELES JANITORIAL INC                                  | CCS- JANITORIAL CONTRACT SERVI                               | 887.31               |
| Р      | CHANNEL ISLANDS TECHNOLOGY INTEGRATORS' GROUP, INC              | NETWORK EQUIPMENT REFRESH AND                                | 5,430.87             |
| Р      | COMPANY NURSE LLC   | WORK INJURY TRIAGE HOTLINE                                   | 330.00               |
| Р      | CUSTOMER REFUND   | MB PARKS AND REC REFUND 2/27/2                               | 300.00               |
| Р      | CUSTOMER REFUND   | PERMIT REFUND / TEMPSTREET-25-                               | 485.36               |
| Р      | DANA STAGGS   | DANA STAGGS PAYMENT FOR BEGG P                               | 480.00               |
| Р      | DAWN AMANDA KELLY   | DAWN KELLY PAYMENT FOR BEGG PO                               | 110.00               |
| Р      | DEG ENTERPRISES INC   | METLOX PROPERTY VALUATION                                    | 2,500.00             |
| Р      | DELTA DENTAL OF CALIFORNIA                                      | DENTAL PREMIUMS MARCH 2025                                   | 37,260.88            |
| Р      | DEREK CRAWFORD  | MICROSOFT 365 TRAINING & CONSU                               | 16,473.93            |
| Р      | DRI STICK DECAL CORP  | 2025-2028 OVERNIGHT PARKING HA                               | 4,188.10             |
| Р      | EBS GENERAL ENGINEERING INC                                     | 56635 JAN'25 CDBG CYCLE 3 ADA                                | 3,268.00             |
| Р      | EMPLOYEE REFUND VENDOR  | REIMBURSEMENT FOR PD VEHICLE L                               | 60.33                |
| Р      | ERIC SNYDER   | PAYMENT #1 FOR EQUANIMITY MURA                               | 43,000.00            |
| Р      | GAIL MINDY WINTHROP   | GAIL WINTHROP PAYMENT FOR WATE                               | 720.00               |
| Р      | GEIL INDUSTRIES   | GAS KILN FOR CERAMICS STUDIO                                 | 36,623.84            |
| Р      | HR GREEN PACIFIC, INC   | 181869A THRU 11/22/24 BIENNIAL                               | 17,031.25            |
| Р      | IRON MOUNTAIN INFO MNGMT INC                                    | RECORDS STORAGE - PERM & ARCHI                               | 1,398.01             |
| Р      | KOA NAKKIM  | PAYMENT FOR KOA NAKKIM FOR JR.                               | 2,805.00             |
| Р      | LACPCA  | 2025 ANNUAL DUES - R. JOHNSON                                | 500.00               |
| Р      | MANHATTAN STITCHING COMPANY                                     | SHIRTS FOR EMPLOYEE BREAKFAST                                | 189.75               |
| Р      | MIKE J MANCE  | PRESSURE WASHING TRAILER.                                    | 20,828.37            |
| Р      | NAVIA BENEFIT SOLUTIONS INC                                     | FSA  | 519.80               |
| P      | OCCU HEALTH CENTERS OF CA                                       | PRE-EMPLOYMENT MEDICAL SERVICE                               | 709.00               |
| P      | PACIFICA SERVICES, INC  | 359-08 JAN'25 CYCLE 2 WATER IN                               | 11,240.00            |
| P      | JASON HODGKINS  | JASON HODGKINS ON-CALL ESCALAT                               | 2,475.00             |
| P      | SELECTIVE GIFT INSTITUTE  | EMPLOYEE SERVICE AWARDS                                      | 27.38                |
| P      | SHERI L. ALLEN  | SHERI ALLEN PAYMENT FOR WATER                                | 220.00               |
| Р      | SOUTHERN CALIFORNIA EDISON                                      | MONTHLY CHARGES 2/1-2/28/25                                  | 15,257.95            |
| Р      | SOUTHERN CALIFORNIA EDISON                                      | MONTHLY CHARGES 1/4-2/2/25                                   | 28,990.34            |
| Р      | SQUARE SIGNS LLC  | 2, 1/2-2/14/25 WAYFINDING PHAS                               | 58,938.00            |
| Р      | STEPHEN DORECK EQUIPMENT RENTALS INC                            | 4 OCT'24 CYCLE 2 WATER INFRAST                               | 846,106.10           |
| Р      | SULLY MILLER CONTRACTING CO                                     | SULLY MILLER- AC FINE PG 64-10                               | 382.32               |
| Р      | TINA KATCHEN GALL   | 176 FEB'25 COMMUNITY DEVELOPME                               | 902.50               |
| Р      | TRIAD CONSULTING & SYSTEM DESIGN GROUP                          | 1079 JUNE'24 CITY FACILITY SEC                               | 3,560.00             |
| Р      | UNIFIRST CORPORATION  | UNIFORM AND SAFETY MAT RENTAL                                | 945.12               |
| Р      | UNITED PARCEL SERVICE   | WEEKLY SERVICE CHARGE 03/01/25                               | 36.00                |
| P<br>P | VECTOR RESOURCES INC  | NETWORK ENGINEERING SERVICES                                 | 2,250.40             |
| P<br>P | WECK ANALYTICAL ENVIRONMENTAL SERVICES INC ZUMAR INDUSTRIES INC | LABORATORY SERVICES FOR WATER ZUMAR INDUSTRIES- PUBLIC WORKS | 2,653.35<br>5,961.24 |
| T      | FAITH GROUP, LLC  | DEC'24 INSPECTION FOR CITYWIDE                               | 5,961.24<br>4,241.50 |
| T      | RICHARDS WATSON & GERSHON                                       | RETAINER (FEBRUARY 2025)                                     | 37,500.00            |
| 1      | MCHARDS WATSON & OLIGITON                                       | SUB-TOTAL WARRANT AP030725:                                  | 1,231,078.91         |
|        |   | TOTAL WARRANT(S):  | 2,564,924.18         |
|        |   | =  | _,50 ,,52 7.10       |

# DISBURSEMENT BY FUND DATED 03/07/2025



| Fund | Fund Description               | Amount       |
|------|--------------------------------|--------------|
| 100  | General Fund                   | 1,522,712.87 |
| 201  | Street Lighting & Landscape Fu | 15,257.95    |
| 205  | Gas Tax Fund                   | 17,031.25    |
| 220  | Grants Fund                    | 3,268.00     |
| 230  | Prop. A Fund                   | 683.48       |
| 234  | Measure M                      | 11,240.00    |
| 401  | Capital Improvement Fund       | 7,801.50     |
| 501  | Water Fund                     | 849,040.40   |
| 502  | Storm Drain Fund               | 11.40        |
| 503  | Sewer Fund                     | 57.02        |
| 520  | Parking Fund                   | 65,623.91    |
| 521  | County Parking Lots Fund       | 145.42       |
| 601  | Insurance Reserve Fund         | 4,179.71     |
| 605  | Information Technology Fund    | 24,155.20    |
| 610  | Fleet Management Fund          | 94.54        |
| 615  | Building Maintenance & Operati | 621.53       |
| 802  | Special Deposits Fund          | 43,000.00    |
|      | GRAND TOTAL:                   | 2,564,924.18 |

#### WARRANT REGISTER



#### **WIRES**

TYPE PAYEE NAME **DESCRIPTION AMOUNT** W CITY OF MANHATTAN BEACH FLEXIBLE SPENDING ACCT 12,787.35

SUB-TOTAL: \$ 12,787.35

| WARR | ANT #: AP031425                             |                                |            |
|------|---|--------------------------------|------------|
| TYPE | PAYEE NAME                                  | DESCRIPTION                    | AMOUNT     |
| P    | ADMINSURE INC                               | WC CLAIMS ADMINISTRATION & BIL | 5,126.00   |
| Р    | ALL CITY MANAGEMENT SVCS                    | CROSSING GUARD SERVICES 2/2-2/ | 19,002.35  |
| Р    | ANGEL HAMI HO                               | ADMINISTRATIVE INVESTIGATIVE   | 4,722.04   |
| Р    | ANNE GRAY LEWIS                             | ANNIE LEWIS WINTER SENIOR CLAS | 607.50     |
| Р    | AT&T MOBILITY                               | FIRE OPERATIONS - FEB 2025     | 5,876.10   |
| Р    | AT&T MOBILITY                               | SCADA - UTILITIES              | 666.00     |
| Р    | BIG BELLY SOLAR LLC                         | BIG BELLY SOLAR TRASH/RECYCLIN | 8,522.86   |
| Р    | CA TEAMSTERS LOCAL 911                      | TEAMSTERS DUES                 | 5,985.00   |
| Р    | CAROL BROOKS                                | INSTRUCTOR PAYMENT FOR JEWELR  | 250.00     |
| Р    | CCS LOS ANGELES JANITORIAL INC              | CCS- JANITORIAL CONTRACT SERVI | 110.00     |
| Р    | CHARTER COMMUNICATIONS HOLDING LLC          | FS#1 - MAR 2025 CABLE SERVICES | 329.11     |
| Р    | CHARTER COMMUNICATIONS HOLDING LLC          | FS#2 - MAR 2025 CABLE SERVICES | 190.21     |
| Р    | CONCENTRA HEALTH SERVICES INC               | DOT RANDOM TESTING             | 72.00      |
| Р    | CONNECTA SATELLITE SOLUTIONS LLC            | (3) IRRIDIUM ANNUAL PLAN - 150 | 3,289.44   |
| Р    | COPWARE INC                                 | PEACE OFFICERS LEGAL SOURCEBOO | 1,725.00   |
| Р    | CORODATA RECORDS MANAGEMENT                 | OFF-SITE RECORD STORAGE 2/1/25 | 45.55      |
| Р    | CUSTOMER REFUND                             | REFUND BLDC-25-00465 DUE TO IN | 293.00     |
| Р    | CUSTOMER REFUND                             | REFUND ROOF-24-01287 DUE TO OW | 519.10     |
| Р    | CUSTOMER REFUND                             | WATER CONNECTION FEE - REFUND  | 351.00     |
| Р    | DAIOHS USA, INC                             | KEURIG MACHINE RENTAL          | 800.00     |
| Р    | DATAWORKS PLUS LLC                          | LIVESCAN SOFTWARE ANNUAL MAINT | 1,456.70   |
| Р    | DEKRA LITE INDUSTRIES INC                   | DEKRA- ON-CALL DECORATIVE LIGH | 1,725.00   |
| Р    | DOERSCHEL & ASSOCIATES, LLC                 | AV AND BROADCAST CONSULTING SE | 1,125.00   |
| Р    | ELIZABETH J HIATT                           | PAYMENT FOR ELIZABETH HIATT FO | 1,099.75   |
| Р    | EMPLOYEE REFUND VENDOR                      | CARLOS OLIVARES - MARCH 2025 A | 4,409.72   |
| Р    | EMPLOYEE REFUND VENDOR                      | CWEA - MEMBERSHIP FEE AND COL  | 229.00     |
| Р    | EMPLOYEE REFUND VENDOR                      | REIMBURSEMENT FOR FOOTWEAR ALL | 225.00     |
| Р    | EMPLOYEE REFUND VENDOR                      | RENEWAL OF T2 CERTIFICATION WI | 60.00      |
| Р    | EMPLOYMENT DEVELOPMENT DEPT                 | EMPLOYEE GARNISHMENT           | 384.69     |
| Р    | ENVIRONMENTAL SYSTEMS RESEARCH INSTITUTE IN | ESRI ENGINEERING RETAINER PROF | 7,700.00   |
| Р    | EQUINIX INC                                 | DATA CENTER SECURE RACK SERVIC | 1,701.71   |
| Р    | FRANCHISE TAX BOARD                         | EMPLOYEE GARNISHMENT           | 275.00     |
| Р    | FRANCHISE TAX BOARD                         | EMPLOYEE GARNISHMENT           | 25.00      |
| Р    | FRANCHISE TAX BOARD                         | EMPLOYEE GARNISHMENT           | 671.40     |
| Р    | FRONTIER CALIFORNIA INC                     | MONTHLY CHARGES                | 96.66      |
| Р    | GALLAGHER BENEFIT SERVICES, INC             | EXECUTIVE RECRUITMENT SERVICES | 12,500.00  |
| Р    | GENTRY GENERAL ENGINEERING INC              | T-250-7 THRU JAN'25 MV SENIOR  | 398,619.87 |
| Р    | GEOSYNTEC CONSULTANTS INC                   | 609405 JAN'24 DOMINGUEZ CHANNE | 17,315.95  |
| Р    | HADRONEX INC                                | FIELD SERVICE LABOR - CASE 665 | 948.00     |
|      |   |                                |            |

# WHATTAW & F.P. T.

#### WARRANT REGISTER

| TYPE | ANT #: APU31425 PAYEE NAME                   | DESCRIPTION                    | AMOUNT     |
|------|--|--------------------------------|------------|
| P    | JASON ADDISON SMITH CONSULTING SERVICES INC  |                                | 146,415.90 |
| Р    | K-9 SERVICES LLC                             | K9 MAINTENANCE TRAINING FEBRUA | 1,000.00   |
| Р    | KONICA MINOLTA BUSINESS SOLN                 | DOCUMENT MANAGEMENT SYSTEM MAI | 7,342.29   |
| Р    | L A COUNTY SHERIFF'S OFFICE                  | EMPLOYEE GARNISHMENT           | 372.56     |
| Р    | LANCE SOLL & LUNGHARD LLP                    | FINANCIAL AUDIT SERVICES - AME | 10,030.00  |
| Р    | LIVEVIEW TECHNOLOGIES INC                    | MONTHLY LVL 3 SUBSCRIPTION-MAR | 2,246.25   |
| Р    | M B POLICE OFFICERS ASSOCIA                  | MBPOA DUES                     | 3,833.53   |
| Р    | MANHATTAN BEACH PART TIME EMPLOYEES ASSOC    |                                | 25.00      |
| Р    | MARC RICHARD COHEN                           | EMS MEDICAL DIRECTOR 2/1-2/28/ | 4,500.00   |
| Р    | MCGRATH RENTCORP                             | 01/26/2025 TO 02/24/2025       | 813.59     |
| Р    | MERCHANTS LANDSCAPE SVCS INC                 | MERCHANTS LANDSCAPE MAINTENANC | 62,312.04  |
| Р    | MERIDIAN RAPID DEFENSE GRP LLC               | ANTI VEHICLE BARRIERS FOR HOLI | 23,713.59  |
| Р    | OCCU HEALTH CENTERS OF CA                    | PRE-EMPLOYMENT MEDICAL SERVICE | 479.00     |
| Р    | PACIFIC HARBOR MEDICAL GROUP INC.            | PROFESSIONAL MEDICAL SERVICES  | 3,175.00   |
| Р    | PROFORCE MARKETING INC                       | TSR TACT PERFORMANCE POWER MAG | 8,562.90   |
| Р    | RACE TELECOMMUNICATIONS INC                  | INTERNET SERVICES/SOUTH BAY FI | 2,365.33   |
| Р    | REGENTS UNIVERSITY OF CALIFORNIA LOS ANGELES | CE/QI MONTHLY SERVICE -MAR. 20 | 3,030.15   |
| Р    | RK SPORTS LLC                                | SPORTBALL WINTER I INVOICE     | 3,213.00   |
| Р    | SA ASSOCIATES                                | JAN-FEB'25 ON CALL PM ART IN P | 2,392.50   |
| Р    | SBRPCA                                       | QUARTERLY ASSESSMENT BILLING F | 304,479.61 |
| Р    | SEA CLEAR POOLS INC                          | BEGG POOL MAINTENANCE AND REPA | 540.00     |
| Р    | SELECTIVE GIFT INSTITUTE                     | EMPLOYEE SERVICE AWARD         | 82.13      |
| Р    | SHOETERIA INC                                | SAFETY BOOTS FOR CODE ENF. OFF | 327.21     |
| Р    | SOUTH BAY EXPLORER ADVISORS AS               | 2025 SBEAA YEARLY DUES         | 500.00     |
| Р    | SOUTH BAY SPROUTS LLC                        | SOUTH BAY SPROUTS PAYMENT FOR  | 91.00      |
| Р    | SOUTH COAST AQMD                             | EMISSIONS FEES - 1220 MORNINGS | 165.96     |
| Р    | SOUTHERN CALIFORNIA GAS CO                   | MONTHLY CHARGES 1/30-3/3/25    | 13,419.12  |
| Р    | SPOK INC                                     | WATER PLANT PAGERS FOR SCAD BA | 8.30       |
| Р    | SSBRA  | FEBRUARY 7 ON 7 REFEREES       | 3,360.00   |
| Р    | STANDARD INSURANCE COMPANY                   | JANUARY-2025 LIFE AD&D LTD PRE | 15,604.01  |
| Р    | STATE DISBURSEMENT UNIT                      | EMPLOYEE GARNISHMENT           | 73.84      |
| Р    | STATE DISBURSEMENT UNIT                      | EMPLOYEE GARNISHMENT           | 160.15     |
| Р    | STATE DISBURSEMENT UNIT                      | EMPLOYEE GARNISHMENT           | 680.76     |
| Р    | STATE DISBURSEMENT UNIT                      | EMPLOYEE GARNISHMENT           | 206.76     |
| Р    | SUSAN SMALLEY                                | TEAM BUILDING FACILITATION 7 L | 1,170.00   |
| Р    | TERESA CARTER                                | TERI PB LESSONS WINTER SESSION | 6,402.50   |
| Р    | TURBO DATA SYSTEMS INC                       | NFORCER-II-XF PRINTERS (INCL S | 8,856.40   |
| Р    | U.S. BANK                                    | PARS                           | 4,933.81   |
| Р    | UNDERGROUND SERVICE ALERT OF SOUTHERN CAL    | UNDERGROUND SCHEMATIC NOTIFICA | 266.07     |
| Р    | US BANK NA                                   | US BANK - FUEL PURCHASES       | 981.64     |
| Р    | VISION SERVICE PLAN - (CA)                   | VISION COBRA PREMIUMS - MAR 20 | 4,794.55   |
| Р    | VITAL MEDICAL SERVICES LLC                   | OK TO BOOK & BLOOD DRAWS FOR F | 13,672.00  |
| Р    | WALTERS WHOLESALE ELECTRIC CO                | WALTERS WHOLESALE- FS1 STAIRWE | 1,156.03   |

# WHATTAW & F.P.C.

#### WARRANT REGISTER

#### **WARRANT #: AP031425**

| TYPE | PAYEE NAME                                 | DESCRIPTION                    | AMOUNT       |
|------|--|--------------------------------|--------------|
| Р    | WASTE MANAGEMENT INC                       | MONTHLY CHARGES 2/1-2/28/25    | 288.40       |
| Р    | WATER REPLENISHMENT DISTRICT               | WELL PRODUCTION - JANUARY 2025 | 546.25       |
| Р    | WECK ANALYTICAL ENVIRONMENTAL SERVICES INC | LABORATORY SERVICES FOR WATER  | 172.00       |
| Р    | ZUMAR INDUSTRIES INC                       | ZUMAR INDUSTRIES- PUBLIC WORKS | 3,599.75     |
| Т    | ESO SOLUTIONS INC                          | ER - FIRE - HISTORICAL DATA AC | 500.00       |
| Т    | HARRIS & ASSOCIATES INC                    | DIRECT ASSESSMENT SERVICES     | 4,750.00     |
| Т    | ICMA RC PLAN# 300548                       | DEFERRED COMP 457 & LOAN REPAY | 84,067.85    |
| Т    | ICMA RC PLAN# 109365                       | DEFERRED COMP 401A PLAN        | 1,428.18     |
| Т    | ICMA RC PLAN# 109766                       | DEFERRED COMP 401A PLAN CONTRI | 17,076.33    |
| Т    | ICMA RC PLAN# 803485                       | RHS PLAN CONTRIBUTION          | 1,326.13     |
| Т    | ICMA RC PLAN# 108075                       | DEFERRED COMP CM PLAN          | 671.73       |
| Т    | IPS GROUP INC                              | PARKING METER FEES, PARTS & LA | 25,367.40    |
| Т    | M B POLICE MGMT ASSC                       | MBPMA DUES                     | 630.00       |
| Т    | MANHATTAN BEACH FIREFIGHTERS ASSOCIATION   | MBFEA DUES                     | 3,260.37     |
| Т    | MB MID MANAGEMENT EMPLOYEES ASSN           | MBMEA DUES                     | 1,269.00     |
| Т    | MELAD AND ASSOCIATES INC                   | CONTRACT PLAN CHECK- BILL TARI | 35,638.61    |
| Т    | PORAC RETIREE MEDICAL TRUST                | PORAC MEDICAL TRUST            | 3,600.00     |
| Т    | SOUTH COAST LLC                            | MAINTENANCE & REPAIRS OF FD EM | 9,203.25     |
| Т    | US BANCORP CARD SERVICES INC               | P-CARD CHARGES FOR FEBRUARY 20 | 274,996.85   |
|      |  | CUD TOTAL WARDDANIT ADOSA (SE  | 4 645 407 20 |

SUB-TOTAL WARRANT AP031425: 1,645,197.29
TOTAL WARRANT(S): \$ 1,657,984.64



# DISBURSEMENT BY FUND DATED 03/14/2025

| Fund | Fund Description               | Amount             |
|------|--------------------------------|--------------------|
| 100  | General Fund                   | 1,163,261.69       |
| 201  | Street Lighting & Landscape Fu | 3,387.19           |
| 205  | Gas Tax Fund                   | 124,272.72         |
| 211  | Police Safety Grants Fund      | 2,246.25           |
| 401  | Capital Improvement Fund       | 274,347.15         |
| 501  | Water Fund                     | 5,181.15           |
| 502  | Storm Drain Fund               | 19,607.63          |
| 503  | Sewer Fund                     | 2,962.23           |
| 520  | Parking Fund                   | 26,691.68          |
| 521  | County Parking Lots Fund       | 2,596.53           |
| 522  | State Pier and Parking Lot Fun | 1,160.09           |
| 601  | Insurance Reserve Fund         | 5,198.00           |
| 605  | Information Technology Fund    | 20,234.33          |
| 610  | Fleet Management Fund          | 1,116.88           |
| 615  | Building Maintenance & Operati | 2,515.03           |
| 802  | Special Deposits Fund          | <br>3,206.09       |
|      | GRAND TOTAL:                   | \$<br>1,657,984.64 |

#### WARRANT REGISTER



#### **WIRES**

| TYPE | PAYEE NAME                          | DESCRIPTION                    | AMOUNT     |
|------|-------------------------------------|--------------------------------|------------|
| W    | PAYROLL TAXES                       | PE 3-07-2025 - F.I.T., S.I.T.  | 315,322.24 |
| W    | PUBLIC EMPLOYEES' RETIREMENT SYSTEM | PE 3-7-25 CALPERS CONTRIBUTION | 369,624.57 |
|      |                                     | SUB-TOTAL:                     | 684 946 81 |

| WΔP  | RANT #: AP032125                        | JOB TOTAL.                     | 004,540.01 |
|------|---|--------------------------------|------------|
| TYPE |   | DESCRIPTION                    | AMOUNT     |
| Р    | 1 800 PACK RAT LLC                      | STORAGE CONTAINER RENTAL       | 236.84     |
| Р    | ADMINSURE INC                           | WC CLAIMS ADMINISTRATION & BIL | 19,068.00  |
| Р    | AIR SOURCE INDUSTRIES INC               | MONTHLY CYLINDER RENTAL        | 262.50     |
| Р    | AMERICAN SPECIALTY HEALTH FITNESS, INC. | TO PROVIDE A WELLNESS PROGRAM  | 3,500.00   |
| Р    | ANNE GRAY LEWIS                         | ANNIE LEWIS WINTER REGULAR CLA | 4,030.00   |
| Р    | ARDURRA GROUP INC                       | JAN'25 PIER RAILING REPLACEMEN | 22,580.00  |
| Р    | AT&T MOBILITY                           | FD EMERGENCY CELL SERVICES - M | 1,483.48   |
| Р    | BEACH CITIES HEALTH DISTRICT            | SUBSTANCE ABUSE AND OPIOID REM | 1,310.63   |
| Р    | CHARTER COMMUNICATIONS HOLDING LLC      | MONTHLY CHARGES 03/3-4/2/25    | 222.30     |
| Р    | CINTAS CORPORATION NO 640               | SOAP DISPENSER REFILL          | 67.06      |
| Р    | CONTROL AUTOMATION DESIGN INC           | SCADA SYSTEM UPGRADE, PROGRAMM | 9,152.00   |
| Р    | CYNTHIA L CARVER SVEZIA                 | BASIC TECHNIQUES OF DRAWING #4 | 1,627.50   |
| Р    | DKS ASSOCIATES                          | 0093772 JAN'25 MB ADVANCED TRA | 778.75     |
| Р    | DUTHIE ELECTRIC SERVICES                | DUTHIE-ON-CALL AUXILIARY GENER | 9,841.44   |
| Р    | EDEN SERINA                             | SENIOR YOGA #44018 & #44019    | 4,150.30   |
| Р    | EMPLOYEE REFUND VENDOR                  | 12/09/2024 HEDDE TRAVEL REIMBU | 1,112.06   |
| Р    | EMPLOYEE REFUND VENDOR                  | POST TEAM BUILDING WORKSHOP    | 267.34     |
| Р    | EMPLOYEE REFUND VENDOR                  | POST TEAM BUILDING WORKSHOP    | 197.48     |
| Р    | EMPLOYEE REFUND VENDOR                  | POST TEAM BUILDING WORKSHOP    | 105.50     |
| Р    | EMPLOYEE REFUND VENDOR                  | HIGH INTENSITY CQB             | 387.00     |
| Р    | EMPLOYEE REFUND VENDOR                  | POST TEAM BUILDING WORKSHOP    | 105.50     |
| Р    | EMPLOYEE REFUND VENDOR                  | POST 2025 SYMPOSIUM            | 16.00      |
| Р    | EMPLOYEE REFUND VENDOR                  | HIGH INTENSITY CQB             | 420.28     |
| Р    | EMPLOYEE REFUND VENDOR                  | POST TEAM BUILDING WORKSHOP    | 270.42     |
| Р    | EMPLOYEE REFUND VENDOR                  | POST 2025 SYMPOSIUM            | 123.24     |
| Р    | EMPLOYEE REFUND VENDOR                  | POST TEAM BUILDING WORKSHOP    | 269.58     |
| Р    | EMPLOYEE REFUND VENDOR                  | CATO SWAT TEAM LEADER COURSE   | 1,587.86   |
| Р    | EMPLOYEE REFUND VENDOR                  | CLASS A LICENSE DMV FEE J. SMI | 98.00      |
| Р    | EMPLOYEE REFUND VENDOR                  | POST TEAM BUILDING WORKSHOP    | 105.50     |
| Р    | EMPLOYEE REFUND VENDOR                  | POST TEAM BUILDING WORKSHOP    | 105.50     |
| Р    | EMPLOYEE REFUND VENDOR                  | POST 2025 SYMPOSIUM            | 68.92      |
| Р    | EMPLOYEE REFUND VENDOR                  | POST TEAM BUILDING WORKSHOP    | 105.50     |
| Р    | EMPLOYEE REFUND VENDOR                  | PROPERTY ROOM MANAGEMENT-IAPE  | 214.60     |
| Р    | EMPLOYEE REFUND VENDOR                  | ICA WINTER SEMINAR SANTA BARBA | 825.62     |
| Р    | EMPLOYEE REFUND VENDOR                  | POST TEAM BUILDING WORKSHOP    | 105.50     |
| Р    | EMPLOYEE REFUND VENDOR                  | POST TEAM BUILDING WORKSHOP    | 167.66     |
| Р    | EMPLOYEE REFUND VENDOR                  | POST TEAM BUILDING WORKSHOP    | 105.50     |
| Р    | EMPLOYEE REFUND VENDOR                  | CATO SWAT COMMANDER COURSE     | 473.00     |
| Р    | EMPLOYEE REFUND VENDOR                  | POST 2025 SYMPOSIUM            | 16.00      |
| Р    | EMPLOYEE REFUND VENDOR                  | POST TEAM BUILDING WORKSHOP    | 270.14     |
| Р    | EMPLOYEE REFUND VENDOR                  | CPCA WORKERS COMP SUMMIT       | 377.57     |
| Р    | EMPLOYEE REFUND VENDOR                  | POST TEAM BUILDING WORKSHOP    | 105.50     |
| Р    | EMPLOYEE REFUND VENDOR                  | POST 2025 SYMPOSIUM            | 16.00      |
| Р    | EMPLOYEE REFUND VENDOR                  | PUBLIC SECTOR EMPLOYMENT LAW A | 174.50     |
| Р    | EMPLOYEE REFUND VENDOR                  | POST TEAM BUILDING WORKSHOP    | 105.50     |
| Р    | EMPLOYEE REFUND VENDOR                  | POST TEAM BUILDING WORKSHOP    | 249.98     |
|      |   |                                |            |

#### WARRANT REGISTER



| TYPE | PAYEE NAME                                     | DESCRIPTION                    | AMOUNT     |
|------|--|--------------------------------|------------|
| P    | EMPLOYEE REFUND VENDOR                         | CLASS A DMV PERMIT FEE M. PALM | 100.06     |
| Р    | EMPLOYEE REFUND VENDOR                         | FIELD TRAINING OFFICER         | 231.80     |
| Р    | EMPLOYEE REFUND VENDOR                         | LEAGUE OF CA CITIES CITY MANAG | 272.60     |
| Р    | EMPLOYEE REFUND VENDOR                         | POST TEAM BUILDING WORKSHOP    | 270.14     |
| Р    | EMPLOYEE REFUND VENDOR                         | LASD CUSTODY ASSISTANT ACADEMY | 2,447.29   |
| Р    | EMPLOYEE REFUND VENDOR                         | CHILD PASSENGER SAFETY TECHNIC | 79.52      |
| Р    | EMPLOYEE REFUND VENDOR                         | POST TEAM BUILDING WORKSHOP    | 105.50     |
| Р    | EMPLOYEE REFUND VENDOR                         | PUBLIC SECTOR EMPLOYMENT LAW A | 174.50     |
| Р    | EMPLOYEE REFUND VENDOR                         | POST TEAM BUILDING WORKSHOP    | 105.50     |
| Р    | EMPLOYEE REFUND VENDOR                         | POST 2025 SYMPOSIUM            | 16.00      |
| Р    | EMPLOYEE REFUND VENDOR                         | POST TEAM BUILDING WORKSHOP    | 105.50     |
| Р    | EMPLOYEE REFUND VENDOR                         | POST TEAM BUILDING WORKSHOP    | 272.24     |
| Р    | EMPLOYEE REFUND VENDOR                         | POST TEAM BUILDING WORKSHOP    | 105.50     |
| Р    | EMPLOYEE REFUND VENDOR                         | ICI CHILD ABUSE COURSE         | 519.32     |
| Р    | EMPLOYEE REFUND VENDOR                         | POST TEAM BUILDING WORKSHOP    | 105.50     |
| Р    | EMPLOYEE REFUND VENDOR                         | CHILD PASSENGER SAFETY TECHNIC | 112.56     |
| Р    | EMPLOYEE REFUND VENDOR                         | LEAGUE OF CA CITIES CITY MANAG | 198.12     |
| Р    | EMPLOYEE REFUND VENDOR                         | POST TEAM BUILDING WORKSHOP    | 272.66     |
| Р    | EMPLOYEE REFUND VENDOR                         | POST TEAM BUILDING WORKSHOP    | 245.78     |
| Р    | FINE LINE AUTO BODY                            | FINE LINES AUTO BODY- AUTO BOD | 1,725.39   |
| Р    | FRONTIER COMMUNICATIONS OF AMERICA INC         | INTERNET SERVICES 01/17-02/16/ | 3,589.00   |
| Р    | FRONTIER COMMUNICATIONS OF AMERICA INC         | INTERNET SERVICES 02/17-03/16/ | 3,643.43   |
| Р    | GENERAL PUMP CO INC                            | MAINTENANCE AND REPAIR SERVICE | 3,172.45   |
| Р    | GOODBOYBOB, INC                                | CATERING SERVICES              | 3,197.25   |
| Р    | GRANICUS LLC                                   | ADDRESS IDENTIFICATION 3/1/25- | 11,608.14  |
| Р    | HARBOR INTERFAITH SERVICES INC                 | HOMELESS OUTREACH & HOUSING NA | 13,366.00  |
| Р    | HISTORY ASSOCIATES INCORPORATED                | HISTORICAL COLLECTION SERVICES | 8,156.83   |
| Р    | HONEYWELL INTERNATIONAL INC BUILDING SOLUTIONS | HONEYWELL- HVAC MAINTENANCE, R | 13,268.00  |
| Р    | RAJENDRAN SATHIKUMARI KARUN KUMAR              | YOGA HATHA FLOW WINTER INVOICE | 833.00     |
| Р    | L A COUNTY                                     | CLEANING DEPOSIT FEE FOR LIB E | 250.00     |
| Р    | L A COUNTY DEPARTMENT OF PUBLIC WORKS          | TS MAINTENANCE THRU JAN 2025 - | 5,527.71   |
| Р    | LA COUNTY CLERK/RECORDER                       | LA COUNTY ELECTRONIC RECORDING | 35.00      |
| Р    | LIEBERT CASSIDY WHITMORE                       | LEGAL SERVICES FOR EMPLOYMENT  | 7,890.00   |
| Р    | M B CHAMBER OF COMMERCE                        | FY 24-25 CHAMBER OF COMMERCE W | 12,750.00  |
| Р    | MANHATTAN STITCHING COMPANY                    | EMBROIDERED LOGO               | 21.90      |
| Р    | MAUREEN DAVIS                                  | HATHA YOGA WINTER 2025 INVOICE | 4,277.00   |
| Р    | MCGRATH RENTCORP                               | 02/25/2025 TO 03/26/2025       | 813.59     |
| Р    | MERCHANTS LANDSCAPE SVCS INC                   | MERCHANTS LANDSCAPE MAINTENANC | 62,312.04  |
| Р    | MOTION PICTURE LICENSING CORP                  | MPLC BLANKET LICENSE 04/21/202 | 1,979.75   |
| Р    | MUNICIPAL RESOURCE GROUP LLC                   | WORKPLACE ASSESSMENT & INVESTI | 9,337.50   |
| Р    | OCCU HEALTH CENTERS OF CA                      | PRE-EMPLOYMENT MEDICAL SERVICE | 955.00     |
| Р    | RUSSELL PAUL KNITTEL MD INC                    | COVID-19 TESTING FOR WORKPLACE | 324.00     |
| Р    | SBLC INC                                       | WINTER 2025 LACROSSE INVOICE   | 1,878.63   |
| Р    | SBRPCA   | POLICE VEHICLE OUTFITTING - 20 | 11,265.18  |
| Р    | SOUTH COAST AQMD                               | AQMD-ICE (50-500HP) EM ELEC GE | 541.04     |
| Р    | SOUTH COAST FIRE EQUIPMENT INC                 | FIRE ENGINE V# 712             | 855,404.52 |
| Р    | SULLY MILLER CONTRACTING CO                    | SULLY MILLER/BLUE DIAMOND -ASP | 308.00     |
| Р    | TAIT & ASSOCIATES                              | 164116 JAN'25 CYCLE 3 ANNUAL S | 56,872.03  |
| Р    | TOTAL COMPENSATION SYSTEMS INC                 | ACTUARIAL SERVICES GASB 75 ROL | 1,710.00   |
| Р    | TRAPEZE SOFTWARE GROUP INC                     | HOSTING FEE MAY 2025           | 576.70     |
| Р    | UKG KRONOS SYSTEMS LLC                         | 1 HR (TELESTAFF RECONFIGURATIO | 180.00     |
|      |  |                                |            |

#### WARRANT REGISTER



| 3 (111 ": 7 (1 OSE 125                     |   |  |
|--|---|--|
| PAYEE NAME                                 | DESCRIPTION   | AMOUNT   |
| UNIFIRST CORPORATION                       | UNIFORM AND SAFETY MAT RENTAL   | 757.33   |
| VEOLIA WTS SERVICES USA INC                | RENTAL, DI, MIX BED, 1.6 MAR 2  | 46.95  |
| VITAL MEDICAL SERVICES LLC                 | OK TO BOOK & BLOOD DRAWS - AUG  | 28,340.00  |
| WALKER CONSULTANTS                         | CITY PARKING MANAGEMENT STUDY   | 816.25   |
| WECK ANALYTICAL ENVIRONMENTAL SERVICES INC | LAB SERVICES FOR WATER THM/HA   | 3,779.25   |
| ZONAR SYSTEMS INC                          | ZONAR - FLEET MANAGEMENT SERVI  | 565.07   |
| DIXON RESOURCES UNLIMITED                  | MUNICIPAL PARKING OPERATIONS C  | 3,567.50   |
| WEST BASIN MUNICIPAL WATER DIS             | WATER DELIVERED FEBRUARY 2025   | 586,427.94   |
|  | SUB-TOTAL WARRANT AP032125:   | 1,814,673.01   |
|  | TOTAL WARRANT(S):   | 2,499,619.82   |
|  | UNIFIRST CORPORATION VEOLIA WTS SERVICES USA INC VITAL MEDICAL SERVICES LLC WALKER CONSULTANTS WECK ANALYTICAL ENVIRONMENTAL SERVICES INC ZONAR SYSTEMS INC DIXON RESOURCES UNLIMITED | UNIFORM AND SAFETY MAT RENTAL VEOLIA WTS SERVICES USA INC VITAL MEDICAL SERVICES LLC VITAL MEDICAL SERVICES LLC OK TO BOOK & BLOOD DRAWS - AUG WALKER CONSULTANTS CITY PARKING MANAGEMENT STUDY WECK ANALYTICAL ENVIRONMENTAL SERVICES INC ZONAR SYSTEMS INC DIXON RESOURCES UNLIMITED MUNICIPAL PARKING OPERATIONS C WEST BASIN MUNICIPAL WATER DIS SUB-TOTAL WARRANT AP032125: |

# DISBURSEMENT BY FUND DATED 03/21/2025



| Fund | Fund Description               | Amount       |
|------|--------------------------------|--------------|
| 100  | General Fund                   | 881,180.35   |
| 205  | Gas Tax Fund                   | 56,872.03    |
| 230  | Prop. A Fund                   | 576.70       |
| 234  | Measure M                      | 778.75       |
| 501  | Water Fund                     | 611,587.09   |
| 502  | Storm Drain Fund               | 3,958.62     |
| 503  | Sewer Fund                     | 417.30       |
| 520  | Parking Fund                   | 5,768.63     |
| 521  | County Parking Lots Fund       | 1,329.00     |
| 522  | State Pier and Parking Lot Fun | 23,244.51    |
| 601  | Insurance Reserve Fund         | 22,892.00    |
| 605  | Information Technology Fund    | 7,232.43     |
| 610  | Fleet Management Fund          | 869,016.97   |
| 615  | Building Maintenance & Operati | 13,951.85    |
| 802  | Special Deposits Fund          | 813.59       |
|      | GRAND TOTAL:                   | 2,499,619.82 |
|      |                                |              |

#### WARRANT REGISTER



#### **WIRES**

| TYPE | PAYEE NAME                 | DESCRIPTION                    | AMOUNT      |
|------|----------------------------|--------------------------------|-------------|
| W    | CITY OF MANHATTAN BEACH    | PE 3-21-2025 - FLEXIBLE SPENDI | 12,787.35   |
| W    | PAYROLL TAXES              | F.I.T., S.I.T. & MEDICARE      | 353,071.69  |
| W    | CMB RISK MGMT LIABILITY    | LIABILITY ACCT JAN & FEB 2025  | 457,199.22  |
| W    | CMB RISK MGMT WORKERS COMP | REIMBURSE W/COMP JAN & DEC 202 | 462,561.32  |
|      |                            |                                | <del></del> |

SUB-TOTAL: \$ 1,285,619.58

| WARRANT #: AP032825 |                                      |                                |           |  |
|---------------------|--------------------------------------|--------------------------------|-----------|--|
| TYPE                | PAYEE NAME                           | DESCRIPTION                    | AMOUNT    |  |
| Р                   | AM-TEC TOTAL SECURITY INC            | AM-TEC-MONTHLY MONITORING -ROU | 91.50     |  |
| Р                   | AT&T                                 | T1 LINE TO RCC (02/07-4/6/24 P | 1,030.66  |  |
| Р                   | AT&T MOBILITY                        | AT&T INVOICE DEC 25-JAN 24     | 469.60    |  |
| Р                   | BERTECH BUILDING AND ENVIRONMENTAL F | ANIMAL KENNEL CAMERA REPAIR    | 480.00    |  |
| Р                   | CCS LOS ANGELES JANITORIAL INC       | CCS- JANITORIAL CONTRACT SERVI | 110.00    |  |
| Р                   | CITY OF HAWTHORNE                    | JAIL SERVICES - FEBRUARY 2025  | 1,500.00  |  |
| Р                   | CUSTOMER REFUND                      | ZAROR; 74022912                | 53.00     |  |
| Р                   | CUSTOMER REFUND                      | REFUND ROW DEPOSIT / 844 12TH  | 465.00    |  |
| Р                   | CUSTOMER REFUND                      | PHILLIPS; 70016988             | 53.00     |  |
| Р                   | CUSTOMER REFUND                      | PERMIT REFUND / TEMPSTREET-25- | 485.36    |  |
| Р                   | CUSTOMER REFUND                      | LEE - REFUND PARKING METER (DU | 9.50      |  |
| Р                   | CUSTOMER REFUND                      | MALINUERNI; 69020870           | 53.00     |  |
| Р                   | EMPLOYEE REFUND VENDOR               | BAGELS FOR PW ALL HANDS MTG, 2 | 188.02    |  |
| Р                   | EMPLOYMENT DEVELOPMENT DEPT          | GARNISHMENT                    | 384.69    |  |
| Р                   | BARBARA SUE PHILLIPS-MELTZER         | ERGONOMIC EVALUATIONS          | 2,125.00  |  |
| Р                   | FRANCHISE TAX BOARD                  | PE 3-21-2025 - EMPLOYEE GARNIS | 275.00    |  |
| Р                   | FRANCHISE TAX BOARD                  | PE 3-21-25 - EMPLOYEE GARNISHM | 25.00     |  |
| Р                   | FRANCHISE TAX BOARD                  | GARNISHMENT                    | 671.40    |  |
| Р                   | FRONTIER CALIFORNIA INC              | MONTHLY CHARGES 02/26-03/25/20 | 10,526.56 |  |
| Р                   | GALLAGHER BENEFIT SERVICES, INC      | EXECUTIVE RECRUITMENT SERVICES | 6,250.00  |  |
| Р                   | MARIE KNIGHT                         | EXECUTIVE & LEADERSHIP TRAININ | 9,600.00  |  |
| Р                   | L A COUNTY DEPARTMENT OF PUBLIC WORK | TS MAINTENANCE THRU FEB 2025-V | 10,987.14 |  |
| Р                   | LANDSCAPE STRUCTURES INC             | SAND DUNE PARK PARTS           | 10,705.59 |  |
| Р                   | M B POLICE OFFICERS ASSOCIA          | PE 3-21-2025 - MBPOA DUES      | 3,833.53  |  |
| Р                   | MS TOURS INC                         | PARKS AND REC CHARTER BUS SERV | 5,250.00  |  |
| Р                   | MUNICIPAL RESOURCE GROUP LLC         | WORKPLACE ASSESSMENT & INVESTI | 12,318.75 |  |
| Р                   | NATIONAL TESTING NETWORK INC         | RECRUITMENT TESTING SERVICES   | 1,000.00  |  |
| Р                   | NICHOLAS S DIMATTEO                  | WINTER 2025 SESSION I INVOICE  | 6,820.00  |  |
| Р                   | OCCU HEALTH CENTERS OF CA            | MEDICAL SERVICES               | 1,299.00  |  |
| Р                   | OSTS INC.                            | 2/10/25 ASBESTOS CEMENT PIPE T | 2,640.00  |  |
| Р                   | PACIFIC COAST ELEVATOR CORP          | PACIFIC COAST ELEVATOR LOT M#H | 1,178.00  |  |
| Р                   | PARKHOUSE TIRE SERVICES INC          | PARKERHOUSE TIRE- ON-CALL TIRE | 3,963.84  |  |
| Р                   | PSYCHOLOGICAL CONSULTING ASSOC       | WELLNESS PROGRAMMING- POST TRA | 2,300.00  |  |
| Р                   | RYAN R OLSON                         | WINTER SESSION I VOLLEYBALL IN | 9,785.00  |  |
| Р                   | SOUTHERN CALIFORNIA EDISON           | MONTHLY CHARGES 02/01-02/28/25 | 7,200.51  |  |
| Р                   | SOUTHERN CALIFORNIA EDISON           | MONTHLY CHARGES 1/30-3/02/25   | 6,005.07  |  |
|                     |                                      |                                |           |  |

## FINANCE

#### WARRANT REGISTER

| TYPE | PAYEE NAME                           | DESCRIPTION                        | AMOUNT          |
|------|--------------------------------------|------------------------------------|-----------------|
| Р    | SOUTHERN CALIFORNIA GAS CO           | MONTHLY CHARGES 02/03-03/04/25     | 410.05          |
| Р    | STATE DISBURSEMENT UNIT              | PE 3-21-25 - EMPLOYEE GARNISHM     | 73.84           |
| Р    | STATE DISBURSEMENT UNIT              | PE 3-21-25 - EMPLOYEE GARNISHM     | 160.15          |
| Р    | STATE DISBURSEMENT UNIT              | EMPLOYEE GARNISHMENT               | 680.76          |
| Р    | STATE DISBURSEMENT UNIT              | PE 3-21-2025 - EMPLOYEE GARNIS     | 206.76          |
| Р    | U.S. BANK                            | PE 3-21-2025 - PARS                | 4,535.10        |
| Р    | VERIZON CALIFORNIA INC               | ALPR LINES (01/24-02/23)           | 1,640.79        |
| Р    | ZONAR SYSTEMS INC                    | ZONAR- FLEET MANAGEMENT SERVIC     | 4,251.20        |
| Т    | AM-TEC TOTAL SECURITY INC            | AM-TEC- QUARTERLY FIRE MONITOR     | 735.00          |
| Т    | CALIFORNIA DEPARTMENT OF HEALTH CARE | MANAGED CARE & FEE FOR SERVICE     | 13,565.15       |
| Т    | ICMA RC PLAN# 300548                 | PE 03-21-25 DEFERRED COMP 457      | 87,012.19       |
| Т    | ICMA RC PLAN# 109365                 | PE 3-21-2025 - DEFERRED COMP 4     | 1,449.59        |
| Т    | ICMA RC PLAN# 109766                 | PE 3-2-2025 - DEFERRED COMP 40     | 17,179.14       |
| Т    | ICMA RC PLAN# 803485                 | PE 3-21-2025 - RHS PLAN CONTRI     | 1,326.13        |
| Т    | ICMA RC PLAN# 108075                 | PE 3-21-2025 - DEFERRED COMP C     | 671.73          |
| Т    | M B POLICE MGMT ASSC                 | PE 3-21-2025 - MBPMA DUES          | 630.00          |
| Т    | MANHATTAN BEACH FIREFIGHTERS ASSOCIA | PE 3-21-2025 - MBFEA DUES          | 3,260.37        |
| Т    | PORAC RETIREE MEDICAL TRUST          | PE 3-21-2025 - PORAC MEDICAL T     | 4,385.00        |
|      |                                      | <b>SUB-TOTAL WARRANT AP032825:</b> | 262,305.67      |
| WARR | RANT #: WIRE 001                     |                                    |                 |
| TYPE | PAYEE NAME                           | DESCRIPTION                        | AMOUNT          |
|      |                                      | SUB-TOTAL WARRANT WIRE_001:        | 462,561.32      |
|      |                                      | TOTAL WARRANT(S):                  | \$ 1,547,925.25 |



# DISBURSEMENT BY FUND DATED 03/28/2025

| Fund | Fund Description               | Amount             |
|------|--------------------------------|--------------------|
| 100  | General Fund                   | 576,348.46         |
| 201  | Street Lighting & Landscape Fu | 7,200.51           |
| 230  | Prop. A Fund                   | 5,324.46           |
| 401  | Capital Improvement Fund       | 10,705.59          |
| 501  | Water Fund                     | 2,011.77           |
| 503  | Sewer Fund                     | 1,056.00           |
| 520  | Parking Fund                   | 7,456.18           |
| 601  | Insurance Reserve Fund         | 922,004.54         |
| 605  | Information Technology Fund    | 247.72             |
| 610  | Fleet Management Fund          | 8,215.04           |
| 615  | Building Maintenance & Operati | <br>7,354.98       |
|      | GRAND TOTAL:                   | \$<br>1,547,925.25 |

#### **VOIDED CHECK LISTING**



| CHECK # | DATE       | VENDOR NAME            | VOID     |
|---------|------------|------------------------|----------|
| 561439  | 03/13/2025 | PROFORCE MARKETING INC | 8,562.90 |
| 561739  | 03/24/2025 | CUSTOMER REFUND        | 485.36   |
| 138956  | 03/27/2025 | DONALD LASTRA          | 170.14   |
|         |            | GRAND TOTAL VOIDS:     | 9.218.40 |



# DISBURSEMENT BY FUND DATED 03/07/2025

| Fund | Fund Description               | Amount       |
|------|--------------------------------|--------------|
| 100  | General Fund                   | 1,596,351.40 |
| 210  | Asset Forfeiture Fund          | 2,762.19     |
| 230  | Prop. A Fund                   | 13,057.39    |
| 501  | Water Fund                     | 58,631.15    |
| 502  | Storm Drain Fund               | 6,864.25     |
| 503  | Sewer Fund                     | 24,626.43    |
| 520  | Parking Fund                   | 8,974.21     |
| 521  | County Parking Lots Fund       | 2,604.12     |
| 522  | State Pier and Parking Lot Fun | 2,005.92     |
| 601  | Insurance Reserve Fund         | 16,323.64    |
| 605  | Information Technology Fund    | 51,103.20    |
| 610  | Fleet Management Fund          | 8,696.15     |
| 615  | Building Maintenance & Operati | 22,267.03    |
| 801  | Pension Trust Fund             | 8,395.74     |
|      | GRAND TOTAL:                   | 1,822,662.82 |
|      | LESS: PAYROLL DEDUCTIONS       | (583,660.37) |
|      | NET PAYROLL                    | 1,239,002.45 |



# DISBURSEMENT BY FUND DATED 03/21/2025

| Fund | Fund Description                       |    | Amount       |
|------|--|----|--------------|
| 100  | General Fund                           |    | 1,711,710.68 |
| 210  | Asset Forfeiture Fund                  |    | 3,349.89     |
| 230  | Prop. A Fund                           |    | 12,568.76    |
| 501  | Water Fund                             |    | 67,186.33    |
| 502  | Storm Drain Fund                       |    | 13,751.84    |
| 503  | Sewer Fund                             |    | 23,241.79    |
| 520  | Parking Fund                           |    | 8,417.81     |
| 521  | County Parking Lots Fund 2,496.3       |    |              |
| 522  | State Pier and Parking Lot Fun 1,944.3 |    |              |
| 601  | Insurance Reserve Fund                 |    | 16,323.65    |
| 605  | Information Technology Fund            |    | 50,977.55    |
| 610  | Fleet Management Fund                  |    | 8,730.92     |
| 615  | Building Maintenance & Operati         |    | 19,659.11    |
| 801  | Pension Trust Fund                     |    | 8,211.12     |
|      | GRAND TOTAL:                           |    | 1,948,570.11 |
|      | PAYROLL DEDUCTIONS                     |    | (621,262.58) |
|      | NET PAYROLL                            | \$ | 1,327,307.53 |